

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>COUNTY COMMISSIONERS:</u>			
11/14	CHRIS MONZEL (R)* 840 VAN NES 45246	01/01/15	12/31/18
11/12	TODD PORTUNE (D)* 7362 BRIDGE POINT 45248	01/02/13	01/01/17
11/12 G. HARTMANN RESIGNED 12/28/15	DENNIS JOSEPH DETERS (R) 5590 DESERTGOLD DR. 45247	APPT. 1-7-16	01/03/13 01/02/17
<u>COUNTY AUDITOR:</u>			
11/14 (Term commencing 2nd Monday in Mar.)	DUSTY RHODES (D)* 5654 ALOMAR DR. 45238	03/09/15	03/08/19
<u>COUNTY PROSECUTOR:</u>			
11/12	JOSEPH T. DETERS (R)* WILLIAM HOWARD TAFT BLDG. 230 EAST NINTH ST. SUITE 4000 CINCINNATI, OH 45202	01/07/13	01/01/17
<u>COUNTY CLERK OF COURTS:</u>			
11/12	TRACY WINKLER (R)* 6164 WEST FORK RD. 45247	01/07/13	01/01/17
<u>COUNTY SHERIFF:</u>			
11/12	JIM NEIL (D)* 254 TWAIN AVE. 45233	01/07/13	01/01/17
<u>COUNTY RECORDER:</u>			
11/12	WAYNE COATES (D)* 11284 LOCKPORT CT. 45240	01/07/13	01/01/17
<u>COUNTY TREASURER:</u>			
11/12 (Term Commencing 1st Monday in September)	ROBERT A. GOERING, JR. (R)* 7289 BRIXTON LN, 45255	09/02/13	09/03/17
<u>COUNTY ENGINEER:</u>			
11/12	THEODORE B. HUBBARD (R)* 8562 SHUMAN LANE 45231	01/07/13	01/01/17
<u>COUNTY CORONER:</u>			
11/12	LAKSHMI KODE SAMMARCO, M.D. (D)* 4795 DRAKE ROAD 45243	01/07/13	01/01/17
<u>COUNTY ADMINISTRATOR:</u>			
	CHRISTIAN SIGMAN	APPOINTED 5-11-11	

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

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FIRST DISTRICT COURT OF APPEALS

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/10	SYLVIA SIEVE HENDON (R)* 3 EDINBURGH PL. NORTH BEND 45052	02/09/11	02/08/17
11/12	PAT FISCHER (R)* 6460 KINCAID LN. 45213	02/09/13	02/08/19
11/12 appt .3-5-15	PETER J. STAUTBERG (R)* 7571 AYERS RD. 45255	02/10/13 in 2016- unexpired term ending 2/9/19	02/09/19
11/12	PAT DEWINE (R)* 2826 ERIE AVE. 45208	02/11/13	02/10/19
11/12	PENELOPE CUNNINGHAM (R)* 8036 KELLER RD 45243	02/12/13	02/11/19
11/14	RUSSELL MOCK (R)* 5846 WAYSIDE AVE. 45230	02/09/15	02/08/21

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HAMILTON COUNTY OFFICIALS 2016

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HAMILTON COUNTY COMMON PLEAS CT

<u>YEAR ELECTED</u>	<u>NAME /ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>JUVENILE DIVISION:</u>			
11/10	Vacant	01/01/11	12/31/16
11/14	JOHN M. WILLIAMS (R)* 6749 WETHERIDGE DR. 45230	02/14/15	02/13/21
<u>DOMESTIC RELATIONS DIVISION:</u>			
11/10	SUSAN LAKER TOLBERT (R)* 6520 KENWOOD ROAD 45243	01/16/11	01/15/17
11/10	JON H. SIEVE (R)* 538 OVERHILL LANE 45238	01/05/11	01/04/17
11/14	AMY L. SEARCY (R)* 8668 MOUNT HOPE RD. HARRISON 45030	07/01/15	06/30/21
<u>PROBATE COURT DIVISION:</u>			
11/14	RALPH WINKLER (R)* 6164 WEST FORK RD. 45247	02/09/15	02/08/21
<u>DRUG COURT JUDGE</u>			
11/14	KIM WILSON BURKE (R)* 1007 MARY LN. 45215	01/03/15	01/02/21

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HAMILTON COUNTY OFFICIALS 2016

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HAMILTON COUNTY COMMON PLEAS CT

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/10	JODY LUEBBERS (D)* 9138 SHADETREE DR. 45242	01/02/11	01/01/17
11/10	ROBERT P. RUEHLMAN (R)* 72 E. HARRISON AVE. 45052	01/03/11	01/02/17
11/10	JOHN A. WEST (N)* 4508 SPRINGMEADOW DR. 45229	01/04/11	01/03/17
11/10 <i>Replaced Ralph Winkler appointed to Probate Division.4-13-15</i>	MEGAN SHANAHAN -(R) 1310 AULT VIEW AVE. 45208	01/15/11	01/14/17
11/12	STEVEN EDWARD MARTIN (R)* 3825 MIAMI RD. 45227	01/01/13	12/31/18
11/12	LESLIE GHIZ (R)* 7115 WALLACE AVE. 45243	04/01/13	03/31/19
11/12	NADINE ALLEN (D)* 10164 KINGSPORT DRIVE 45241	04/01/13	03/31/19
11/14	MELBA MARSH (R)* 415 HEATHERHILL LN. 45206	01/01/15	12/31/20
11/14	PATRICK DINKELACKER (R)* 3822 TOPICHILLS DR. 45248	01/02/15	01/01/21
11/14	ROBERT C. WINKLER (R)* 3862 BEACON WOODS CLEVES, OH 45002	02/09/15	02/08/21
11/14	JERRY METZ (D)* 5449 WASIGO DR. 45230	02/10/15	02/09/21
11/14	BETH A. MYERS (R)* 9252 APPLECREST CT. 45242	02/11/15	02/10/21
11/14	ETHNA M. COOPER (R)* 7424 BAYSWATER PL. 45255	02/12/15	02/11/21
11/14	CHARLES J. KUBICKI, JR. (R)* 11719 GRANDSTONE LN. 45249	02/13/15	02/12/21
11/14	PAT FOLEY (D)* 2200 VICTORY PKWY #1907 45206	01/04/15	01/03/21

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HAMILTON COUNTY OFFICIALS 2016

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HAMILTON COUNTY MUNICIPAL COURT

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/13	DWANE K. MALLORY (D)* 907 DAYTON STREET 45214	01/05/14	01/04/20
<u>DISTRICT 1</u> 11/11	FANON A. RUCKER (D)* 1511 BEAVERTON AVE. 45237	01/03/12	01/02/18
<u>DISTRICT 2</u> 11/13	TYRONE K. YATES (D)* 1734 FAIRFAX AVE. 45207	01/05/14	01/04/20
<u>DISTRICT 2</u> 11/11	CHERYL D. GRANT (D)* 3766 ASHWORTH DR. #2 45208	01/03/12	01/02/18
<u>DISTRICT 3</u> 11/13	TED BERRY (N)* 1410 SPRINGFIELD PIKE #40-C 45215	01/05/14	01/04/20
<u>DISTRICT 3</u> 11/11	WILLIAM MALLORY (D)* 9456 BENCHMARK LANE 45242	01/03/12	01/02/18
<u>DISTRICT 4</u> 11/15	JOSH BERKOWITZ (R)* 4013 ELSMERE AVE. 45212	01/05/14	01/04/20
<u>DISTRICT 4</u> 11/15	CURT KISSINGER (R)* 634 SYCAMORE ST. #4J 45202	APPT. TOOK OFFICE 2-9-15	01/02/18
<u>DISTRICT 5</u> 11/13	HEATHER STEIN RUSSELL (R)* 1695 PHEASANT HILL DR. LOVELAND 45140	01/05/14	01/04/20
<u>DISTRICT 5</u> 11/11	BRAD GREENBERG (R)* 10922 REDNOR CT. 45140	01/03/12	01/02/18
<u>DISTRICT 6</u> 11/13	RICHARD BERNAT (R)* 5703 BECKRIDGE CT. 45247	01/05/14	01/04/20
<u>DISTRICT 6</u> 11/11	BERNARD BOUCHARD (R)* 5657 WERK RD. 45248	01/03/12	01/02/18
<u>DISTRICT 7</u> 11/13	MELISSA POWERS (N)* 30 E. CENTRAL PKWY. #1401 45202	01/05/14	01/04/20
<u>DISTRICT 7</u> 11/11	LISA ALLEN (R)* 4730 ZION RD. CLEVES 45002	01/03/12	01/02/18

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF CINCINNATI

FORM OF GOVERNMENT CHARTER

ADDRESS OF MUNICIPAL BLDG.

DATE AND TIME OF MEETING

MAIL SHOULD BE DIRECTED TO

CLERK OF COUNCIL:

CITY MANAGER POPULATION 296,943
 CITY HALL 801 PLUM ST. CINTI, OH 45202
 EVERY WEDNESDAY 2:00 P.M.

MELISSA AUTRY (CLERK OF COUNCIL)

Melissa.Autry@cincinnati-oh.gov

ROOM 308 CITY HALL

(513) 352-3246

(513)352-3243

(513) 591-6000

(513) 352-2578

CLERK'S OFFICE

CITY MANAGER'S OFFICE

INFORMATION

FAX

IF VACANCY OCCURS PRIOR TO JUNE 1ST, ELECTION REQUIRED.
**CHARTER AMENDMENT ISSUE #24 11-3-15 TERMS COMMENCE
 FOR COUNCIL & MAYOR 1/ 2/ 2018 (1ST TUESDAY AFTER JAN 1.)**

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIR.</u>	<u>POLITICAL AFFILIATION*</u>
MAYOR	JOHN CRANLEY		
TERM -1	2949 PINERIDGE AVENUE 45208		D
<hr/>			
MEMBERS OF COUNCIL:			
TERM -1	CHRISTOPHER SMITHERMAN		
	1000 LENOX PLACE 45229		N
TERM -1	CHRIS SEELBACH		
	1431 MAIN ST. UNIT D 45202		D
TERM- 1	WENDELL YOUNG		
	735 CLINTON SPRINGS AVE. 45229		D
TERM -1	YVETTE SIMPSON		
	1007 JOHN ST. 45203		D
TERM -1	P.G. SITTENFELD		
	100 E. CENTRAL PKWY #514 45202		D
TERM -1	DAVID MANN		
	568 EVANSWOOD PL. 45220		N
TERM -1	KEVIN FLYNN		
	2176 RAEBURN DR. 45223		D
TERM-1	AMY MURRAY		
	3116 VICTORIA AVE. 45208		R
TERM -2	CHARLIE WINBURN		
	5766 WILLOWCOVE DR. 45239		R
<hr/>			
<u>CITY MANAGER</u>	HARRY BLACK		
<u>CITY SOLICITOR</u>	PAULA BOGGS-MUETHING		
<u>POLICE CHIEF</u>	ELIOT ISAAC		
<u>FIRE CHIEF</u>	RICHARD A. BRAUN		

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF BLUE ASH

<u>FORM OF GOVERNMENT</u>	CHARTER	DATE OF INCORPORATION	1955
<u>ADDRESS OF MUNICIPAL BLDG.</u>	CITY MANAGER	POPULATION	12,114
<u>DATE AND TIME OF MEETING</u>		4343 COOPER RD. CINTI, OH.	45242-5699
<u>PHONE NUMBER</u>		2ND & 4TH THURSDAY OF EACH MONTH	
<u>CITY MANAGER:</u>		(513) 745-8539	FAX- 745-8594
		DAVID M. WALTZ	

MAIL SHOULD BE DIRECTED TO: DAVID M. WALTZ, CITY MGR.
 KARLA PLANK, ADMINISTRATIVE ASSISTANT

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR</u>	LEE CZERWONKA 10884 FALLSINGTON CT.45242	11/30/17 ELECTED BY COUNCIL	R
<u>LAW DIRECTOR</u> CITY SOLICITOR	BRYAN E. PACHECO DINSMORE & SHOHL 255 E 5th ST #1900 CINCINNATI OH 45202	APPOINTED BY COUNCIL	
<u>CLERK</u>	JAMIE EIFERT 4159 FOX HOLLOW DR. 45241	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	LEE CZERWONKA 10884 FALLSINGTON CT.45242	11/30/17	R
	TOM ADAMEC 11026 WOODLANDS WAY 45241	11/30/17	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u>	ROBERT R. RYAN 9514 CONKLIN AVE. 45242	11/30/17	N
<u>WARD 2</u>	STEPHANIE STOLLER 5779 BOMARK CT. 45242	11/30/17	N
<u>WARD 3</u>	PRAMOD S. JHAVERI 4319 PEPPERMILL LN. 45242	11/30/17	R
<u>WARD 4</u>	ROBERT J. BUCKMAN, JR. 4566 EDWARD AVE. 45242	11/30/17	R
<u>WARD 5</u> APPT. 4/10/14	MARC SIRKIN 9772 COOPER WOODS CT.45241	11/30/17	R

