

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

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<http://www.hamiltoncountyohio.gov/government>

COUNTY OFFICIALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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COUNTY COMMISSIONERS:

11/18	STEPHANIE SUMMEROW DUMAS (D)* 11792 CEDARCREEK DR, 45240	01/01/19	12/31/22
11/16	TODD PORTUNE (D)* 7362 BRIDGEPOINT DR, 45248	01/02/17	01/01/21
11/16	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/17	01/02/21

COUNTY AUDITOR:

11/18	DUSTY RHODES (D)* 5654 ALOMAR DR, 45238	03/11/19 2 nd Monday in March	03/12/23
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PROSECUTING ATTORNEY:

11/16	JOSEPH T. DETERS (R)* 230 E NINTH ST, SUITE 4000, 45202	01/02/17 1 st Monday in January	01/03/21
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CLERK OF COURTS:

11/16	AFTAB PUREVAL (D)* 3545 HOLLY AVE, 45208	01/02/17 1 st Monday in January	01/03/21
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SHERIFF:

11/16	JIM NEIL (D)* 254 TWAIN AVE, 45233	01/02/17 1 st Monday in January	01/03/21
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COUNTY RECORDER:

11/16	NORBERT A. NADEL (R)* 3534 CLIFTON AVE, 45220	01/02/17 1 st Monday in January	01/03/21
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COUNTY TREASURER:

11/16	ROBERT A. GOERING, JR. (R)* 7289 BRIXTON LN, 45255	09/04/17 1 st Monday in September	09/05/21
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COUNTY ENGINEER:

11/16	TED HUBBARD (R)* 8562 SHUMAN LN, 45231	01/02/17 1 st Monday in January	01/03/21
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CORONER:

11/16	LAKSHMI KODE SAMMARCO, M.D. (D)* 4795 DRAKE RD, 45243	01/02/17 1 st Monday in January	01/03/21
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COUNTY ADMINISTRATOR:

JEFF ALUOTTO	APPOINTED
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<http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867>

JUDGES, FIRST DISTRICT COURT OF APPEALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/16	BETH A. MYERS (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/17	02/08/23
11/18	PIERRE BERGERON (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/12/19	02/11/25
11/14	RUSSELL MOCK (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/15	02/08/21

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<https://hamiltoncountycourts.org/>

JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>GENERAL DIVISION:</u>			
11/16	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/17	01/01/23
11/16	ROBERT P. RUEHLMAN (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/17	01/02/23
11/16	TOM HEEKIN (R)* 1000 MAIN ST, ROOM 595, 45202	01/04/17	01/03/23
11/16	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/17	01/14/23
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/14	MELBA D. MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/15	12/31/20
11/14	PATRICK DINKELACKER (R)* 1000 MAIN ST, ROOM 360, 45202	01/02/15	01/01/21
11/14	PAT FOLEY (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/15	01/03/21
11/14	ELIZABETH CALLAN (R)* 1000 MAIN ST, ROOM 380, 45202	02/09/15 Appointed 4/29/19	02/08/21
11/14	JERRY METZ, JR. (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/15	02/09/21
11/14	THOMAS O. BERIDON (D)* 1000 MAIN ST, ROOM 485, 45202	02/11/15 In Nov 2018, elected to complete unexpired term	02/10/21
11/14	ETHNA M. COOPER (R)* 1000 MAIN ST, ROOM 540, 45202	02/12/15	02/11/21
11/14	CHARLES J. KUBICKI, JR. (R)* 1000 MAIN ST, ROOM 520, 45202	02/13/15	02/12/21

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JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

11/14	KIM WILSON BURKE (R)* 1000 MAIN ST, ROOM 500, 45202	01/03/15	01/02/21
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JUVENILE DIVISION:

<http://www.juvenile-court.org/>

11/16	MELISSA POWERS (R)* 800 BROADWAY, 45202	01/01/17	12/31/22
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11/14	JOHN M. WILLIAMS (R)* 800 BROADWAY, 45202	02/14/15	02/13/21
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DOMESTIC RELATIONS DIVISION:

http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/

11/16	JON H. SIEVE (R)* 800 BROADWAY, 45202	01/05/17	01/04/23
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11/16	SUSAN LAKER TOLBERT (R)* 800 BROADWAY, 45202	01/16/17	01/15/23
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11/14	AMY L. SEARCY (R)* 800 BROADWAY, 45202	07/01/15	06/30/21
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PROBATE COURT DIVISION:

<https://www.probatect.org/>

11/14	RALPH WINKLER (R)* 230 E NINTH ST, 45202	02/09/15	02/08/21
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<https://hamiltoncountycourts.org/>