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF CHEVIOT

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 8,375	DATE OF INCORPORATION
<u>ADDRESS OF MUNICIPAL BLDG.</u>		3814 HARRISON AVE.	CINTL. OH 45211
<u>DATE AND TIME OF MEETING</u>		1ST & 3RD TUESDAY EACH MONTH, 7:30 P.M.	
<u>PHONE NUMBER</u>		(513) 661-2700	FAX 661-5854
<u>SAFETY DIRECTOR:</u>		TOM BRAUN	
<u>MAIL SHOULD BE DIRECTED TO:</u>		TOM BRAUN SAFETY DIRECTOR, 3814 HARRISON AV. 45211	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SAMUEL D. KELLER 3461 CAMELLIA CT. 45211	12/31/19 DIRECTLY ELECTED	D
<u>PRESIDENT OF COUNCIL</u>	DEBORAH M. SLAUGHTER 3711 FOREST CT. 45211	12/31/17 ELECTED	R
<u>LAW DIRECTOR</u>	MARK G. WATERS 4224 CHURCHVIEW LN. 45211	12/31/19 ELECTED	R
<u>AUDITOR</u>	THERESA CIOLINO-KLEIN 4200 CHURCHVIEW LN. 45211	12/31/19 ELECTED	N
<u>TREASURER</u>	JOSEPH L. PAHLS 4012 HARRISON AVE. 45211	12/31/17 ELECTED	R
<u>CLERK</u>	JENNY M. EILERMANN 3911 GLENMORE AVE. #4 45211	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	AMY LUKEN-RICHTER 3760 WILMAR DRIVE 45211	12/31/19	R
Replaced J. Baker 11-11-14	PATRICK T. TIETTMAYER 4217 ALEX AVE. 45211	12/31/19	N
	KATHLEEN ZECH 3552 BRUESTLE AV. 45211	12/31/19	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u> Appt. 2-8-13	JAMES F. MARTIN 3302 WARDALL AVE. 45211	12/31/17	R
<u>WARD 2</u> Appt.5-1-12	DENNIS T. DINKELACKER 4113 TREVOR AVENUE 45211	12/31/17	R
<u>WARD 3</u>	JAMES SUNDERHAUS 3474 MAYFAIR AVE.. 45211	12/31/17	D
<u>WARD 4</u>	WILLIAM H. CLARK III		

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HAMILTON COUNTY OFFICIALS 2016

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3428 ALTA VISTA AVE. 45211

12/31/17

R

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF DEER PARK

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 5,736	DATE OF INCORPORATION 1912
<u>ADDRESS OF MUNICIPAL BLDG</u>	7777 BLUE ASH RD. CINTI. OH. 45236		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY EACH MONTH 7:00 P.M.		
<u>PHONE NUMBER</u>	(513) 794-8860	FAX 794-8866	
<u>CITY MANAGER OR ADMINISTRATOR:</u>			
<u>MAIL SHOULD BE DIRECTED TO:</u> MICHAEL BERENS SAFETY- SERVICE DIRECTOR			

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u> D. COLLINS RESIGNED 5/31/15	JOHN D. DONNELLON 4024 MATSON AVE. 45236	12/31/19 DIRECTLY ELECTED APPOINTED 6/8/15	R
<u>PRESIDENT OF COUNCIL:</u>	CHRISTINE M. HEDGER 4128 ST. JOHNS TER. 45236	12/31/17 ELECTED	R
<u>LAW DIRECTOR</u>	ANDREW J. HELMES 4425 ORCHARD LANE 45236	12/31/19 ELECTED	N
<u>AUDITOR:</u>	JOHN C. APPEGATE 3741 LANSDOWNE AV. 45236	12/31/19 ELECTED	R
<u>TREASURER:</u>	STEVEN TODD 4435 REDMONT AVE., 45236	12/31/17 ELECTED	R
<u>CLERK</u>	JOANIE SEITZ	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	RONNIE TOLLIVER 4221 MATSON AVE. 45236	12/31/17	N
	JOHN E. PERIN 4214 SCHENCK AVE. 45236	12/31/17	R
	JAMES J. LENIHAN 7702 PLAINFIELD RD. 45236	12/31/17	D
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u>	LORI NEWSOM 7225 BROOKLINE AVE. 45236	12/31/17	R
<u>WARD 2</u>	MICHAEL W. RAPP 3852 MACNICHOLAS AVE. 45236	12/31/17	R
<u>WARD 3</u>	DAN LEHANE 4381 OAKWOOD AVE. 45236	12/31/17	N
<u>WARD 4</u>	CHARLES TASSELL 7908 LAKE AVE. 45236	12/31/17	R

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF FOREST PARK

FORM OF GOVERNMENT CHARTER COUNCIL/MANAGER POPULATION 18,460 INCORPORATION 1961
ADDRESS OF MUNICIPAL BLDG. 1201 W. KEMPER RD. CINTI., OH. 45240
DATE AND TIME OF MEETING 1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM
PHONE NUMBER (513) 595-5200 FAX-595-5285

CITY MANAGER OR ADMINISTRATOR: RAY HODGES
MAIL SHOULD BE DIRECTED TO: SALLY HUFFMAN 1201 W. KEMPER RD. 45240

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHARLES H. JOHNSON 11610 MORROCCO CT. 45240	ELECTED BY COUNCIL	D
<u>LAW DIRECTOR:</u>	JOHN WYKOFF 632 Vine St. Suite 900 45202	APPOINTED BY COUNCIL	
<u>CLERK:</u>	SALLY D. HUFFMAN 11733 ELKWOOD DR. 45240	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

CHARLES SOUTHALL 11631 MORROCCO CT. 45240	11/30/19	D
DENISE HOLT 11937 WINSTON CIR. 45240	11/30/19	D
REGINA COLLINS 11533 NEWGATE LN. 45240	11/30/19	D
WYNNDEL BURNS 1532 WINFORD CT. 45240	11/30/17	D
SHEILA J. COTTLE 1551 KARAHILL DR. 45240	11/30/17	D
DIANA HERBE 744 DECATUR CT. 45240	11/30/17	D
CHARLES H. JOHNSON 11610 MORROCCO CT. 45240	11/30/17	D

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF HARRISON:

FORM OF

GOVERNMENT

CHARTER

POPULATION 9,897 INCORPORATION 1851

ADDRESS OF MUNICIPAL BLDG.

300 GEORGE ST. HARRISON OH. 45030

DATE AND TIME OF MEETING

1ST & 3RD TUESDAY EACH MONTH 7:30 P.M.

PHONE NUMBER

(513) 367-2111

FAX 367-3592

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	WILLIAM A. NEYER 1097 WESTFIELD DR. 45030	12/31/19	R
<u>LAW DIRECTOR:</u>	WILLIAM DETERS 300 GEORGE ST. 45030	APPT.	
<u>FINANCE DIRECTOR:</u>	ANGEL BURTON 300 GEORGE ST. 45030	APPT.	
<u>CLERK:</u>	CAROL WIWI 300 GEORGE ST. 45030	APPT.	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	HENRY MENNINGER 314 MEADOWGREEN DR. 45030	12/31/19	R
	CINDY ABRAMS 92 FAWN DR. 45030	12/31/19	R
	MARK A. LOUIS 10766 CAROLINA PINES DR. 45030	12/31/19	R
	RYAN P. GRUBBS 414 ELAINE DR. 45030	12/31/17	R
A. BURKHART RESIGNED 5/31/15	RAYMOND J. ACRA 323 THOMAS LANE 45030	APPOINTED 6/12/15 12/31/17	R
W. NEYER APPT. AS MAYOR	JAMES ETHAN DOLE 504 HARRISON AVE. 45030	12/31/17	N
	RANDY L. SHANK 10716 WINDING WAY 45030	12/31/17	R

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HAMILTON COUNTY OFFICIALS 2016

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CITY OF INDIAN HILL

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG COUNCILMANAGER 6525 DRAKE RD. CINTL., OHIO 45243
DATE AND TIME OF MEETING POPULATION 5,785 INCORPORATION 7/1/41
PHONE NUMBER 3RD, 4TH, OR 5TH MONDAY OF EACH MONTH 7:00 PM
 (513) 561-6500 FAX-561-8137

CITY MANAGER OR ADMINISTRATOR: DINA MINNECI

MAIL SHOULD BE DIRECTED TO: DINA MINNECI, CITY MGR.
 6525 DRAKE RD. 45243

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DANIEL J. FEIGELSON	11-30-17 ELECTED BY COUNCIL	R

<u>LAW DIRECTOR:</u>	DONALD L. CRAIN 7182 CHAMPIONS WEST CHESTER, OH. 45069	APPOINTED BY VILLAGE MANAGER
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<u>TREASURER / COMPTROLLER:</u>	PAUL C. RIORDAN 8250 KROGER FARM 45243	APPOINTED BY VILLAGE MANAGER
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MEMBERS OF COUNCIL AT LARGE:

MOLLY R. BARBER 7700 CHUMANI LN. 45243	11/30/17	R
MELISSA SKIDMORE COWAN 6080 REDBIRDHOLLOW LANE 45243	11/30/17	R
DANIEL J. FEIGELSON 5025 MIAMI RD. 45243	11/30/17	R
ABBOT A. THAYER 4825 DRAKE RD. 45243	11/30/17	N
MARK D. KUENNING 8035 REMINGTON RD. 45242	11/30/17	N
JOHN B. ARMSTRONG 4630 DRAKE RD. 45243	11/30/17	R
DONALD C. MCGRAW 8380 SHAWNEE RUN RD. 45243	11/30/17	R

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CITY OF LOVELAND

FORM OF GOVERNMENT CHARTER COUNCIL - MANAGER POPULATION 12,081 INCORPORATION 1876
ADDRESS OF MUNICIPAL BLDG. 120 W. LOVELAND, LOVELAND, OH. 45140
DATE AND TIME OF MEETING 2ND & 4TH TUESDAY EACH MONTH 7:30PM
PHONE NUMBER 683-0150 FAX 583-3040

CITY MANAGER: DAVID KENNEDY
MAIL SHOULD BE DIRECTED TO: MISTY CHESHIRE, 120 W. LOVELAND AVE.
 LOVELAND, OHIO 45140

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK J. FITZGERALD 131 HAWK'S RIDGE CIR. 45140	12/19 ELECTED BY COUNCIL	R

<u>LAW DIRECTOR:</u>	FRANK KLAINE 120 W. LOVELAND AVE. 45140	APPOINTED BY COUNCIL	
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<u>FINANCE DIRECTOR:</u> C.SCHMIDT RESIGNED 1/8/15	VACANCY 120 W. LOVELAND AVE. LOVELAND, OH. 45140	APPOINTED BY COUNCIL	
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<u>CLERK</u>	MISTY CHESHIRE 120 W. LOVELAND AVE. LOVELAND, OH 45140	APPOINTED BY COUNCIL	
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MEMBERS OF COUNCIL AT LARGE:

	KATHY BAILEY 10043 FOX CHASE DR. 45140	12/19	R
	MARK J. FITZGERALD (WARREN) 131 HAWK'S RIDGE CIR. 45140	12/19	N
VICE- MAYOR	ANGELA L. SETTELL 154 LEXINGTON DR. 45140	12/19	R
	PAMELA GROSS (CLERMONT) 343 HUNTINGTON DR. 45140	12/17	R
	LINDA COX 148 HOUNDS RUN RD. 45140 (WARREN)	12/17	R
	ROBERT H. WEISGERBER (CLERMONT) 240 E. LOVELAND AVE. 45140	12/17	R
	TED PHELPS 137 PHEASANTLAKE DR. 45140	12/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF MADEIRA

FORM OF GOVERNMENT CHARTER POPULATION 8,726 INCORPORATION 1910
ADDRESS OF MUNICIPAL BLDG 7141 MIAMI AV. MADEIRA, OHIO 45243
DATE AND TIME OF MEETING 2ND & 4TH MONDAY EACH MONTH 7:30 PM
PHONE NUMBER 561-7228 FAX 272-4211

CITY MANAGER OR ADMINISTRATOR: THOMAS MOELLER

MAIL SHOULD BE DIRECTED TO: THOMAS MOELLER
 7141 MIAMI AV. 45243

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MELISA ADRIEN 7416 MIAMI AVE. 45243	ELECTED BY COUNCIL	R
<u>CITY MGR:</u>	THOMAS MOELLER 6215 CARIBOU CT. 45243	APPOINTED BY COUNCIL	
<u>SOLICITOR</u>	ROBERT MALLOY 7836 HOSBROOK RD. 45243	APPOINTED BY COUNCIL	
<u>TREASURER:</u>	STEVE SOPER 5809 WINDSONG CT. 45243	APPOINTED BY COUNCIL	
<u>CLERK:</u>	DIANE D. NOVAKOV 7814 TANCES DR. 45243	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	CHRIS HILBERG 8217 INDIAN TRAIL DR. 45243	11/30/19	N
	MELISA ADRIEN 7416 MIAMI AVE. 45243	11/30/19	R
	SCOTT GEHRING 7271 JETHVE LN. 45243	11/30/19	N
	TOM ASHMORE 6644 APACHE CIRCLE 45243	11/30/17	N
	TRACI BAYER THEIS 6945 PINENEEDLE LANE 45243	11/30/17	R
	NANCY SPENCER 6640 APACHE CIRCLE 45243	11/30/17	D
	MIKE STEUR		

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

6815 PINENEEDLE LN 45243

11/30/17

R

CITY OF MONTGOMERY:

FORM OF GOVERNMENT CHARTER COUNCIL-MANAGER POPULATION 10,251 INCORPORATION 1971
ADDRESS OF MUNICIPAL BLDG. 10101 MONTGOMERY RD. 45242
DATE AND TIME OF MEETING 1ST WEDNESDAY EACH MONTH 7:00 PM
PHONE NUMBER (513) 891-2424 FAX 891-2498

CITY MANAGER: WAYNE DAVIS

MAIL SHOULD BE DIRECTED TO: CONNIE GAYLOR, CLERK OF COUNCIL (effective March 1, 2015)

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHRIS DOBROZSI 9891 ZIG ZAG RD. 45242	ELECTED BY COUNCIL	R

LAW DIRECTOR: TERRY DONNELLON
 DONNELLON, DONNELLON & MILLER
 9079 MONTGOMERY RD. 45236 APPT.

FINANCE DIRECTOR: JIM HANSON
 10101 MONTGOMERY RD. 45242 APPT.

CLERK CONNIE GAYLOR APPT.

MEMBERS OF COUNCIL AT LARGE:

	GERRI HARBISON 7975 PFEIFFER RD. 45242	12/19	R
	CRAIG MARGOLIS 8270 MELLON DR. 45242	12/19	R
	MICHAEL CAPPEL 9253 VILLAGE GREEN DR. 45242	12/19	N
	CHRIS DOBROZSI 9891 ZIG ZAG RD. 45242	12/17	R
	ANN COMBS 7650 DRIFTWIND CT. 45242	12/17	R
VICE-MAYOR	LYNDA E. ROESCH 1004 SHAKERTOWN CT. 45242	12/17	R
	KEN SUER 10710 WELLERWOODS DR. 45242	12/17	N

TAKE OFFICE ON THE 1ST WEDNESDAY IN DECEMBER PER CHARTER

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF MT. HEALTHY:

FORM OF

GOVERNMENT CHARTER- 11/2012

ADDRESS OF MUNICIPAL BLDG.

DATE AND TIME OF MEETING

PHONE NUMBER

POPULATION 6,098 INCORPORATION 1951

7700 PERRY ST. CINTI, OHIO 45231-3520

1ST & 3RD TUESDAY EACH MONTH, 7:00 P.M.

(513) 931-8840

FAX 728-3189

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

BILL KOCHER- CITY MANAGER- 931-8840

MELANIE EVENSON

7700 PERRY ST. CINTI., OHIO 45231-3520

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM</u>	<u>POLITICAL</u>
<u>MAYOR:</u>		<u>EXPIRES</u>	<u>AFFILIATION</u>
	JAMES C. WOLF 7912 ELIZABETH ST. 45231	12/31/19	D

<u>PRESIDENT OF COUNCIL:</u>	ROSS BITTNER 7350 ELIZABETH ST. 45231	12/31/17 DIRECTLY ELECTED	R
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<u>LAW DIRECTOR:</u> <i>Appointed Position as of 12/31/15</i>	STEPHEN G. WOLF 1542 ADAMS RD. 45231	APPOINTED BY CITY MANAGER	D
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<u>FINANCE DIRECTOR:</u>	JILL CLAIRE	APPOINTED BY CITY MANAGER	
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<u>CLERK:</u>	MELANIE EVENSON 7827 MARTIN ST. 45231	APPOINTED BY COUNCIL	
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MEMBERS OF COUNCIL AT LARGE:

	JEANNE GEORGE 7708 WERNER AVE. 45231	12/31/19	N
	ROBERT M. PARSONS 1944 COMPTON RD. 45231	12/31/17	R
	JENNIFER D. MOODY 1575 ST. CLAIR AVE. 45231	12/31/17	R
	JOSEPH T. ROETTING 1470 ST. CLAIR AVE. 45231	12/31/19	N
	JUDY PETERSEN 7804 SEWARD AVE. 45231	12/31/19	R
J. WOLF RESIGNED 1/1/16	KISHA DOSA 1546 ST. CLAIR ST. 45231	12/31/17	N
	DENISE A. LINGO 1738 MADISON AVE. 45231	12/31/17	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF NORTH COLLEGE HILL

FORM OF GOVERNMENT CHARTER POPULATION 9,397 INCORPORATION 1941
ADDRESS OF MUNICIPAL BLDG. 1500 W. GALBRAITH CINTI. OH. 45231
DATE AND TIME OF MEETING 1ST & 3RD MONDAY EACH MONTH 7:30 PM
PHONE NUMBER (513) 521-7413 FAX: 931-1236

CITY MANAGER OR ADMINISTRATOR: MARK J. FITZGERALD

MAIL SHOULD BE DIRECTED TO: MAUREEN P.MASON, 1500 W. GALBRAITH 45231

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MAUREEN P. MASON 6934 PIN OAK DR. 45239	12/31/19	D
<u>PRESIDENT OF COUNCIL:</u>	VACANCY	12/31/17	K. RIGA RESIGNED 12/22/15
<u>LAW DIRECTOR:</u> APPT. 1/12	BILL DETERS ENNIS ROBERTS FISCHER 1714 W. GALBRAITH RD. 45239	APPOINTED BY MAYOR	
<u>FINANCE MANAGER</u>	SCOTT GULLY 4201 LIGHTHOUSE LN 45069	APPOINTED BY CITY ADMINISTRATOR	
<u>CLERK:</u>	VACANT	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	JIM DEWALD 6714 JAMAR DR. 45224	12/31/19	N
	MARY JO ZORB 1625 SUNDALE AVE. 45239	12/31/19	N
	RENEE STILES (DAWN) 2090 W. GALBRAITH RD. 45239	12/31/19	N
	SUZIE WIETLISBACH 1620 FLORA AVE. 45231	12/31/17	R
	TRACIE NICHOLS 1481 FOXWOOD DR.45231	12/31/17	N
	PATRICK A. HARTZEL 1617 MARILYN LN. 45231	12/31/17	R
	SHAWNA O'SHEA 1916 ACORN DR. 45231	12/31/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF NORWOOD:

FORM OF

GOVERNMENT

STATUTORY

POPULATION 19,207 INCORPORATION 1903

ADDRESS OF MUNICIPAL BLDG

4645 MONTGOMERY RD. CINTI. OH. 45212

DATE AND TIME OF MEETING

2ND & 4TH TUESDAY EACH MONTH, 7:30 P.M.

PHONE NUMBER

(513) 458-4594 FAX 458-4595

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

, 4645 MONTGOMERY RD 45212

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	THOMAS F. WILLIAMS 5701 VARELMAN CT. 45212	12/31/19	D
<u>PRESIDENT OF COUNCIL:</u>	DONNA M. LAAKE. 5407 MOUNDCREST DR. 45212	12/31/17	R
<u>LAW DIRECTOR:</u>	KEITH D. MOORE 4126 CARTER AVE.. 45212	12/31/19	D
<u>AUDITOR:</u>	JAMES STITH 1816 WEYER AVE. 45212	12/31/19	R
<u>TREASURER:</u>	TIMOTHY W. MOLONY 2585 IRVING PL. 45212	12/31/17	D
<u>CLERK:</u>	JOSEPH S. GEERS 2353 KENILWORTH AVE. 45212	APPOINTED	D
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	ANDREW W. CLARK 4444 LAFAYETTE AVE. 45212	12/31/17	R
	TAMMY SHUTZ STICKLEY 2442 INDIAN MOUND AVE. 45212	12/31/17	D
	JAMES BONSALE 4536 FOREST AVE. 45212	12/31/17	D
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u>	BRANDON BLAIR 4619 CARTER AVE. . 45212	12/31/17	R
<u>WARD 2</u>	MARILYN HANRAHAN 2257 MONROE AVE. 45212	12/31/17	D
<u>WARD 3</u>	JOSEPH W. SANKER 2510 INDIAN MOUND AVE. 45212	12/31/17	D
<u>WARD 4</u>	JOHN T. MUMPER 2210 CATHEDRAL AVE. 45212	12/31/17	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF READING

FORM OF

GOVERNMENT

STATUTORY

POPULATION 10,385 INCORPORATION 1815

ADDRESS OF MUNICIPAL BLDG.

1000 MARKET ST. CINTI OH. 45215

DATE AND TIME OF MEETING

1ST & 3RD TUESDAY EACH MONTH, 8:00 P.M.

PHONE NUMBER

733-3725

FAX 733-2077

CITY MANAGER OR ADMINISTRATOR:

CARLA KACHER, CLERK

MAIL SHOULD BE DIRECTED TO:

1000 MARKET ST. CINTI. OHIO 45215

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	ROBERT P. BEMMES 1914 HUNT RD 45215	12/31/19	R
<u>PRESIDENT OF COUNCIL:</u>	CHRISTOPHER NESBITT 312 RAINBOW RIDGE 45215	12/31/17	R
<u>LAW DIRECTOR:</u>	DAVID STEVENSON 404 EAGLEVIEW WAY 45215	12/31/19	R
<u>AUDITOR:</u>	SABRINA ASHLEY SMITH 1001 JEFFERSON AVE. #2 45215	12/31/19	R
<u>TREASURER:</u>	MELVIN T. GERTZ 212 EAGLEVIEW WAY 45215	12/31/17	R
<u>CLERK OF COUNCIL:</u>	CARLA KACHER	APPT.	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	ROBERT J. ASHBROCK 221 WALNUT ST. 45215	12/31/17	R
	RANDOLPH FISCHESSE 213 EAGLEVIEW WAY 45215	12/31/17	R
	DONALD H. LINDEMAN 313 RAINBOW RIDGE 45215	12/31/17	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u>	TIM COX 2171 JULIE TERRACE 45215	12/31/17	R
<u>WARD 2</u>	ANTHONY J. GERTZ 401 PIKE ST. 45215	12/31/17	R
<u>WARD 3</u>	THOMAS A. LYND 77 ORCHARD KNOLL DR. 45215	12/31/17	R
<u>WARD 4</u>	DENNIS E. ALBRINCK		

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

1194 OLDWICK DRIVE 45215

12/31/17

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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF SHARONVILLE

FORM OF

GOVERNMENT

STATUTORY

POPULATION 13,560

INCORPORATION

ADDRESS OF MUNICIPAL BLDG.

10900 READING RD. CINTI. OHIO 45241

DATE AND TIME OF MEETING

2ND & LAST TUESDAY EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 563-1144

FAX- 563-0617

SAFETY SERVICE DIRECTOR:

JAMES LUKAS

MAIL SHOULD BE DIRECTED TO:

KEVIN M. HARDMAN, 10900 READING RD CINTI. OHIO 45241

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KEVIN M. HARDMAN 10925 FERNHILL DR.45241	12/31/19	R
<u>PRESIDENT OF COUNCIL:</u>	VICKIE HOPPE 3431 HARBORWAY LN 45241	12/31/17	R
<u>AUDITOR</u>	ED CUNNINGHAM 12181 BATH CT.. 45241	12/31/19	R
<u>LAW DIRECTOR:</u>	MARK PIEPMEIER 11087 W. ALLENHURST BLVD. 45241	12/31/19	R
<u>TREASURER:</u>	ALFRED L. LEDBETTER 3913 E. KEMPER RD. 45241	12/31/17	R
<u>CLERK:</u>	TERI BUCHEIT 10784 BRIDLEPATH LN. 45241	APPT.	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	MIKE WILSON 5790 SOVEREIGN DR.45241	12/31/17	R
	SUE KNIGHT 3933 MALAER DR. 45241	12/31/17	R
	CHARLES LIPPERT 3664 CONCERTO DR. 45241	12/31/17	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u>	SHAYOK DUTTA 1475 FAWN VISTA LN. 45241	12/31/17	R
<u>WARD 2</u>	DAVE KOCH 5795 SOVEREIGN DR. 45241	12/31/17	R
<u>WARD 3</u>	PAUL J. SCHMIDT 3590 CONCERTO DR. 45241	12/31/17	R
<u>WARD 4</u>	ROBERT TANKERSLEY		

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

10506 THORNVIEW DR. 45241 12/31/17 R

CITY OF SPRINGDALE

FORM OF GOVERNMENT CHARTER POPULATION 11,223 INCORPORATION 1959
ADDRESS OF MUNICIPAL BLDG. 11700 SPRINGFIELD PK. 45246
DATE AND TIME OF MEETING 1ST & 3RD WEDNESDAY EACH MONTH, 7:00 PM
PHONE NUMBER (513) 346-5700 FAX 346-5745

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO: KATHY MCNEAR, 11700 SPRINGFIELD PK. CINTI, O. 45246

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DOYLE H. WEBSTER 12142 PEAK DR. 45246	11/30/19	R

<u>PRESIDENT OF COUNCIL:</u>	THOMAS D. VANOVER 11982 TAVEL CT. 45246	ELECTED BY COUNCIL	R
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<u>LAW DIRECTOR:</u>	JEFFREY D. FORBES 10654 ADVENTURE LANE 45242	APPOINTED
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<u>CLERK/ FINANCE DIRECTOR:</u>	KATHY MCNEAR 12090 SPRINGDALE LAKE DR.45246	11/30/19	R
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MEMBERS OF COUNCIL AT LARGE:

	DAN SHROYER 249 RUSKIN DR.. 45246	11/30/19	N
	LAWRENCE C. HAWKINS III 340 GLENSFORD CT. 45246	11/30/19	D
	CAROLYN GHANTOUS 11806 NEUSS AVE.. 45246	11/30/19	N