JUDGES, HAMILTON COUNTY MUNICIPAL COURT

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/13	DWANE K. MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/14	01/04/20
<u>DISTRICT 1</u> 11/17	FANON A. RUCKER (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/18	01/02/24
<u>DISTRICT 2</u> 11/13	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/14	01/04/20
<u>DISTRICT 2</u> 11/17	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 220, 45202	01/03/18	01/02/24
<u>DISTRICT 3</u> 11/13	TED BERRY (N)* 1000 MAIN ST, ROOM 230, 45202	01/05/14	01/04/20
<u>DISTRICT 3</u> 11/17	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/18	01/02/24
<u>DISTRICT 4</u> 11/13	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/14 Elected to complete unexpired term	01/04/20
<u>DISTRICT 4</u> 11/17	CURT KISSINGER (R)* 1000 MAIN ST, ROOM 124, 45202	01/03/18	01/02/24
<u>DISTRICT 5</u> 11/13	HEATHER STEIN RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/14	01/04/20
<u>DISTRICT 5</u> 11/17	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/18	01/02/24
<u>DISTRICT 6</u> 11/13	RICHARD BERNAT (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/14	01/04/20
<u>DISTRICT 6</u> 11/17	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/18	01/02/24
<u>DISTRICT 7</u> 11/13	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/14 Elected to complete unexpired term	01/04/20
<u>DISTRICT 7</u> 11/17	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/18	01/02/24

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HAMILTON COUNTY ELECTED OFFICIALS 2019

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<https://www.cincinnati-oh.gov/cityofcincinnati/>

CITY OF CINCINNATI

<u>FORM OF GOVERNMENT</u>	CHARTER /		
	CITY MANAGER	POPULATION 296,943	INCORPORATION 1802
<u>ADDRESS OF MUNICIPAL BLDG</u>	801 PLUM ST, CINCINNATI, OH 45202		
<u>DATE AND TIME OF MEETING</u>	EVERY WEDNESDAY, 2:00 PM		
<u>CITY MANAGER</u>	HARRY BLACK, (513) 352-3243		
<u>CITY SOLICITOR</u>	PAULA BOGGS MUETHING, (513) 352-3320		
<u>CLERK OF COUNCIL</u>	MELISSA AUTRY, (513) 352-3246		

TERMS COMMENCE ON 1ST TUESDAY AFTER JAN 1.
IF A VACANCY OCCURS PRIOR TO JUNE 1ST, ELECTION REQUIRED.

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES.</u>	<u>POLITICAL AFFILIATION*</u>
MAYOR: TERM: 2nd	JOHN CRANLEY 2949 PINE RIDGE AVE, 45208	01/03/22	D

MEMBERS OF COUNCIL:

TERM: 1st	TAMAYA DENNARD 1851 WALKER ST, #1 45202	01/03/22	D
TERM: 1st	GREG LANDSMAN 5187 ADENA TR, 45230	01/03/22	D
TERM: 2nd	DAVID MANN 568 EVANSWOOD PL, 45220	01/03/22	D
TERM: 2nd	AMY MURRAY 3429 ARNOLD ST, 45208	01/03/22	R
TERM: 1st	JEFF PASTOR 3924 ROSE HILL AVE, 45229	01/03/22	R
TERM: 2nd	CHRIS SEELBACH 1431 MAIN ST, #D, 45202	01/03/22	D
TERM: 2nd	P.G. SITTENFELD 1854 KEYS CRESCENT LN, 45206	01/03/22	D
TERM: 2nd	CHRISTOPHER E.C. SMITHERMAN 1000 LENOX PL, 45229	01/03/22	N
TERM: 2nd	WENDELL YOUNG 735 CLINTON SPRINGS AVE, 45229	01/03/22	D

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.blueash.com/>

CITY OF BLUE ASH

FORM OF GOVERNMENT	CHARTER / CITY MANAGER	POPULATION 12,114	INCORPORATION 1955
<u>ADDRESS OF MUNICIPAL BLDG</u>	4343 COOPER RD, CINCINNATI, OH 45242		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 745-8500	FAX (513) 745-8594	
<u>CITY MANAGER</u>	DAVID WALTZ		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	TOM ADAMEC 11026 WOODLANDS WAY, 45241	ELECTED BY COUNCIL	R
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<u>CITY SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
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<u>CLERK OF COUNCIL:</u>	JAMIE K. EIFERT	APPOINTED BY COUNCIL	
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<u>MEMBERS OF COUNCIL AT LARGE:</u>			
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<u>AT LARGE A</u>	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/21	R
<u>AT LARGE B</u>	TOM ADAMEC 11026 WOODLANDS WAY, 45241	11/30/19	R
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<u>MEMBERS OF COUNCIL BY WARD:</u>			
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<u>1ST WARD</u>	LINDA E. BAUER 5900 DONJOY DR, 45242	11/30/19	R
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<u>2ND WARD</u>	JOE LEET 11126 CENTENNIAL AVE, 45242	11/30/21	R
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<u>3RD WARD</u>	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/19	R
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<u>4TH WARD</u>	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242	11/30/21	R
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<u>5TH WARD</u>	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/19	R

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HAMILTON COUNTY ELECTED OFFICIALS 2019