MEMBERS OF COUNCIL BY DISTRICT:

<u>DISTRICT 1:</u>	LAWRENCE C. HAWKINS III VACANT	11/30/17	
<u>DISTRICT 2:</u>	HOLLY MCQUILLAN-EMERSON 696 ALLEN AVE. 45246	11/30/17	N
<u>DISTRICT 3:</u>	MARJORIE HARLOW 259 HARTER AV. 45246	11/30/17	R
<u>DISTRICT 4:</u>	THOMAS D. VANOVER 11982 TAVEL CT. 45246	11/30/17	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

CITY OF WYOMING

FORM OF GOVERNMENT	CHARTER	POPULATION 8,428	INCORPORATION 1874
ADDRESS OF MUNICIPAL BLDG.	800 OAK AV. CINTI. OH. 45215		
DATE AND TIME OF MEETING	EVERY 3RD MONDAY 7:30 PM		
PHONE NUMBER	(513) 821-7600	FAX 821-7952	

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO: KAREN ZEILMAN, DIRECTOR OF ADMINISTRATION
800 OAK AVE., CINTI. OH. 45215

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u> (ELECTED FROM COUNCIL)	BARRY S. PORTER		
<u>VICE MAYOR:</u>			
<u>LAW DIRECTOR:</u>	FRANKLIN A. KLAIN, JR. 26 WILMUTH AV. 45215	APPT.	
<u>FINANCE DIRECTOR:</u>	JEREMIAH CAUDILL 114 EGGERDING DR. 45215	APPT.	
<u>CLERK:</u>	KAREN ZEILMAN 800 OAK AVE. 45215	APPT.	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	KEITH DESSERICH 66 CENTRAL TERRACE. 45215	11/30/17	N
	JENNIFER EISMEIER 37 W. MILLS AVE. 45215	11/30/17	D
	PAMELA KAMM 134 CONGRESS RUN RD 45215	11/30/17	R
	JENNI MCCAULEY 320 BURNS AVE. 45215	11/30/17	N
	JAMES T. O'REILLY 24 JEWETT DR. 45215	11/30/17	D
	ALBERT DELGADO 209 WYOMING AVE. 45215	11/30/17	D
	BARRY S. PORTER 385 OLIVER RD. 45215	11/30/17	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF ADDYSTON

FORM OF GOVERNMENT STATUTORY POPULATION 938 INCORPORATION 1891
ADDRESS OF MUNICIPAL BLDG 235 MAIN ST. ADDYSTON, OH. 45001- 0536
DATE AND TIME OF MEETING 1ST & 3RD MONDAY EACH MONTH 7:00 PM
PHONE NUMBER (513) 941-1313 FAX 941-2697
CITY MANAGER OR ADMINISTRATOR:
MAIL SHOULD BE DIRECTED TO: DANIEL L. PILLOW, 235 MAIN ST. ADDYSTON OH. 45001- 0536

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DANIEL L. PILLOW 299 MAIN ST. P.O. BOX 315 ADDYSTON 45001	12/31/19	N
<u>LAW DIRECTOR:</u>	ROBERT G. KELLY 235 MAIN ST. ADDYSTON OH 45001	APPT.	
<u>CLERK:</u> POSITION MADE 10/98	MARGARET DOZIER 248 MAIN ST. P.O. BOX 37 45001	12/31/19	R
<u>TREASURER:</u> POSITION MADE 10/98	NATALIE THOMAS 108 OAK STREET P.O. BOX 66 45001	12/31/19	N
<u>COUNCIL MEMBERS:</u>	JASON FRY 295 SEKITAN. P.O. BOX 541 45001	12/31/19	R
	PAMELA S. JACKSON 89 MAIN ST. 45001	12/31/19	N
	DAN DALTON 64 MAIN ST. 45001	12/31/17	R
	ANN PILLOW 299 MAIN ST. 45001	12/31/17	N
R. CARTER RES. 10/31/15 P. BOVARD APPT 11/9/15	PHILLIP BOVARD 285 SEKITAN AVE. P.O. BOX 695 45001	12/31/17	N
3-3-14 APPT. TO COUNCIL	LISA MEAR P.O. Box 482 - 295 MAIN ST. 45001	12/31/17	N
<u>BOARD OF TRUSTEES OF PUBLIC AFFAIRS:</u>	DARRYL H. WALTON 10 CHURCH ST. PO BOX 607 45001	12/31/19	N
	DALE THOMAS 108 OAK STREET PO BOX 66 45001	12/31/19	N
	BERNARD D. THOMAS		

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

296 MAIN ST. 45001

12/31/17

N

VILLAGE OF AMBERLEY ®

FORM OF

GOVERNMENT

CHARTER

POPULATION 3,585

INCORPORATION 1940

ADDRESS OF MUNICIPAL BLDG.

7149 RIDGE RD. CINTI. OHIO 45237

DATE AND TIME OF MEETING

2ND MONDAY EACH MONTH 6:30 PM

PHONE NUMBER

(513) 531-8675

FAX 531-8154

CITY MANAGER OR ADMINISTRATOR:

SCOT LAHRMER, VILLAGE MANAGER

7149 RIDGE RD. CINCI OHIO 45237

MAIL SHOULD BE DIRECTED TO:

NICOLE BROWDER

7149 RIDGE RD. CINTI. OHIO 45237

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
MAYOR	THOMAS C. MUETHING 7149 RIDGE RD. 45237	11/30/17	R

LAW DIRECTOR: KEVIN FRANK
7149 RIDGE RD. 45237
APPOINTED BY COUNCIL

CLERK: NICOLE BROWDER
7149 RIDGE RD. 45237
APPOINTED BY COUNCIL

TREASURER: RICK KAY
8389 ARBORCREST DR. 45236
APPOINTED BY COUNCIL

MEMBERS OF COUNCIL AT LARGE:

BILL DOERING
2600 WILLOWBROOK LN. 45237
11/30/17 R

PEG CONWAY
8101 SPRINGVALLEY DR. 45237
11/30/17 D

MEMBERS OF COUNCIL BY DISTRICT:

DISTRICT A: EDWARD HATTENBACH
3230 S. WHITETREE CIR. 45236
11/30/17 N

DISTRICT B: NATALIE WOLF
7024 BEECH HOLLOW DR. 45236
11/30/17 D

DISTRICT C: THOMAS C. MUETHING
See Mayor 3415 SECTION RD. 45237
11/30/17 R

DISTRICT D: RAY WARREN (Raphael)
6715 WEST FARM ACRES DR. 45237
11/30/17 R

DISTRICT E: RICHARD BARDACH
7415 WILLOWBROOK DR. 45237
11/30/17 N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF ARLINGTON HEIGHTS

FORM OF GOVERNMENT STATUTORY POPULATION 745 INCORPORATION 8/18/89
ADDRESS OF MUNICIPAL BLDG. 601 ELLIOTT AV. CINTI, OH. 45215
DATE AND TIME OF MEETING 4TH MONDAY EACH MONTH 7:00 P.M.
PHONE NUMBER (513) 821-2076 FAX: 821-3381

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO: JOE HARPER
 601 ELLIOTT AVE. CINTI, OH. 45215

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOE HARPER 618 MAPLE AVE. 45215	12/31/19	
<u>LAW DIRECTOR:</u>	JOHN KELLER 601 ELLIOTT AVE. 45215	APPT.	
<u>FISCAL OFFICER:</u>	ELIZABETH BARNETT	APPT.	
<u>VILLAGE ADMINISTRATOR</u>	VACANT K. KAISER RESIGNED 11/30/15	APPT.	3-1-14

MEMBERS OF COUNCIL:

GARY GREEN 33 ORCHARD AVE. 45215	12/31/19
MEROLINE MCLEMORE 543 GLENROSE AVE. 45215	12/31/19
CHARITY MCFERRON 614 ARLINGTON AVE. 45215	12/31/17
FRANK C. DILBERT 540 ELLIOTT AVE. 45215	12/31/17
TONYA K. EISNER ELLIOTT 509 OLDEN AVE. 45215	12/31/17
STEVE CRASE 524 MAPLE AVE. 45215	12/31/17

BOARD OF TRUSTEES OF PUBLIC AFFAIRS- effective 3-1-2014
IN ACCORDANCE WITH ORC 735.272 AND PER ORDINANCE NO. 10-2014-PASSED 2-24-14- ABOLISHMENT OF THE THREE (3) BOARD OF TRUSTEES OF PUBLIC AFFAIRS. APPT. OF VILLAGE ADMINISTRATOR

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF CLEVES

FORM OF

GOVERNMENT

STATUTORY POPULATION 3,234 INCORPORATION 1875

ADDRESS OF MUNICIPAL BLDG

101 N. MIAMI AV. CLEVES, OH. 45002

DATE AND TIME OF MEETING

2ND & 4TH WEDNESDAY EACH MONTH 7:00 PM

PHONE NUMBER

(513) 941-5127 FAX: 941-5198

VILLAGE ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

101 N. MIAMI AV. CLEVES, OH. 45002

OFFICE

NAME / ADDRESS

TERM

POLITICAL

MAYOR:

DANNY STACY
45 JACKSON DR. 45002

EXPIRES
12/31/19

AFFILIATION*
N

SOLICITOR:

FRANK HYLE
101 N.MIAMI AVE. 45002

APPT.

CLERK / TREASURER:

LINDA C. BOLTON
421 WESTGATE DR. 45002

L. BOLTON
RESIGNING 7/16/15

APPT.
as of 1-1-16

POSITION WILL CHANGE TO **FISCAL OFFICER** ON 1/1/16 PER ORDINANCE .#18-2014

VILLAGE

MICHAEL A. RAHALL

APPT.

4-27-15

ADMINISTRATOR

per ORC 735.271/735.272__and_ord. no.5 and 6

MEMBERS OF COUNCIL:

JAN ROUSE
583 LAURELWOOD DR. 45002 12/31/19 N

GERI A. MEISTER
324 W. PORTER ST . 45002 12/31/19 N

STEPHEN MYERS
552 LAURELWOOD DR. 45002 12/31/17 N

N.NICHOLS
RESIGNED 4/1/15 MICHAEL FLYNN
139 HARRISON AVE. 45002 12/31/17 N

TIFFINEY MYERS
552 LAURELWOOD DR. 45002 12/31/17 N

MEGAN RANDALL
97 HARRISON AVE.. 45002 12/31/17 N

IN ACCORDANCE WITH ORC 735.272 AND PER ORDINANCE NO. 5, 2015 - ORDINANCE ESTABLISHING THE POSITION OF VILLAGE ADMINISTRATOR, PASSED APRIL 8, 2015, THE POSITION OF VILLAGE ADMINISTRATOR IS ESTABLISHED EFFECTIVE APRIL 27, 2015.

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF ELMWOOD PLACE

FORM OF

GOVERNMENT

STATUTORY POPULATION 2,188 INCORPORATION 1889

ADDRESS OF MUNICIPAL BLDG.

6118 VINE ST. CINTI, OH 45216

DATE AND TIME OF MEETING

2ND. TUESDAY EACH MONTH 7:00 P.M.

PHONE NUMBER

(513) 242-0291 - **SHEILA DORNBUSCH**, OFFICE MGR.

FAX: 242-4578

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

NANCY RILEY, CLERK/TREASURER

6118 VINE ST. CINTI. OH. 45216

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION</u>
<u>MAYOR:</u> ELECTED	WILLIAM C. WILSON 527 MAPLE AVE. 45216	12/31/19	N
<u>LAW DIRECTOR:</u>	JULIA CARNEY 6118 VINE ST. 45216	APPT.	
<u>CLERK / TREASURER:</u>	NANCY S. RILEY 311 WALNUT ST. 45216	03/31/20	R
<u>MEMBERS OF COUNCIL:</u>			
	PAUL E. FURNISH 6414 ELMWOOD AVE. 45216	12/31/19	N
	LARRY MURPHY 23 SPRUCE ST. 45216	12/31/19	N
	JOSEPH ANNEKEN 514 LOCUST STREET 45216	12/31/17	N
<u>PRESIDENT PRO-TEMP APPT.1-1-16</u>	HUBERT JACKSON 316 WALNUT ST. 45216	12/31/17	R
	WENDY RADEKE 514 OAK STREET 45216	12/31/17	N
<u>APPT. 1-1-16</u>	KENNETH SHUEY 401 LOMBARDY ST. 45216	12/31/17	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF EVENDALE

FORM OF GOVERNMENT CHARTER POPULATION 2,767 INCORPORATION 1951
ADDRESS OF MUNICIPAL BLDG. 10500 READING RD. CINTI.OH.45241-2574
DATE AND TIME OF MEETING 2ND TUESDAY EACH MONTH 7:00 PM
PHONE NUMBER (513)563-2244 FAX: 563-4636

CITY MANAGER OR ADMINISTRATOR: DAVE ELMER, 10500 READING RD., 45241

MAIL SHOULD BE DIRECTED TO: BARB ROHS, 10500 READING RD. 45241

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RICHARD H. FINAN 3457 SHERBROOKE DR.. 45241	11/30/19	R

<u>LAW DIRECTOR:</u>	TIM BURKE MANLEY BURKE 225 W. COURT ST. 45202	APPOINTED BY MAYOR
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<u>CLERK:</u>	BARB ROHS 3624 VINEYARD RD. 45241	APPOINTED BY MAYOR
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<u>TREASURER:</u>	MAUREEN FLAVIN 10637 WYSCARVER RD. 45241	APPOINTED BY MAYOR
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MEMBERS OF COUNCIL:

	JEFF ALBRINCK (John)+ 3243 BRINTON TRAIL 45241	11/30/19	R
	JOHN H. RANZ, JR. 10267 FALLING WATERS LN 45241	11/30/19	R
	BETH MCDANIEL 10648 MARGATE TERRACE. 45241	11/30/19	N
C. ROBERTSON APPT 9/8/15 R. FINAN RESIGNED 9/8/15	CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD. 45241	11/30/17	N
	CHRISTIAN J. SCHAEFER 3406 SHERBROOKE DR. 45241	11/30/17	R
	BILL PUTHOFF 3945 GLENDALE-MILFORD RD. 45241	11/30/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF FAIRFAX

FORM OF

GOVERNMENT

ADDRESS OF MUNICIPAL BLDG.

DATE AND TIME OF MEETING

PHONE NUMBER

STATUTORY POPULATION 1,699 INCORPORATION 1955
 5903 HAWTHORNE ST. CINTI. OH. 45227
 3RD MONDAY EACH MONTH 7:30 PM
 (513) 527-6505 FAX 271-4178

ADMINISTRATOR:

JENNIFER KAMINER, 3889 MEADOWLARK LN. 45227

MAIL SHOULD BE DIRECTED TO:

BARB BLANKEMEYER, 5903 HAWTHORNE ST. 45227

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CARSON SHELTON 3995 WARREN AVE. 45227	12/31/19	R

<u>LAW DIRECTOR:</u>	ALAN ABES DINSMORE & SHOHL	APPT.	
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<u>CLERK/ TREASURER:</u>	BARB BLANKEMEYER 3974 S. WHETZEL AVE. 45227	03/31/20	R
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MEMBERS OF COUNCIL:

TARA K. PERKINS 6304 BEDFORD ST. 45227	12/31/19	D
SHARON LALLY 3721 LONSDALE ST. 45227	12/31/19	N
DAN DOCKERY (James) 3710 CARLTON ST. 45227	12/31/17	N
RUSSELL RIFFLE 3902 SOUTHERN AVE. 45227	12/31/17	N
DAN TELGKAMP 3725 GERMANIA AVE. 45227	12/31/17	N
GINNY CAMMERESI 3725 WATTERSON RD. 45227	12/31/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF GLENDALE

FORM OF

GOVERNMENT

STATUTORY

POPULATION 2,155

INCORPORATION 1855

ADDRESS OF MUNICIPAL BLDG.

30 VILLAGE SQUARE CINTI. OH. 45246

DATE AND TIME OF MEETING

1ST MONDAY EACH MONTH 7:00 PM

PHONE NUMBER

(513) 771-7200

FAX 771-7318

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED

LORETTA E. ROKEY VILLAGE ADMINISTRATOR

30 VILLAGE SQUARE CINTI. OH. 45246

Lrokey@glendaleohio.org

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DON LOFTY 885 FOREST AVE. 45246	12/31/19	D
<u>LAW DIRECTOR:</u>	VACANCY	APPT.	
<u>CLERK/ TREASURER:</u>	JOHN G. EARLS 5 BRANDYWINE DRIVE 45246	3/31/20	R
<u>MEMBERS OF COUNCIL:</u>			
	RALPH M. HOOP 760 IVY AVE. 45246	12/31/19	R
	DAVID SCHMID 815 GREENVILLE AVE. 45246	12/31/19	R
	JENNY KILGORE 200. E. SHARON AVE. 45246	12/31/17	R
	WILLIAM S. ARONSTEIN 820 IVY AVE. 45246	12/31/17	R
D.GRUENINGER RESIGNED 2/2/15 A.HOEWELE APPOINTED 2/28/15	ALAN HOEWELER 865 GREENVILLE AVE. 45246	12/31/17	R
	MICHAEL L. BESL 160 E. FOUNTAIN AVE. 45246	12/31/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF GOLF MANOR

FORM OF GOVERNMENT CHARTER POPULATION 3,611 INCORPORATION 1947
ADDRESS OF MUNICIPAL BLDG 6450 WIEHE RD. CINTI. OH. 45237
DATE AND TIME OF MEETING 2ND & 4TH MONDAY EACH MONTH 7:30 P.M.
PHONE NUMBER (513) 531-7491 FAX: 531-4404

CITY MANAGER OR ADMINISTRATOR: OFFICE: KATHY PATRICK

MAIL SHOULD BE DIRECTED TO: WANE CREAGER, SERVICE DIRECTOR
 6450 WIEHE RD. CINTI. OH. 45237

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RON HIRTH 2626 CANTERBURY AVE. 45237	12-01-2019	

<u>LAW DIRECTOR:</u>	TERRANCE DONNELLON 8294 WETHERFIELD LN. 45237	APPT.	
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<u>CLERK/TREASURER:</u>	BRENDA DUBOSE 6259 ELBROOK AVE.45237	3/31/20	
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MEMBERS OF COUNCIL:

	GREG SCHWARTZBERG 6462 ELBROOK AVE. 45237	12/01/19	
	BOB HARPER 2663 LOSANTIVILLE AVE. 45237	12/01/19	
REP. RON HIRTH 12-14-15 APPT.	ALAN ZAFFIRO 2416 VERA AVE. 45237	12/01/17	
	DARLENE DANGERFIELD 2409 VERA AVE. 1 ST FLOOR 45237	12/01/17	
	SHARON CHANEY 2408 VERA AVE. 45237	12/01/17	
	RYAN J. TOLLE 6222 MAYFLOWER AVE. 45237	12/01/17	

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF GREENHILLS

FORM OF

GOVERNMENT

CHARTER POPULATION 3,615

INCORPORATION 1938

ADDRESS OF MUNICIPAL BLDG.

11000 WINTON RD. CINTI. OH. 45218

DATE AND TIME OF MEETING

2nd TUESDAY EACH MONTH 7:00 PM

PHONE NUMBER

(513) 825-2100 FAX 825-2370

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

KATHRYN L. LIVES, 11000 WINTON RD. CINTI. OH. 45218

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAVID B. MOORE 57 BAYHAM DR. 45218	12/31/17 DIRECTLY ELECTED	R

<u>LAW DIRECTOR:</u>	JEFF FORBES	APPOINTED BY COUNCIL	
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<u>CLERK:</u>	KATHRYN L. LIVES	APPOINTED BY COUNCIL	
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MEMBERS OF COUNCIL:

MARIA C. WALTHERR 27 DAMON RD. 45218	12/31/19	R
JEFF COVODE 17 ANDOVER RD. 45218	12/31/19	N
JEFFREY HALTER 174 FARRAGUT RD. 45218	12/31/19	R
MELANIE K. HERMES (nee BROKAW) 26 HANDEL LANE 45218	12/31/17	R
GLENN A. DREES 817 CARINI LN. 45218	12/31/17	R
JACK LEE (Robert) 90 JUNEDALE DR. 45218	12/31/17	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF LINCOLN HEIGHTS

FORM OF GOVERNMENT CHARTER POPULATION 3,286 INCORPORATION 1946
ADDRESS OF MUNICIPAL BLDG. 1201 STEFFEN AVE. CINTI. OH. 45215
DATE AND TIME OF MEETING 2ND & 4TH MONDAY EACH MONTH 7:30 PM
PHONE NUMBER (513) 733-5900 ext. 4 FAX: 733-4190

CITY MANAGER OR ADMINISTRATOR: REBECCA HOPKINS
MAIL SHOULD BE DIRECTED
 1201 STEFFEN AVE. CINTI. OH. 45215

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u> APPT.	RICHARD E. HEADEN	12-31-17	N

<u>LAW DIRECTOR:</u>	DEEPAK DESAI 600 VINE ST. SUITE 2700, 45202	APPOINTED BY CITY MANAGER
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<u>CLERK OF COUNCIL:</u>	APPOINTED BY COUNCIL
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<u>MEMBERS OF COUNCIL:</u>			
	KATHY A. GOODWIN-WILLIAMS 1256 SHEPHERD LN. 45215	12-31-19	N
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT. 45215	12/31/19	D
	PHYLLIS BABER 867 ADAMS ST. 45215	12/31/19	N
MAYOR APPT.	RICHARD E. HEADEN 1270 SCHUMARD AVE. 45215	12/31/17	N
VICE-MAYOR APPT.	JEANNIE STINSON 1109 VAN BUREN AVE. 45215	12/31/17	D
	DEBORAH A. SEAY 1421 CHAMBERLAIN AVE. 45215	12/31/17	D
	LINDA L. CHILDS-JETER 1033 ADAMS ST. 45215	12/31/17	D

TERM COMMENCES 1ST DAY IN JANUARY

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF LOCKLAND

FORM OF GOVERNMENT STATUTORY POPULATION 3,449 INCORPORATION 1849
ADDRESS OF MUNICIPAL BLDG. 101 N. COOPER AV. CINTI. OH. 45215
DATE AND TIME OF MEETING 3RD TUESDAY EACH MONTH 7:30 PM
PHONE NUMBER (513) 761-1124 FAX 761-4948

VILLAGE ADMINISTRATOR: DAVID KRINGS
 3053 WILLIAMS CREEK, 45244

MAIL SHOULD BE DIRECTED TO: JIM BROWN
 101 N. COOPER AV. CINTI. OH. 45215

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JIM BROWN 3 POPE DR. 45215	12/31/17	D
<u>LAW DIRECTOR:</u>	TIM BURKE 225 W. COURT ST. 45202	APPT.	
<u>CLERK/TREASURER:</u>	WAYNE POE (John R.) 207 N. COOPER AV. 45215	3/31/18	D
<u>MEMBERS OF COUNCIL:</u>	BRIAN PITTMAN 318 HOME AVE. 45215	12/31/19	N
	ADAM RABY 326 WESTVIEW AVE. 45215	12/31/19	N
	BOB BROWN 514 W. WYOMING AVE. 45215	12/31/17	D
	JEFF BRYANT 114 HIGHLAND AVE. 45215	12/31/17	N
	MARK MASON 107 MOOCK AVE. 45215	12/31/17	N
	KATHY PITTMAN 400 HILLSIDE AVE. 45215	12/31/17	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF MARIEMONT

FORM OF

<u>GOVERNMENT</u>	STATUTORY	POPULATION 3,403	INCORPORATION 1941
<u>ADDRESS OF MUNICIPAL BLDG.</u>		6907 WOOSTER PK. CINTI. OH. 45227	
<u>DATE AND TIME OF MEETING</u>		2ND & 4TH MONDAY EACH MONTH 7:30 PM	
<u>PHONE NUMBER</u>		(513) 271-3246	FAX 271-1655

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO: DAN POLICASTRO, 6907 WOOSTER PK. CINTI. OH. 45227

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAN POLICASTRO 6610 PLEASANT ST. 45227	12/31/19 DIRECTLY ELECTED	R

<u>LAW DIRECTOR:</u>	EDWARD J. McTIGUE. 810 SYCAMORE 45202	APPOINTED BY MAYOR	
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<u>FISCAL OFFICER</u>	ANTHONY J. BORGERDING 6939 MT. VERNON AVE. 45227	APPOINTED BY MAYOR	
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<u>ASST. FISCAL OFFICER</u>	CHRIS ELDRIDGE 3947 BEECH ST. 45227	APPOINTED BY MAYOR	
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NOTE: ON 2-10-14 COUNCIL PASSED **ORDINANCE NO. 0-4-14** TO ABOLISH CLERK AND TREASURER POSITIONS AND TO ESTABLISH NEW POSITION OF VILLAGE FISCAL OFFICER AND ASSISANT FISCAL OFFICER. POSITION(S) APPOINTED BY MAYOR AND APPROVED BY MAJORITY OF COUNCIL.

MEMBERS OF COUNCIL:

APPT.5-13-13 TO REPL. D.MCCARTHY	MARY ANN SCHWARTZ 6615 CHESTNUT ST.45227	12/31/19	R
	DENNIS WOLTER 3804 EAST ST. 45227	12/31/19	R
	ERIC MARSLAND 3602 CENTER ST. 45227	12/31/17	N
	MAGGIE PALAZZOLO 6908 THORNDIKE RD. 45227	12/31/17	N
	JOSEPH B. MILLER 6989 BRAMBLE HILL 45227	12/31/17	R
	JAMES E. TINKHAM 3855 HOMEWOOD RD. 45227	12/31/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF NEWTOWN

FORM OF

<u>GOVERNMENT</u>	STATUTORY	POPULATION 2,672	INCORPORATION 1904
<u>ADDRESS OF MUNICIPAL BLDG.</u>		3536 CHURCH ST. CINTI. OH. 45244	
<u>DATE AND TIME OF MEETING</u>		2ND & 4TH TUESDAY EACH MONTH 7:30 PM	
<u>PHONE NUMBER</u>		(513) 561-7097	FAX 561-7506

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO: KERI L. EVERETT, FISCAL OFFICER
3536 CHURCH ST. CINTI. OH. 45244

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u>	MARK KOBASUK 7393 PINEHURST DR.. 45244	12/31/19	R
<hr style="border-top: 1px dashed black;"/>			
<u>LAW DIRECTOR:</u>	R. DOUGLAS MILLER 9079 MONTGOMERY RD. 45242	APPT.	
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	KERI EVERETT 3512 DEBOLT ST. 45244	APPT.	
<hr style="border-top: 1px dashed black;"/>			
<u>MEMBERS OF COUNCIL:</u>			
	CHUCK L. SHORT 3629 CHURCH ST. 45244	12/31/19	R
	DARYL L. ZORNES 6611 CRULL ST. 45244	12/31/19	R
	CHERYL MCCONNELL 6906 EDITH ST. 45244	12/31/17	R
	JOE HARTEN 3251 IVY HILLS BLVD. 45244	12/31/17	R
	MARK KOBASUK VACANT	12/31/17	R
	CURT TIETTMAYER 7524 PINEHURST DR. 45244	12/31/17	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF NORTH BEND

FORM OF

GOVERNMENT

STATUTORY

POPULATION 857

INCORPORATION 1905

ADDRESS OF MUNICIPAL BLDG.