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<http://www.cheviot.org/>

CITY OF CHEVIOT

FORM OF GOVERNMENT STATUTORY POPULATION 8,375 INCORPORATION 1901
ADDRESS OF MUNICIPAL BLDG 3814 HARRISON AVE, CINCINNATI, OH 45211
DATE AND TIME OF MEETING 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 661-2700 FAX (513) 661-5854
CITY MANAGER OR ADMINISTRATOR TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/19	D
<u>PRESIDENT OF COUNCIL:</u>	MARK G. WATERS 4224 CHURCHVIEW LN, 45211	12/31/21	R
<u>DIRECTOR OF LAW:</u>	KIMBERLEE ROHR 4211 CHURCHVIEW LN, 45211	12/31/19	D
<u>AUDITOR:</u>	THERESA CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211	12/31/19	N
<u>TREASURER:</u>	JOSEPH L. PAHLS 4012 HARRISON AVE, 45211	12/31/21	R
<u>CLERK OF COUNCIL:</u>	JENNY M. EILERMANN	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	AMY LUKEN-RICHTER 3760 WILMAR DR, 45211	12/31/19	R
	GAIL GRIFFIN (appointed 2/6/18) 3981 DAVIS AVE, 45211	12/31/19	D
	KATHLEEN ZECH 3552 BRUESTLE AVE, 45211	12/31/19	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	DAVID W. VOSS 4156 CHURCHVIEW LN, 45211	12/31/21	R
<u>2ND WARD</u>	RAEJEAN HARDIG (appointed 11/29/18) 3994 KENKEL AVE, 45211	12/31/21	R
<u>3RD WARD</u>	JIM SUNDERHAUS 3474 MAYFAIR AVE, 45211	12/31/21	D
<u>4TH WARD</u>	ALANA TUCKER 4101 HARDING AVE, 45211	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.deerpark-oh.gov/>

CITY OF DEER PARK

FORM OF GOVERNMENT STATUTORY POPULATION 5,736 INCORPORATION 1912
ADDRESS OF MUNICIPAL BLDG 7777 BLUE ASH RD, CINCINNATI, OH 45236
DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 794-8860 FAX (513) 794-8866
CITY MANAGER OR ADMINISTRATOR WILLIAM A. JETTER, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN D. DONNELLON (appointed 6/8/15) 4024 MATSON AVE, 45236	12/31/19	R
<u>PRESIDENT OF COUNCIL:</u>	SHAUGHN DAILY (appointed 10/1/18) 3945 SAINT JOHNS TERRACE, 45236	12/31/19	R
<u>DIRECTOR OF LAW:</u>	ANDREW J. HELMES 4425 ORCHARD LN, 45236	12/31/19	R
<u>AUDITOR:</u>	JOHN C. APPLGATE 3741 LANSDOWNE AVE, 45236	12/31/19	R
<u>TREASURER:</u>	ANGELA TEGENKAMP CHACHOFF 4127 HOFFMAN AVE, 45236	12/31/21	R
<u>CLERK OF COUNCIL:</u>	JOANIE PERIN	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	DANIEL LEHANE (appointed 10/8/18) 4381 OAKWOOD AVE, 45236	12/31/19	R
	CHARLES TASSELL 7908 LAKE AVE, 45236	12/31/19	R
	THOMAS H. CAMP 4302 DUNEDEN AVE, 45236	12/31/19	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	LORI NEWSOM 7225 BROOKLINE AVE, #1, 45236	12/31/19	R
<u>2ND WARD</u>	MICHAEL W. RAPP 3852 MACNICHOLAS AVE, 45236	12/31/19	R
<u>3RD WARD</u>	EMILY CULVER 4425 REDMONT AVE, 45236	12/31/19	D
<u>4TH WARD</u>	SHAWN GAVIN 4123 SAINT JOHNS TERRACE, 45236	12/31/19	N

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.forestpark.org/>

CITY OF FOREST PARK

<u>FORM OF GOVERNMENT</u>	CHARTER COUNCIL / MANAGER	POPULATION 18,460	INCORPORATION 1961
<u>ADDRESS OF MUNICIPAL BLDG</u>	1201 W KEMPER RD, CINCINNATI, OH 45240		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM		
<u>PHONE NUMBER</u>	(513) 595-5200	FAX (513) 595-5285	
<u>CITY MANAGER</u>	RAY H. HODGES		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHARLES JOHNSON 11610 MORROCCO CT, 45240	ELECTED BY COUNCIL	D
<u>CITY SOLICITOR:</u>	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	SALLY DERKSON	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

WYNNDEL T. BURNS 1532 WINFORD CT, 45240	11/30/19	D
DENISE HOLT 11937 WINSTON CIR, 45240	11/30/19	D
REGINA COLLINS 11533 NEWGATE LN, 45240	11/30/19	D
ROSALIND MOORE 11918 WINSTON CIR, 45240	11/30/21	D
CHELSEA NUSS 998 HOLDERNESS LN, 45240	11/30/21	N
DIANA HERBE 744 DECATUR CT, 45240	11/30/21	D
CHARLES JOHNSON 11610 MORROCCO CT, 45240	11/30/21	D