21 TAYLOR AV. NORTH BEND, OH. 45052

DATE AND TIME OF MEETING

LAST MONDAY EACH MONTH 7:00 PM

PHONE NUMBER

(513) 941-0610

FAX 941-1335

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO:

DOUGLAS SAMMONS

P.O. BOX 537

21 TAYLOR AV. NORTH BEND, OH. 45052

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR. NORTH BEND, OH. 45052	12/31/19	N

<u>FISCAL OFFICER:</u>	EDWARD SULLIVAN (Millard) 3881 BEACONWOODS CLEVES, OH. 45002	APPT.	
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MEMBERS OF COUNCIL:

FRANCES R. ROMWEBER 58 EDINBURGH PL. NORTH BEND, OH. 45052	12/31/19	R
DAVID L. MOORMAN 5 MUIRFIELD DRIVE NORTH BEND, OH. 45052	12/31/19	N
SHIRLEY A. SMITH 16 WASHINGTON AVE. NORTH BEND, OH. 45052	12/31/17	R
RON HARTOIN 5 ABBEY HILL 45052	12/31/17	R
RONALD NUNNERY 133 SYMMES AVE. 45052	12/31/17	N
TIM BOLL 131 SYMMES AVE. 45052	12/31/17	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF ST. BERNARD

FORM OF GOVERNMENT CHARTER POPULATION 4,368 INCORPORATION 1878
ADDRESS OF MUNICIPAL BLDG. 110 WASHINGTON AVE . CINTI. OH. 45217
DATE AND TIME OF MEETING 1ST & 3RD THURSDAY EACH MONTH, 7:30 P.M.
PHONE NUMBER (513) 242-7770 FAX 641-1840;
MAIL SHOULD BE DIRECTED TO, 110 WASHINGTON AVE. 45217

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM</u>	<u>POLITICAL</u>
<u>MAYOR:</u>	JOHN R. ESTEP 120 DELMAR AVE. 45217	12/31/19	N
<u>PRESIDENT OF COUNCIL: APPT.1-1-16</u>	VALERIE VAN-VALKENBURG-WALDEN	12/31/17	
<u>LAW DIRECTOR:</u>	MICHAEL PECK 320 WASHINGTON AVE.45217	12/31/19	
<u>AUDITOR:</u>	PEGGY BRICKWEG 4801 HEGER DRIVE 45217	12/31/19	D
<u>TREASURER:</u>	JOHN G. UNGRUHE 4292 DARTMOUTH DR. 45217	12/31/17	R
<u>CLERK:</u>	M. SUE KATHMAN 4333 BURNET AVE. 45217	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	STEVE ASBACH 4418 KEMPER AVE. 45217	12/31/17	D
	CINDI BEDINGHAUS 516 E. ROSS AVE. 45217	12/31/17	N
	ANDY KALB 728 EAST ROSS AVE. 45217	12/31/17	N
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>WARD 1</u>	PATTY HAUSFELD 4415 TOWER AVE. #2 45217	12/31/17	N
<u>WARD 2</u>	RAY CULBERTSON 4703 CHALET DRIVE 45217	12/31/17	N
<u>WARD 3</u>	DONALD TOBERGTE 4227 GREENLEE AVE. 45217	12/31/17	R
<u>WARD 4</u>	DIANA SCHILDMEYER 123 ALBERT ST. 45217	12/31/17	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF SILVERTON

FORM OF GOVERNMENT **CHARTER** POPULATION 4,788 INCORPORATION 1961
ADDRESS OF MUNICIPAL BLDG. 6860 PLAINFIELD RD. CINTI. OH. 45236
DATE AND TIME OF MEETING 1ST & 3RD THURSDAY EACH MONTH 7:00 PM
PHONE NUMBER (513) 936-6240 FAX 936-6247

VILLAGE ADMINISTRATOR: THOMAS M. CARROLL

MAIL SHOULD BE DIRECTED MEREDITH L. GEORGE, 6860 PLAINFIELD RD. 45236

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN A. SMITH 6401 ELWYNNE DR. 45236	11/30/17	D

<u>SOLICITOR:</u>	BRYAN PACHECO DINSMORE & SHOHL 255 E 5TH ST. #1900 45202 977-8247	APPT.	
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<u>CLERK OF COUNCIL:</u> APPT.	MEREDITH L. GEORGE 4024 SUPERIOR AVE. 45236	APPT.	
--	--	-------	--

COMBINE CLERK/TREASURER IN 1999

MEMBERS OF COUNCIL AT LARGE:

FRANKLIN D. WILSON 6600 STOLL LN. 45236	11/30/19	D
SHIRLEY HACKETT-AUSTIN 6736 STOLL LANE 45236	11/30/17	D
MARK J. QUARRY 7032 EAST AVE. 45236	11/30/19	R
FRANK C. SYLVESTER 6316 ELWYNNE DR. 45236	11/30/17	D
IDELLA THOMPSON 6528 ELWYNNE DR. 45236	11/30/17	D
DOTTIE WILLIAMS 4024 DIEHL AVE. 45236	11/30/19	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF TERRACE PARK

FORM OF

GOVERNMENT STATUTORY POPULATION 2,251 INCORPORATION 1893
ADDRESS OF MUNICIPAL BLDG. 428 ELM. AV. TERRACE PK., OH. 45174
DATE AND TIME OF MEETING 2ND TUESDAY, 7:30 P.M.
PHONE NUMBER (513) 831-2138 FAX: 831-9236
CITY MANAGER OR ADMINISTRATOR:
MAIL SHOULD BE DIRECTED TO: MELANIE STUTENROTH, 428 ELM AV. TERRACE PK., OH. 45174

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION</u>
<u>MAYOR:</u> 11-15	THOMAS M. TEPE, JR. 807 YALE AVE. 45174 TERRACE PARK, OH 45174	12-31-19	R
<u>LAW DIRECTOR:</u>	ROBERT P. MALLOY 8137 CAMARGO WOODS CT. 45243	APPT.	
<u>ASST. FISCAL OFFICER:</u>	PAT WIRTHLIN 428 ELM AVE. TERRACE PK., OH. 45174	APPT.	
<u>FISCAL OFFICER:</u>	MARK HOLCOMB 212 MIAMI AVE. TERRACE PK., OH. 45174	APPT.	
<u>COUNCIL MEMBERS:</u>			
APPT. 1-16	PAX LINDELL 1005 ELM AVE. TERRACE PK., OH 45174	12/31/19	N
APPT. 1-16	JOHN GASKEY 915 ELM AVE. TERRACE PK., OH. 45174	12-31-19	N
	HOLLY NELSON PURCELL 815 YALE AVE. TERRACE PK. 45174	12/31/17	D
	JUDITH LEHMAN 106 MICHIGAN AVE. TERRACE PK., OH. 45174	12/31/17	N
	JEFF A. LeMAY 707 FLORAL AVE. TERRACE PK., 45174	12/31/17	R
APPT. 1-16	REGINA SHARP 209 STANTON AVE. TERRACE PARK, OH 45174	12-31-17	N

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

8/05/05 (CLERK & TREASURER ARE APPOINTED (SECTION 733.262) BY RESOLUTION)

* *Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

VILLAGE OF WOODLAWN

FORM OF GOVERNMENT CHARTER POPULATION 3,294 INCORPORATION 1947
ADDRESS OF MUNICIPAL BLDG. 10141 WOODLAWN BV. CINTI. OH. 45215
DATE AND TIME OF MEETING LAST TUESDAY OF EACH MONTH 7:00 PM
PHONE NUMBER (513) 771-6130 FAX 771-3066

CITY MANAGER OR ADMINISTRATOR:

MAIL SHOULD BE DIRECTED TO: BARBARA BATTLE
 10141 WOODLAWN BV. 45215

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SUSAN UPTON FARLEY 10121 CHESTER RD. 45215	12/31/19	D
<u>LAW DIRECTOR:</u>	EMILY SUPINGER	APPT.	
<u>FINANCE DIRECTOR:</u> ACTING	DONNA POPE	APPT.	
<u>CLERK:</u>	BARBARA BATTLE	APPT.	

MEMBERS OF COUNCIL:

MICHAEL T. DONOHUE 305 MAYVIEW FOREST DR. 45215	12/31/17	N
BERSETHA RANSON 10038 WOODSTOCK DR. 45215	12/31/17	D
ROSEMARY BROWN 270 JOLIET AVE. 45215	12/31/19	D
RHONDA SORRELLS 167 GROVE RD.. 45215	12/31/19	N
GARRICK BERKHALTER 20 RIDDLE ROAD 45215	12/31/17	D
MARY L. HILL 781 MARION ROAD 45215	12/31/19	N

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF COLERAIN

FORM OF GOVERNMENT STATUTORY POPULATION 58,499
ADDRESS OF MUNICIPAL BLDG. 4200 SPRINGDALE RD. CINTI. OH. 45251
DATE AND TIME OF MEETING 2ND TUESDAYS AT 6:00 P.M
PHONE NUMBER (513) 385-7500 FAX:245-6503

MAIL SHOULD BE DIRECTED TO: HEATHER E. HARLOW, FISCAL OFFICER
 4200 SPRINGDALE RD., CINTI. OH. 45251

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	GREG INSCO 8853 CARROUSEL PARK CIR.45251	12/31/19	N
	VACANT	12/31/17	
	JEFFREY F. RITTER 7011 BAYTOWNE DR. 45247	12/31/17	R
<hr/>			
<u>FISCAL OFFICER:</u>	HEATHER E. HARLOW 5494 DEERLAKE COURT 45247	03/31/20	R
<hr/>			
<u>ADMINISTRATOR:</u>	JAMES M. ROWAN 812 WINDING BROOK DRIVE OXFORD, OH 45056	APPT.	

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF COLUMBIA

FORM OF GOVERNMENT- LIMITED HOME RULE POPULATION 4,532
ADDRESS OF MUNICIPAL BLDG. 5686 KENWOOD RD. CINTI., OH. 45227
DATE AND TIME OF MEETING 2ND TUE. & LAST TUE. OF EACH MONTH, 7:30 P.M.
PHONE NUMBER (513) 561-6046 FAX:561-6981

MAIL SHOULD BE DIRECTED TO: PAUL C. DAVIS
 5686 KENWOOD RD. CINTI., OH. 45227

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	SUSAN HUGHES 5530 EHRLING RD. 45227	12/31/17	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR. 45227	12/31/17	R
	CHRIS KRITIKOS 6847 INDIAN HILL RD.45227	12/31/19	R

FISCAL OFFICER: PAUL C. DAVIS
 3670 DOGWOOD LN. 45213 03/31/20 D

ADMINISTRATOR: MIKE LEMON

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF DELHI

FORM OF GOVERNMENT

HOME RULE -92 POPULATION 29,510

ADDRESS OF MUNICIPAL BLDG.

934 NEEB RD. CINTI. OH. 45233

DATE AND TIME OF MEETING

2ND & LAST WEDNESDAY; 6:00 P.M.

PHONE NUMBER

(513) 922-3111 FAX 922-9315

MAIL SHOULD BE DIRECTED TO:

PETE E. LANDRUM, TOWNSHIP ADMINISTRATOR
934 NEEB RD. CINTI. OH. 45238

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	CHERYL A. SIEVE 538 OVERHILL LANE 45238	12/31/17	R
	WILL OSWALL 5723 CLEVES-WARSAW PIKE 45233	12/31/17	R
	ROSE STERTZ 5740 PINEHILL DR. 45238	12/31/19	R
<u>FISCAL OFFICER:</u>	JAMES J. LUEBBE 1006 LAKEVILLE DRIVE 45233	03/31/20	N

ADMINISTRATOR: PETE E. LANDRUM

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF GREEN

FORM OF

GOVERNMENT

STATUTORY

POPULATION 58,370

ADDRESS OF MUNICIPAL BLDG.

6303 HARRISON AV. CINTI. OH. 45247

DATE AND TIME OF MEETING

2ND MONDAY AND 4TH MON. @ 5:30 P.M.