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.harrisonohio.gov/>

CITY OF HARRISON

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION	9,897	INCORPORATION	1851
<u>ADDRESS OF MUNICIPAL BLDG</u>	300 GEORGE ST, HARRISON, OH 45030				
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM				
<u>PHONE NUMBER</u>	(513) 367-2111	FAX	(513) 367-3592		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	WILLIAM A. NEYER 1097 WESTFIELD DR, 45030	12/31/19	R
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<u>DIRECTOR OF LAW:</u>	WILLIAM DETERS	APPOINTED	
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<u>FINANCE DIRECTOR:</u>	CATHY STOCKHOFF	APPOINTED	
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<u>CLERK:</u>	CAROL WIWI	APPOINTED	
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<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	HENRY MENNINGER 314 MEADOWGREEN DR, 45030	12/31/19	R
	CINDY ABRAMS 92 FAWN DR, 45030	12/31/19	R
	MARK A. LOUIS 10766 CAROLINA PINES DR, 45030	12/31/19	R
	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/21	R
	MICHAEL L. MAINS 311 PARK AVE, 45030	12/31/21	R
	ETHAN DOLE 213 PARK AVE, 45030	12/31/21	R
	URBANO GALINDO 10754 CAROLINA PINES DR, 45030	12/31/21	R

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Updated: 6/10/2019
<http://www.ci.indian-hill.oh.us/>

CITY OF INDIAN HILL

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG 6525 DRAKE RD, CINCINNATI, OH 45243
DATE AND TIME OF MEETING 3RD, 4TH, **OR** 5TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 561-6500 FAX (513) 561-8137
CITY MANAGER DINA MINNECI

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK D. KUENNING 8035 REMINGTON RD, 45242	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	DONALD L. CRAIN	APPOINTED BY VILLAGE MANAGER	
<u>CLERK-COMPTROLLER:</u>	PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAGER	

MEMBERS OF COUNCIL AT LARGE:

STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	11/30/19	R
MELISSA SKIDMORE COWAN 5816 MIAMI RD, 45243	11/30/19	R
MONIQUE A. SEWELL 7775 SURREYHILL LN, 45243	11/30/19	R
ABBOT A. THAYER 4825 DRAKE RD, 45243	11/30/19	R
MARK D. KUENNING 8035 REMINGTON RD, 45242	11/30/19	R
JOHN B. ARMSTRONG 4630 DRAKE RD, 45243	11/30/19	N
DONALD C. MCGRAW 8380 SHAWNEE RUN RD, 45243	11/30/19	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.lovelandoh.gov/>

CITY OF LOVELAND

FORM OF GOVERNMENT	CHARTER COUNCIL-MANAGER	POPULATION 12,081	INCORPORATION 1876
<u>ADDRESS OF MUNICIPAL BLDG</u>	120 W LOVELAND AVE, LOVELAND, OH 45140		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 683-0150	FAX (513) 583-3040	
<u>CITY MANAGER</u>	DAVE KENNEDY		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KATHY BAILEY 10043 FOX CHASE DR, 45140	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	JOE BRAUN	APPOINTED BY COUNCIL	
<u>FINANCE DIRECTOR:</u>	(Vacant)	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MISTY CHESHIRE	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

KATHY BAILEY 10043 FOX CHASE DR, 45140	12/01/19	R
KENT BLAIR (appointed 1/9/18) 1849 PHEASANT HILLS DR, 45140	12/01/19	D
ANGELA L. SETTELL 154 LEXINGTON DR, 45140	12/01/19	R
TIMOTHY BUTLER 1102 HICKORY RIDGE LN, 45140	12/05/21	R
NEAL OURY 401 LOWELL ST, 45140	12/05/21	R
ROB WEISGERBER (CLERMONT CO.) 240 E LOVELAND AVE, 45140	12/05/21	R
TED PHELPS 137 PHEASANTLAKE DR, 45140	12/05/21	R

The term of office of Council members shall begin on the first Monday in December following the regular municipal election.

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.madeiracity.com/>

CITY OF MADEIRA

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 8,726	INCORPORATION 1910
<u>ADDRESS OF MUNICIPAL BLDG</u>	7141 MIAMI AVE, CINCINNATI, OH 45243		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 561-7228	FAX (513) 272-4211	
<u>CITY MANAGER</u>	THOMAS W. MOELLER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u>	TRACI BAYER THEIS 6945 PINENEEDLE LN, 45243	ELECTED BY COUNCIL	R
<hr style="border-top: 1px dashed black;"/>			
<u>DIRECTOR OF LAW:</u>	BRIAN W. FOX	APPOINTED BY COUNCIL	
<hr style="border-top: 1px dashed black;"/>			
<u>TREASURER:</u>	STEVEN A. SOPER	APPOINTED BY COUNCIL	
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<u>CLERK OF COUNCIL:</u>	CHRISTINE DOYLE	APPOINTED BY COUNCIL	
<hr style="border-top: 1px dashed black;"/>			
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	11/30/19	R
	MELISA ADRIEN 7416 MIAMI AVE, 45243	11/30/19	R
	SCOTT GEHRING 7271 JETHVE LN, 45243	11/30/19	R
	BRIAN MUELLER 7331 WOOD MEADOW DR, 45243	11/30/21	D
	TRACI BAYER THEIS 6945 PINENEEDLE LN, 45243	11/30/21	R
	NANCY SPENCER 6640 APACHE CIRCLE, 45243	11/30/21	D
M Luther resigned 3/1/19	DOUG MOORMANN (appointed 3/11/19) 6846 KEN ARBRE DR, 45236	11/30/21	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.montgomeryohio.org/>

CITY OF MONTGOMERY

FORM OF GOVERNMENT CHARTER COUNCIL-MANAGER POPULATION 10,251 INCORPORATION 1971
ADDRESS OF MUNICIPAL BLDG 10101 MONTGOMERY RD, CINCINNATI, OH 45242
DATE AND TIME OF MEETING 1ST WEDNESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 891-2424 FAX (513) 891-2498
CITY MANAGER BRIAN RIBLET, INTERIM CITY MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	ELECTED BY COUNCIL	R
<u>DIRECTOR OF LAW:</u>	TERRY DONNELLON	APPOINTED	
<u>FINANCE DIRECTOR:</u>	KATIE SMIDDY	APPOINTED	
<u>CLERK OF COUNCIL:</u>	CONNIE GAYLOR	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			

GERRI HARBISON 7975 PFEIFFER RD, 45242	12/03/19	R
CRAIG MARGOLIS 8270 MELLON DR, 45242	12/03/19	R
MICHAEL CAPPEL 9253 VILLAGE GREEN DR, 45242	12/03/19	R
CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	11/30/21	R
LEE ANN BISSMEYER 7485 FOURWINDS DR, 45242	11/30/21	N
LYNDA ROESCH 1004 SHAKERTOWN CT, 45242	11/30/21	R
KEN SUER 10710 WELLERWOODS DR, 45242	11/30/21	R

The elected members of Council shall take office on the first Wednesday of December of the year in which they are elected.

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://mthealthy.org/>

CITY OF MT. HEALTHY

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 6,098	INCORPORATION 1951
<u>ADDRESS OF MUNICIPAL BLDG</u>	7700 PERRY ST, CINCINNATI, OH 45231		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 931-8840	FAX (513) 728-3189	
<u>CITY MANAGER</u>	BILL KOCHER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JAMES C. WOLF 7912 ELIZABETH ST, 45231	12/31/19	D
<u>PRESIDENT OF COUNCIL:</u>	ROSS BITTNER 7350 ELIZABETH ST, 45231	12/31/21	R
<u>DIRECTOR OF LAW:</u>	DANIEL TEMMING	APPOINTED BY CITY MANAGER	
<u>FINANCE DIRECTOR:</u>	SCOTT BAUER	APPOINTED BY CITY MANAGER	
<u>CLERK OF COUNCIL:</u>	MELANIE EVENSON	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
Jeanne George resigned 5/1/18	CORDEL GEORGE, JR. (appointed 5/1/18) 7708 WERNER AVE, 45231	12/31/19	D
	JOSEPH T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/19	N
	JUDY PETERSEN 7804 SEWARD AVE, 45231	12/31/19	R
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/21	R
	JENNIFER D. MOODY 1575 SAINT CLAIR AVE, 45231	12/31/21	R
	KISHA DOSA 1546 SAINT CLAIR AVE, 45231	12/31/21	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/21	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.northcollegehill.org/>

CITY OF NORTH COLLEGE HILL

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 9,397	INCORPORATION 1941
<u>ADDRESS OF MUNICIPAL BLDG</u>	1500 W GALBRAITH, CINCINNATI, OH 45231		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 521-7413	FAX: (513) 931-1236	
<u>CITY ADMINISTRATOR</u>	RYAN SCHRAND		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u>	MAUREEN P. MASON 6934 PIN OAK DR, 45239	12/31/19	D
<hr style="border-top: 1px dashed black;"/>			
<u>PRESIDENT OF COUNCIL:</u>	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/21	D
<hr style="border-top: 1px dashed black;"/>			
<u>DIRECTOR OF LAW:</u>	BILL DETERS	APPOINTED BY MAYOR	
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<u>FINANCE MANAGER:</u>	ANGEL BURTON	APPOINTED BY CITY ADMINISTRATOR	
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<u>CLERK OF COUNCIL:</u>	STEPHEN BRINKMAN	APPOINTED BY COUNCIL	
<hr style="border-top: 1px dashed black;"/>			
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
J Dewald resigned 1/3/17 O Brown resigned 2/19/19	CHRISTIAN HEDGER (appointed 3/16/19) 1496 W. GALBRAITH RD, 45231	12/31/19	D
	MARY JO ZORB 1625 SUNDALE AVE, 45239	12/31/19	R
R Stiles resigned 11/20/17	MATTHEW MILLER-NOVAK (appointed 12/4/17) 1806 SUNDALE AVE, 45239	12/31/19	D
	LARRY WILLIAMS 1538 OAK KNOLL DR, 45224	12/31/21	N
	AMBER BAILEY 2022 DALLAS AVE, 45239	12/31/21	N
	MARY DEWALD 6714 JAMAR DR, 45224	12/31/21	R
M Wahlert resigned 1/8/19	JAMES O'SHEA (appointed 2/4/19) 1916 ACORN DR, 45231	12/31/21	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.norwood-ohio.com/>

CITY OF NORWOOD

FORM OF GOVERNMENT STATUTORY POPULATION 19,207 INCORPORATION 1903
ADDRESS OF MUNICIPAL BLDG 4645 MONTGOMERY RD, CINCINNATI, OH 45212
DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 458-4500 FAX (513) 458-4595