PHONE NUMBER

(513) 574-4848

FAX: 574-6260

MAIL SHOULD BE DIRECTED TO:

KEVIN T. CELAREK

6303 HARRISON AV. CINTI. OH. 45247

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	DAVID W. LINNENBERG 2772 BEECHERFALLS CT. 45233	12/31/17	R
	TRIFFON CALLOS 5463 ASBURY LAKE DR. #88 45247	12/31/17	R
	TONY ROSIELLO 2110 BEECHCROFT COURT 45233	12/31/19	R
<u>FISCAL OFFICER:</u>	TOM STRAUS 6847 WESTIN RIDGE CLEVES, OH. 45002	03/31/20	R
<u>ADMINISTRATOR:</u>	KEVIN T. CELAREK 6303 HARRISON AVE. 45247	APPT.	

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF HARRISON

FORM OF GOVERNMENT STATUTORY POPULATION 13,934
ADDRESS OF MUNICIPAL BLDG. 300 GEORGE ST. HARRISON, OH. 45030
DATE AND TIME OF MEETING 3RD WEDNESDAY, 7:30 P.M.
PHONE NUMBER (513) 367-2243 FAX 367-3592

MAIL SHOULD BE DIRECTED GREGORY P. BYBEE
 300 GEORGE ST. HARRISON, OH. 45030

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	FRED A. DOLE 10120 LEES CREEK RD. HARRISON, OH. 45030	12/31/17	D
	TOM LOSEKAMP 10411 FARMLAND DR. HARRISON, OH. 45030	12/31/17	R
	BILL NOES 9953 DRY FORK RD. HARRISON, OH. 45030	12/31/19	R
<u>FISCAL OFFICER:</u>	GREGORY P. BYBEE 213 ELBERN AVE. HARRISON, OH. 45030	03/31/20	R

ADMINISTRATOR:

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF MIAMI

FORM OF GOVERNMENT STATUTORY POPULATION 15,757
ADDRESS OF MUNICIPAL BLDG. 3780 SHADY LANE NORTH BEND 45052
DATE AND TIME OF MEETING 4TH WEDNESDAY; 7:00 P.M.
PHONE NUMBER (513) 941-2466 FAX:941-9307

MAIL SHOULD BE DIRECTED TO: CINDY OSER
 3780 SHADY LANE NORTH BEND 45052

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	PAUL BECK 7922 BRIDGETOWN RD. CLEVES, OHIO 45002	12/31/17	R
	DAN BLANTON 8663 BRIDGETOWN RD. CLEVES, OHIO 45002	12/31/17	R
	JACK RININGER 9731 MT. NEBO RD. NORTH BEND, OHIO 45052	12/31/19	R

FISCAL OFFICER: CINDY OSER
 8126 JORDAN CLUB CT.
 CLEVES, OHIO 45002 03/31/20 N

ADMINISTRATOR:

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF SPRINGFIELD

FORM OF

GOVERNMENT

STATUTORY

POPULATION 36,319

ADDRESS OF MUNICIPAL BLDG.

9150 WINTON RD. CINTI. OH. 45231

DATE AND TIME OF MEETING

2ND TUESDAY; 5:30 P.M.

PHONE NUMBER

(513) 522-1410

FAX: 729-0818

MAIL SHOULD BE DIRECTED TO:

SANDRA HANER

9150 WINTON RD. 45231

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	MARK BERNING 9881 BEECH DR. 45231	12/31/17	N
	JOSEPH HONERLAW 8774 HOLLYHOCK DR. 45231	12/31/17	R
	GWEN McFARLIN 10684 RIDGEVALE DR. 45240	12/31/19	D
<u>FISCAL OFFICER:</u>	DAN BERNING 937 FINNEY TRAIL 45224	03/31/20	R
<u>ADMINISTRATOR:</u>	MICHAEL HINNENKAMP 545 CLEMRAY DR. 45231	APPT.	

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF SYCAMORE

FORM OF

GOVERNMENT

HOME RULE 92 POPULATION 19,200

ADDRESS OF MUNICIPAL BLDG.

8540 KENWOOD RD. CINTI., OH. 45236

DATE AND TIME OF MEETING

1ST & 3RD THURSDAY; 7:00 P.M.

PHONE NUMBER

(513) 791-8447 FAX 792-8564

MAIL SHOULD BE DIRECTED TO:

ROBERT C. PORTER III
8540 KENWOOD RD. CINTI. OH. 45236

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM</u>	<u>POLITICAL</u>
<u>TOWNSHIP</u>		<u>EXPIRES</u>	<u>AFFILIATION*</u>
<u>TRUSTEES:</u>			
	CLIFF W. BISHOP 3809 MANTELL AV. 45236	12/31/17	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT. 45249	12/31/17	R
	DENNIS W. CONNOR 6767 MIAMI HILLS DR. 45243	12/31/19	R

<u>FISCAL OFFICER:</u>	ROBERT C. PORTER III 7145 NODDING WAY 45243	03/31/20	R
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<u>ADMINISTRATOR:</u>	GREG BICKFORD 8540 KENWOOD RD.45236	APPOINTED
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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF SYMMES

FORM OF GOVERNMENT 1995 HOME RULE POPULATION 14,683
ADDRESS OF MUNICIPAL BLDG. 9323 UNION CEMETERY RD.
 LOVELAND, OH. 45140-9312
DATE AND TIME OF MEETING 1ST TUESDAY
PHONE NUMBER (513) 683-6644 FAX 683-6626
MAIL SHOULD BE DIRECTED TO: CAROL A. SIMS
 9323 UNION CEMETERY
 LOVELAND, OH. 45140-9312

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	KEN BRYANT 8690 CALUMET WAY 45249	12/31/17	R
	JODIE LEIS GEORGE 12163 WATERS EDGE LOVELAND, OH 45140	12/31/17	R
	PHIL BECK 9983 WALNUT RIDGE CT. 45242	12/31/19	R
<u>FISCAL OFFICER:</u>	CAROL A. SIMS 9972 WASHINGTON STREET CAMP DENNISON 45111	03/31/20	R

ADMINISTRATOR:
TO BE APPT.

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

TOWNSHIP OF WHITEWATER

FORM OF GOVERNMENT STATUTORY POPULATION 5,519
ADDRESS OF MUNICIPAL BLDG. 6101 Dry Fork Road Cleves, OH 45002
DATE AND TIME OF MEETING 3RD MONDAYS; 7:00 P.M.
PHONE NUMBER (513) 367-5522 FAX 367-6622

MAIL SHOULD BE DIRECTED TO: 6101 Dry Fork Road Cleves, OH 45002

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TOWNSHIP TRUSTEES:</u>	LAWANDA CORMAN 613 HOOVEN RD. P.O. BOX 156 HOOVEN, OH. 45033	12/31/17	N
	DOUG KING 113 HOOVEN RD. HOOVEN, OH. 45033	12/31/17	N
	HUBERT BROWN 5258 LAWRENCEBURG RD. HARRISON OH 45030	12/31/19	D
<u>FISCAL OFFICER:</u>	JAMES L. BRETT 9210 LUTHER LN. CLEVES, OH 45002	03/31/20	R

ADMINISTRATOR:

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

STATE OF OHIO BOARD OF EDUCATION

MAILING ADDRESS: OHIO DEPARTMENT BUILDING
25 SOUTH FRONT ST.
COLUMBUS, OH 43215
ATTN:, SUPERINTENDENT OF PUBLIC INSTRUCTION

PHONE NUMBER: (614) 728-2754 1-877-644-6338

SUPERINTENDENT:

TO WHOM MAIL SHOULD BE DIRECTED:

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
	<u>SCHOOL BOARD DISTRICT:</u>	<u>4TH DISTRICT</u>
		<u>4 YR. TERM</u>
	<u>INCLUDES ALL OF HAMILTON AND WARREN COUNTIES AND PART OF BUTLER</u>	
11/14	PAT BRUNS 4540 GLENWAY AVENUE CINCINNATI, OH 45205	COM. 1-1-2015

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT CINCINNATI CITY

SUPERINTENDENT: MARY R. RONAN

TREASURER: JENNIFER M. WAGNER
INTERIM TREASURER

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: BOARD OF EDUCATION
2651 BURNET AV. P.O. BOX 5381
CINCINNATI, OH. 45201

PHONE NUMBER: (513)363-0040 FAX 363-0035

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
----------------------------	------------------------------	----------------------------

BOARD OF EDUCATION:

2015	EVE BOLTON 1325 ASTER PL. 45224	12/31/19
2015	CAROLYN JONES 1993 JESSE LN.. 45224	12/31/19
2015	ALTON CHRIS NELMS 2540 MILLENNIUM PL. 45211	12/31/19
2013	MELANIE BATES 1617 E. MCMILLAN ST. #202 45206	12/31/17
2013	ERICKA COPELAND-DANSBY 8064 DEBONAIR CT. 45237	12/31/17
2013	ELISA HOFFMAN 3725 AYLESBORO AVE. 45208	12/31/17
2013	DANIEL MINERA 1357 WITTEKIND TERRACE 45224	12/31/17

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: DEER PARK COMMUNITY CITY

SUPERINTENDENT: JEFFREY LANGDON

TREASURER: CYNTHIA STUBENVOLL
513-936-5931

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 4131 MATSON AVE. CINTI., OH. 45236

PHONE NUMBER: (513) 891-1881 891-0222
FAX 891-5082

<u>YEAR ELECTED:</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	TOM M. GRISWOLD 3727 MANTELL AV. 45236	12/31/19
2015	CHRIS HUSTER 4113 TREBOR DR. 45236	12/31/19
2013	PEGGY BOSSE 4015 LANSDOWNE AVE.. 45236	12/31/17
2013	TERRI MORRISSEY 4016 O'LEARY AVE. 45236	12/31/17
2013	KAREN (FUMAROLA) L. KELLUMS 8563 PLAINFIELD ROAD. 45236	12/31/17

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: INDIAN HILL EXEMPTED VILLAGE

SUPERINTENDENT: DR. JANE R. KNUDSON

TREASURER: JULIA TOTH

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 6855 DRAKE RD. CINTI., OH. 45243

PHONE NUMBER: (513) 272-4500
FAX 272-4512

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	NANCY AICHHOLZ 8405 INDIAN HILL RD. 45243	12/31/19
2015	LYLE FIORE 6550 BRANFORD CT.. 45236	12/31/19
2013	EDDIE HOOKER 8597 STURBRIDGE DRIVE. 45236	12/31/17
2013	ELIZABETH JOHNSTON 8035 KUGLER MILL RD. 45243	12/31/17
2013	KIM MARTIN LEWIS 5835 SENTINEL RIDGE LN. 45243	12/31/17

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: LOVELAND CITY

SUPERINTENDENT: CHAD HILLIKER

TREASURER: BRETT GRIFFITH

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 757 S. LEBANON RD.
LOVELAND, OH. 45140

PHONE NUMBER: (513) 683-5600
FAX 683-5697

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	ARTHUR JARVIS 10089 MEADOWKNOLL DR. 45140	12/31/19
2015	KATHRYN M. LORENZ 1228 RETSWOOD DR. 45140	12/31/19
2013	DAVID BLUMBERG 9207 GOURMET LANE 45140	12/31/17
2013	MICHELE PETTIT 40 BUCKEYE CT. 45140	12/31/17
2013	LINDA PENNINGTON 111 N. LEBANON RD.45140	12/31/17

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: MADEIRA CITY

SUPERINTENDENT: STEVE KRAMER

TREASURER: SUSAN E. CRABILL

TO WHOM MAIL SHOULD BE DIRECTED: SUSAN E. CRABILL

ADDRESS OF ADMINISTRATION BLDG: 7465 LOANNES DR.
CINTI., OH. 45243

PHONE NUMBER: (513) 985-6070
FAX 985-6072

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JENNIFER MADDEN 6460 SHAWNEE LN. 45243	12/31/19
2015	RICHARD PALMER 8141 MAXFIELD LN. 45243	12/31/19
2013	TAREK KAMIL 6458 OLD BARN CT. 45243	12/31/17
2013	PATRICK SHEA 7017 JUNIPERVIEW LN. 45243	12/31/17
2013	CATHERINE M. SWAMI 6890 SHAWNEE RUN RD. 45243	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: MARIEMONT CITY
SUPERINTENDENT: STEVEN ESTEPP
TREASURER: THOMAS S. GOLINAR

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 2 WARRIOR WAY
CINCINNATI, OH. 45227

PHONE NUMBER: (513) 272-7500
FAX 527-3436

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	NAN DILL 3701 CENTER ST. 45227	12/31/19
2015	KELLI NEVILLE 601 STANTON AVE.45174	12/31/19
2013	MIKE GABURO 923 PRINCETON DR. TERRACE PARK 45174	12/31/17
2013	BILL FLYNN 4166 ASHLEY OAKS DR. 45227	12/31/17
2013	KEN WHITE 3829 SETTLE RD.45227	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: MT. HEALTHY CITY

SUPERINTENDENT: LORI L. HANDLER

TREASURER: REBECCA BROOKS

TO WHOM MAIL SHOULD BE DIRECTED: LAVONDA CORNER

ADDRESS OF ADMINISTRATION BLDG: 7615 HARRISON AV.
CINTI., OH. 45231

PHONE NUMBER: (513) 729-0077
FAX 728-4692

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	STEVEN A. HARNESS 10586 RIDGEVALE DR. 45240	12/31/19
2015	JULIE TURNER 1808 ADAMS RD. 45231	12/31/19
2013	CAROLE M. ELLIS 9596 TRAFFORD CT. 45231	12/31/17
2013	EMMETT KILGORE 10405 SPRING RUN DR. 45231	12/31/17
2013	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR. #30 45231	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: NORTH COLLEGE HILL