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	THOMAS F. WILLIAMS 5701 VARELMAN CT, 45212	12/31/19	D
<u>PRESIDENT OF COUNCIL:</u>	DONNA M. LAAKE 5407 MOUNDCREST DR, 45212	12/31/19	R
<u>DIRECTOR OF LAW:</u>	KEITH D. MOORE 4126 CARTER AVE, 45212	12/31/19	D
<u>AUDITOR:</u>	JAMES STITH 1816 WEYER AVE, 45212	12/31/19	R
<u>TREASURER:</u>	TIMOTHY W. MOLONY 2585 IRVING PL, 45212	12/31/21	D
<u>CLERK OF COUNCIL:</u>	JOE S. GEERS	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	ANDREW W. CLARK 4444 LAFAYETTE AVE, 45212	12/31/19	R
	ERIC THOMPSON 2323 INDIAN MOUND AVE, 45212	12/31/19	D
	JAMES BONSALE 1756 MILLS AVE, 45212	12/31/19	D
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	LESLIE STEVENSON 1849 TILDEN AVE, 45212	12/31/19	D
<u>2ND WARD</u>	MARILYN HANRAHAN 2257 MONROE AVE, 45212	12/31/19	D
<u>3RD WARD</u>	JOSEPH W. SANKER 2510 INDIAN MOUND AVE, 45212	12/31/19	D
<u>4TH WARD</u>	JOHN BREADON 5312 GLOBE AVE, 45212	12/31/19	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.readingohio.org/>

CITY OF READING

FORM OF GOVERNMENT STATUTORY POPULATION 10,385 INCORPORATION 1851
ADDRESS OF MUNICIPAL BLDG 1000 MARKET ST, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 1ST, 2ND, 3RD & 4TH TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 733-3725 FAX (513) 733-2077
CITY MANAGER OR ADMINISTRATOR PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	ROBERT P. BEMMES 1914 HUNT RD, 45215	12/31/19	R
<u>PRESIDENT OF COUNCIL:</u>	CHRISTOPHER J. NESBITT 312 RAINBOW RIDGE, 45215	12/31/19	R
<u>DIRECTOR OF LAW:</u>	DAVID STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/19	R
<u>AUDITOR:</u>	SABRINA ASHLEY SMITH 1001 JEFFERSON AVE, #2, 45215	12/31/19	R
<u>TREASURER:</u>	MELVIN T. GERTZ 212 EAGLEVIEW WAY, 45215	12/31/21	R
<u>CLERK OF COUNCIL:</u>	CARLA KACHER	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	ROBERT J. ASHBROCK 221 WALNUT ST, 45215	12/31/19	R
	RANDOLPH FISCHESSE 217 BREEZY VISTA, 45215	12/31/19	R
	DONALD H. LINDEMAN 313 RAINBOW RIDGE, 45215	12/31/19	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	TIM COX 2171 JULIE TERRACE, 45215	12/31/19	R
<u>2ND WARD</u>	ANTHONY J. GERTZ 401 PIKE ST, 45215	12/31/19	R
<u>3RD WARD</u>	TOM LYND 77 ORCHARD KNOLL DR, 45215	12/31/19	R
<u>4TH WARD</u>	DENNIS E. ALBRINCK 1194 OLDWICK DR, 45215	12/31/19	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.sharonville.org/>

CITY OF SHARONVILLE

FORM OF GOVERNMENT STATUTORY POPULATION 13,560 INCORPORATION 1911
ADDRESS OF MUNICIPAL BLDG 10900 READING RD, CINCINNATI, OH 45241
DATE AND TIME OF MEETING 2ND & LAST TUESDAY EACH MONTH, 7:00 PM
PHONE NUMBER (513) 563-1144 FAX (513) 563-0617
CITY MANAGER OR ADMINISTRATOR JAMES LUKAS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KEVIN M. HARDMAN 10925 FERNHILL DR, 45241	12/31/19	R
<u>PRESIDENT OF COUNCIL:</u>	VICKIE HOPPE 3431 HARBORWAY LN, 45241	12/31/19	R
<u>DIRECTOR OF LAW:</u>	MARK PIEPMEIER 11087 W ALLENHURST BLVD, 45241	12/31/19	R
<u>AUDITOR:</u>	ED CUNNINGHAM 12181 BATH CT, 45241	12/31/19	R
<u>TREASURER:</u>	KURT IREY 10816 LEMARIE DR, 45241	12/31/21	R
<u>CLERK OF COUNCIL:</u>	TERI BUCHEIT	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	MIKE WILSON 5790 SOVEREIGN DR, 45241	12/31/19	R
	SUE KNIGHT 3933 MALAER DR, 45241	12/31/19	R
	CHARLES LIPPERT 3664 CONCERTO DR, 45241	12/31/19	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	SHAYOK DUTTA 12155 MIDPINES DR, #137, 45241	12/31/19	R
<u>2ND WARD</u>	DAVE KOCH 5795 SOVEREIGN DR, 45241	12/31/19	R
<u>3RD WARD</u>	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241	12/31/19	R
<u>4TH WARD</u>	ROBERT D. TANKERSLEY 10506 THORNVIEW DR, 45241	12/31/19	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.springdale.org/>

CITY OF SPRINGDALE

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 11,223	INCORPORATION 1959
<u>ADDRESS OF MUNICIPAL BLDG</u>	11700 SPRINGFIELD PK, CINCINNATI, OH 45246		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 346-5700	FAX (513) 346-5745	
<u>CITY ADMINISTRATOR</u>	DERRICK PERHAM		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>MAYOR:</u>	DOYLE H. WEBSTER 12142 PEAK DR, 45246	11/30/19	R
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<u>PRESIDENT OF COUNCIL:</u>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	ELECTED BY COUNCIL	R
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<u>DIRECTOR OF LAW:</u>	JOE BRAUN	APPOINTED	
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<u>CLERK OF COUNCIL / FINANCE DIRECTOR:</u>	KATHY MCNEAR 12090 SPRINGDALE LAKE DR, 45246	11/30/19	R
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<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	DAN SHROYER 249 RUSKIN DR, 45246	11/30/19	N
	LAWRENCE C. HAWKINS, III 340 GLENSFORD CT, 45246	11/30/19	D
	CAROLYN GHANTOUS 11806 NEUSS AVE, 45246	11/30/19	D
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<u>MEMBERS OF COUNCIL BY DISTRICT:</u>			
<u>DISTRICT 1</u>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/21	D
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<u>DISTRICT 2</u>	HOLLY MCQUILLAN-EMERSON 696 ALLEN AVE, 45246	11/30/21	R
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<u>DISTRICT 3</u>	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/21	R
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<u>DISTRICT 4</u>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/21	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://wyomingohio.gov/>

CITY OF WYOMING

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 8,428	INCORPORATION 1874
<u>ADDRESS OF MUNICIPAL BLDG</u>	800 OAK AVE, CINCINNATI, OH 45215		
<u>DATE AND TIME OF MEETING</u>	3RD MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 821-7600	FAX (513) 821-7952	
<u>CITY MANAGER:</u>	LYNN TETLY		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	BARRY S. PORTER 385 OLIVER RD, 45215	ELECTED BY COUNCIL	R
<u>DIRECTOR OF LAW:</u>	EMILY SUPINGER	APPOINTED	
<u>FINANCE DIRECTOR:</u>	JEREMIAH CAUDILL	APPOINTED	
<u>CLERK OF COUNCIL:</u>	KAREN ZEILMAN	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	THADDEUS HOFFMEISTER 334 RIDGEWAY AVE, 45215	11/30/19	D
	SARAH STANKORB TAYLOR 306 CIRCLEWOOD LN, 45215	11/30/19	D
	JEFFREY H. LEROY 458 HIDDEN VALLEY LN, 45215	11/30/19	R
	JENNI MCCAULEY 320 BURNS AVE, 45215	11/30/19	R
	JAMES O'REILLY 24 JEWETT DR, 45215	11/30/19	D
	ALBERT DELGADO 209 WYOMING AVE, 45215	11/30/19	N
	BARRY S. PORTER 385 OLIVER RD, 45215	11/30/19	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.addystonohio.org>

VILLAGE OF ADDYSTON

FORM OF GOVERNMENT STATUTORY POPULATION 938 INCORPORATION 1891
ADDRESS OF MUNICIPAL BLDG 235 MAIN ST, CINCINNATI, OH 45001
DATE AND TIME OF MEETING 1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 941-1313 FAX (513) 941-2697

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>			
	DANIEL L. PILLOW 299 MAIN ST, P.O. BOX 315, 45001	12/31/19	D
<u>DIRECTOR OF LAW:</u>			
	ROBERT G. KELLY	APPOINTED	
<u>TREASURER:</u>			
	NATALIE THOMAS 108 OAK ST, P.O. BOX 66, 45001	12/31/19	D
<u>CLERK:</u>			
	MARGARET DOZIER 248 MAIN ST, P.O. BOX 37, 45001	3/31/20	R
<u>MEMBERS OF COUNCIL:</u>			
	JASON FRY 295 SEKITAN ST, P.O. BOX 541, 45001	12/31/19	R
	PAMELA S. JACKSON 89 MAIN ST, 45001	12/31/19	R
	DAN DALTON 64 MAIN ST, 45001	12/31/21	R
	ANN PILLOW 299 MAIN ST, 45001	12/31/21	R
	STEVE DALTON 56 MAIN ST, 45001	12/31/21	N
	LISA MEAR 295 MAIN ST, P.O. BOX 482, 45001	12/31/21	R
<u>BOARD OF TRUSTEES OF PUBLIC AFFAIRS:</u>			
	DARRYL H. WALTON 10 CHURCH ST, P.O. BOX 607, 45001	12/31/19	N
	DALE THOMAS 108 OAK ST, P.O. BOX 66, 45001	12/31/19	D
	BERNARD THOMAS (appointed 1/1/18) 296 MAIN ST, 45001	12/31/21	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.amberleyvillage.org/>

VILLAGE OF AMBERLEY

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 3,585	INCORPORATION 1940
<u>ADDRESS OF MUNICIPAL BLDG</u>	7149 RIDGE RD, CINCINNATI, OH 45237		
<u>DATE AND TIME OF MEETING</u>	2ND MONDAY OF EACH MONTH, 6:30 PM		
<u>PHONE NUMBER</u>	(513) 531-8675	FAX (513) 531-8154	
<u>VILLAGE MANAGER</u>	SCOT LAHRMER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	THOMAS C. MUETHING 3415 SECTION RD, 45237	APPOINTED BY COUNCIL	R
<u>SOLICITOR:</u>	KEVIN FRANK	APPOINTED BY COUNCIL	
<u>TREASURER:</u>	RICK KAY	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	NICOLE BROWDER	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