SUPERINTENDENT: GARY GELLERT

TREASURER: SANDY CHANCE

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 1731 GOODMAN AVE.
CINCINNATI, OH. 45239

PHONE NUMBER: (513) 931-8181
FAX 728-4774

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	BARBARA GRAVES 6917 GLORIA DR. 45239	12/31/19
2015	ZACK WHITTLE 6769 RICHARD AVE. 45224	12/31/17
2013	NICK WIETLISBACH 1620 FLORA AVENUE. 45231	12/31/17
2015	EUGENE E. BLALOCK, JR. 8275 CARROL AVE.. 45231	12/31/19
2015	AL LONG 7024 CLOVERNOOK AVE. 45231	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: NORWOOD CITY

SUPERINTENDENT: ROB AMODIO

TREASURER: ERNIE STRAWSER

TO WHOM MAIL SHOULD BE DIRECTED: ROB AMODIO, SUPERINTENDENT

ADDRESS OF ADMINISTRATION BLDG: 2132 WILLIAMS AV.
CINTI., OH. 45212

PHONE NUMBER: (513) 924-2500
FAX 396-6420

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	TIM BRYANT 5314 MOELLER AVE. 45212	12/31/19
2015	CHERI SCOTT-GERACI 2144 WILLIAMS AVE. 45212	12/31/19
2013	SARAH HORSLEY 1831 WEYER AVE. 45212	12/31/17
2013	SCOTT FAULKNER 2440 INDIAN MOUND AVE. 45212	12/31/17
2013	KEN MIRACLE 4223 ALLISON ST. 45212	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: PRINCETON CITY

SUPERINTENDENT: EDWARD THEROUX
(INTERIM)

TREASURER: AMY TWAREK

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: NEW ADDRESS:
3900 COTTINGHAM DR.
CINCINNATI, OH. 45241

PHONE NUMBER: (513) 864-1000 (513) 864-1045-TREASURER'S OFFICE
FAX 864-1059 FAX- 8641059

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	GINA RUFFIN MOORE 961 TIMBERLAND DR. 45215	12/31/19
2015	SUSAN WYDER 839 SUMMERFIELD LN. 45240	12/31/19
2015	SANDY LEACH 482 VISTA GLEN DR. 45246	12/31/19
2013	MARY CLEVELAND 12140 VILLAGE WOODS DR. 45241	12/31/17
2013	LILLIAN A. HAWKINS 281 CARRIAGE CIRCLE DR. 45246	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: READING COMMUNITY CITY

SUPERINTENDENT: DR. JOEL ANDERSON, SUPERINTENDENT

TREASURER: CARY FURNISS

TO WHOM MAIL SHOULD BE DIRECTED: DR. JOEL ANDERSON, SUPERINTENDENT

ADDRESS OF ADMINISTRATION BLDG: 1301 BONNELL AVE.
CINTI., OH. 45215

PHONE NUMBER: (513) 554-1800
FAX 483-6792

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	DONNA F. ENGEL 214 PEARL ST.. 45215	12/31/19
2015	DAN KUNKEL 145 SIEBENTHALER AVE. 45215	12/31/19
2013	LISA MARIE BEMMES 228 BERNARD AVE. 45215	12/31/17
2013	JAMES L. PERDUE, JR. 2157 JULIE TERRACE 45215	12/31/17
2013	VICKI SOLOMON 1176 BECKY CT. 45215	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: ST. BERNARD ELMWOOD PLACE CITY

SUPERINTENDENT: MIMI WEBB

TREASURER: MICHAEL MAYS

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 105 WASHINGTON AV.
CINCINNATI, OH. 45217

PHONE NUMBER: (513) 482-7121
FAX 641-0066

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	LINDA KEITH RADTKE 4903 HEGER DR. 45217	12/31/19
2015	CRISTINA I. UNDERWOOD 4235 LANGLEY AVE. 45217	12/31/19
2013	MICKI SPEARS 308 OAK STREET. 45217	12/31/17
2013	JOE WHEELER 4807 HEGER DRIVE 45217	12/31/17
2013	JASON MCMULLAN 4225 LANGLEY AVE. 45217	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: SYCAMORE COMMUNITY CITY

SUPERINTENDENT: DR. ADRIENNE C. JAMES

TREASURER: BETH WEBER

TO WHOM MAIL SHOULD BE DIRECTED: DR. ADRIENNE JAMES

ADDRESS OF ADMINISTRATION BLDG: 5959 HAGEWA DRIVE
CINTI., OH. 45242

PHONE NUMBER: (513) 686-1700
FAX 791-4873

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	PAUL BALENT 10811 STOCKBRIDGE LN. 45249	12/31/19
2015	MELISSA WEISS 11218 TERWILLIGERS RUN DR. 42549	12/31/19
2013	DIANE ADAMEC 11026 WOODLANDS WAY 45241	12/31/17
2013	JOHN W. MERCURIO 7953 SCHOOLHOUSE LN. 45242	12/31/17
2013	JEAN A. STAUBACH 9495 WYNNECREST DRIVE. 45242	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: WINTON WOODS CITY

SUPERINTENDENT: ANTHONY G. SMITH

TREASURER: RANDY SEYMOUR

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 1215 W. KEMPER RD.
CINTI., OH. 45240

PHONE NUMBER: (513) 619-2300
FAX 619-2309

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	KATRINA RUGLESS 10083 THOROUGHBRED LN. 45231	12/31/19
2015	PAULA KUHN 1017 LIGORIO AVE.. 45218	12/31/19
2013	JESSICA MIRANDA 11511 OXFORDSHIRE LANE. 45240	12/31/17
2013 T. CLEARY MOVED 9/8/15 J. BERTE APPOINTED 9/28/15	JEFF BERTE 175 FARRAGUT RD. 45218	12/31/17
2013	VIOLA E. JOHNSON 1356 KEYRIDGE DRIVE 45240	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: WYOMING CITY

SUPERINTENDENT: SUSAN LANG

TREASURER: CAROLYN HINDS

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 420 SPRINGFIELD PIKE
CINTI., OH. 45215

PHONE NUMBER: (513) 206-7000
FAX 672-3355

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JEANIE ZOLLER 85 JEWITT DR. 45215	12/31/19
2015	TODD S. LEVY 318 CHENORA CT. 45215	12/31/19
2013	AARON MEIS 1320 STONEMILL COURT. 45215	12/31/17
2013	LYNN P. LARSON 203 HILLTOP LN. 45215	12/31/17
2013	SCOTT BOSTER 40 CENTRAL TER. 45215	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

SUPERINTENDENT: DAVID L. DISTEL

TREASURER: DONALD F. RABE

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: HAMILTON CO. EDUCATIONAL SERVICE CENTER
11083 HAMILTON AVE.
CINTI., OH. 45231

PHONE NUMBER: (513) 674-4200
FAX 742-8339

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	FRED HUNT 3710 PHILNOLL DR. 45247	12/31/19
2015	BARBARA A. PARRY 1116 HEMPSTEAD DR. 45231	12/31/19
2013	WILLIAM D. FERGUSON JR. 4436 ABBY CT 45248	12/31/17
2013	MARILEE G. BROSCHEID 4432 CALIFORNIA RD. OKEANA 45053	12/31/17
2013	MELODY STAUDT-DARGIS 9136 FONTAINEBLEAU TERR. 45231	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: FINNEYTOWN LOCAL

SUPERINTENDENT: TYRONE OLVERSON

TREASURER: DAVID L. OLIVERIO

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 8916 FONTAINEBLEAU TR.
CINTI., OH. 45231

PHONE NUMBER: (513) 728-3700
FAX 931-0986

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JOYCELYN JOHNSON 8821 COTTONWOOD DR. 45231	12/31/19
2015	ANITA E. RUFFIN 800 CLOVERVIEW AVE. 45231	unexpired term ending 12/31/17
2013	SCOTT HAARLAMMERT 790 CLOVERVIEW AVE. 45231	12/31/17
2015	TONY GAST 925 FINNEY TRAIL 45224	12/31/19
2013	CINDY J. REBMAN 1013 HARBURY DRIVE 45224	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: FOREST HILLS LOCAL

SUPERINTENDENT: DR. DALLAS JACKSON

TREASURER: RICHARD R. TOEPFER II

TO WHOM MAIL SHOULD BE DIRECTED: RICHARD R. TOEPFER II, TREASURER

ADDRESS OF ADMINISTRATION BLDG: 7550 FOREST RD.
CINTI., OH. 45255

PHONE NUMBER: (513) 231-3600
FAX 231-3830

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JIM FROOMAN 6751 MADDUX DR. 45230	12/31/19
2015	RANDY SMITH 7493 PINEHURST DR. 45244	12/31/19
2013	JULIE F. BISSINGER 5770 BROOKSTONE DR.45230	12/31/17
2013	FOREST T. HEIS 8006 MEADOWCREEK DR. 45244	12/31/17
2013	TONY HEMMELGARN 6857 MADDUX DRIVE 45230	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: LOCKLAND LOCAL

SUPERINTENDENT: DR. MATT BISHOP

TREASURER: DOUG ACKERMANN

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 210 N. COOPER AV.
CINTI., OH. 45215

PHONE NUMBER: (513) 563-5000
FAX 563-9611

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	MISTY L. CROMER 410 HOME AVE. 45215	12/31/19
2015	KRISTA BLUM 119 SMALLEY RD. 45215	12/31/19
2013	COLLEEN CARTER 133 DAVIS ST. 45215	12/31/17
2013	TERRY GIBSON 413 HOME AV. 45215	12/31/17
2013	MARK MORRISSEY 105 BACON ST. 45215	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

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MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: NORTHWEST LOCAL
SUPERINTENDENT: TODD BOWLING EFF. 7-1-15
TREASURER: AMY WELLS

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 3240 BANNING RD.
CINTL., OH. 45239

PHONE NUMBER: (513) 923-1000
FAX 923-3644

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JIM DETZEL 3114 CREST RD. 45252	12/31/19
2015	BOB ENGEL 10017 SPIRITRIDGE LN. 45252	12/31/19
2013	MICHAEL HARLOW 5494 DEERLAKE COURT 45247	12/31/17
2013	PAMELA L. DETZEL 3114 CREST RD. 45251	12/31/17
2013	CHRISTOPHER J. HEATHER 5657 KLAUSRIDGE COURT. 45247	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: OAK HILLS LOCAL

SUPERINTENDENT: TODD YOHEY

TREASURER: STEVE BAIN

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 6325 RAPID RUN RD.
CINTI., OH. 45233

PHONE NUMBER: (513) 574-3200
FAX 598-2947

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JANICE HUNTER 2573 COUNTRYLAKE DR. 45233	12/31/19
2015	PAUL D. COOPER 3105 ALGUS LN. 45248	12/31/19
2013	SCOTT BISCHOFF 749 CANDLERIDGE DR. 45233.	12/31/17
2013	JEANNIE SCHOONOVER 5910 QUAILHILL DR. 45233	12/31/17
2013	JULIE J. MURPHY 1151 GLENEAGLES COURT 45233	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: SOUTHWEST LOCAL

SUPERINTENDENT: CHRIS BROWN

TREASURER: BRIAN RABE

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 230 S. ELM ST.
HARRISON, OH. 45030

PHONE NUMBER: (513) 367-4139
FAX 367-2287

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JEFFREY PAUL BIDDLE 215 ELBERN AVE. HARRISON, OH. 45030	12/31/19
2015	LINDA PEAK 534 MIAMI TRACE HARRISON, OH. 45030	12/31/19
2015	CARROLL E. ROBERTS 4450 PERIN LN. HARRISON, OH. 45030	12/31/19
2015	MIKE KING 6867 CHAPEL LN. HARRISON, OH 45030	unexpired term ending 12/31/17
2013	WALTER G. SCHUNK 8714 MT. HOPE RD. HARRISON, OH. 45030	12/31/17

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HAMILTON COUNTY OFFICIALS 2016

1/27/2016 10:38 AM

MEMBERS OF BOARDS OF EDUCATION

SCHOOL DISTRICT: THREE RIVERS LOCAL

SUPERINTENDENT: CRAIG HOCKENBERRY (EFFECTIVE 2/2/15)

TREASURER: CHRISTINE COOK POETTER

TO WHOM MAIL SHOULD BE DIRECTED:

ADDRESS OF ADMINISTRATION BLDG: 401 N. MIAMI
CLEVES, OH. 45002

PHONE NUMBER: (513) 941-6400
FAX 941-1102

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	DANETTE WELLS 5010 TANGLEWOOD PARK DR. CLEVES 45002	12/31/19
2015	CHRIS OSER 8126 JORDAN CLUB CT. CLEVES 45002	12/31/19
2013	JIM MURPHY 3976 VON RISSEN CT. CLEVES 45002	12/31/17
2013	DAVID SHUEY 102 EDGEFIELD DR. CLEVES 45002	12/31/17
2013	STEPHANIE STAFFORD 564 E. STATE ROAD CLEVES, OH 45002	12/31/17

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