ELIDA KAMINE 3245 N WHITETREE CIRCLE, 45236	11/30/19	D
PEG CONWAY 8101 SPRINGVALLEY DR, 45236	11/30/19	D

MEMBERS OF COUNCIL BY DISTRICT:

<u>DISTRICT A</u>	EDWARD HATTENBACH 3230 S WHITETREE CIRCLE, 45236	11/30/19	N
<u>DISTRICT B</u>	NATALIE WOLF 7024 BEECH HOLLOW DR, 45236	11/30/19	D
<u>DISTRICT C</u>	THOMAS C. MUETHING 3415 SECTION RD, 45237	11/30/19	R
<u>DISTRICT D</u>	RAY WARREN 6715 W FARM ACRES DR, 45237	11/30/19	R
<u>DISTRICT E</u>	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/19	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.ahohio.org/>

VILLAGE OF ARLINGTON HEIGHTS

FORM OF GOVERNMENT STATUTORY POPULATION 745 INCORPORATION 1889
ADDRESS OF MUNICIPAL BLDG 601 ELLIOTT AVE, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 821-2076 FAX: (513) 821-3381

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEVEN CRASE 524 MAPLE AVE, 45215	12/31/19	R
<u>DIRECTORS OF LAW:</u>	MASSIMINO M. IONNA ZACHARY ELLIS	APPOINTED	
<u>FISCAL OFFICER:</u>	MEGAN PALMER CORDRAY	APPOINTED	

MEMBERS OF COUNCIL:

D Lewis resigned 1/13/19	ANA GIL KEVORKIAN (appointed 2/28/19) 728 ELLIOTT AVE, 45215	12/31/19	N
	MEROLINE MCLEMORE 543 GLENROSE AVE, 45215	12/31/19	N
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/21	R
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/21	N
	TONYA K. EISNER-ELLIOTT 509 OLDEN AVE, 45215	12/31/21	R
	SCOTT BOTHE 647 ARLINGTON AVE, 45215	12/31/21	N

BOARD OF TRUSTEES OF PUBLIC AFFAIRS (EFFECTIVE 3/1/2014)
 IN ACCORDANCE WITH ORC 735.272 AND PER ORDINANCE NO. 10-2014 (PASSED 2/24/14), ABOLISHMENT OF THE THREE (3) BOARD OF TRUSTEES OF PUBLIC AFFAIRS, APPT. OF VILLAGE ADMINISTRATOR.

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.cleves.org/>

VILLAGE OF CLEVES

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 3,234	INCORPORATION 1875
<u>ADDRESS OF MUNICIPAL BLDG</u>	ADMINISTRATION:	92 CLEVES AVE, CLEVES, OH 45002	
<u>DATE AND TIME OF MEETING</u>	COUNCIL MEETINGS:	101 N MIAMI AVE, CLEVES, OH 45002	
<u>PHONE NUMBER</u>	2ND WEDNESDAY OF EACH MONTH, 7:00 PM		FAX: (513) 941-5198
<u>VILLAGE ADMINISTRATOR</u>	MIKE RAHALL		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u> J Rouse resigned 5/9/18	STEPHEN MYERS (appointed 5/10/18) 552 LAURELWOOD DR, 45002	12/31/19	R
<hr style="border-top: 1px dashed black;"/>			
<u>SOLICITOR:</u>	D. DOUGLAS NICHOLAS	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER / CLERK OF COUNCIL:</u>	KATHY VOLK	APPOINTED	

MEMBERS OF COUNCIL:

L Herges resigned 8/22/18	JEFFREY DEMAREE (appointed 11/14/18) 536 LAURELWOOD DR, 45002	12/31/19	D
	GERI A. MEISTER 324 PORTER ST, 45002	12/31/19	R
	SANDRA PETER (appointed 8/8/18) 602 LAURELWOOD DR, 45002	12/31/21	R
	TODD WILLIAMS 551 LAURELWOOD DR, 45002	12/31/21	R
	TIFFINEY MYERS 552 LAURELWOOD DR, 45002	12/31/21	R
	KEVIN BURNS 107 COLEMAN CT, 45002	12/31/21	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

http://www.amlegal.com/codes/client/elmwood-place_oh/

VILLAGE OF ELMWOOD PLACE

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 2,188	INCORPORATION 1890
<u>ADDRESS OF MUNICIPAL BLDG</u>	6118 VINE ST, CINCINNATI, OH 45216		
<u>DATE AND TIME OF MEETING</u>	1ST TUESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 242-0291	FAX: (513) 242-4578	
<u>VILLAGE MGR OR ADMINISTRATOR</u>	SHEILA DORNBUSCH, OFFICE MANAGER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u>	WILLIAM C. WILSON 527 MAPLE AVE, 45216	12/31/19	R
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<u>DIRECTOR OF LAW:</u>	CHRISTOPHER S. HOUSTON	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>CLERK-TREASURER:</u>	NANCY S. RILEY 311 WALNUT ST, 45216	03/31/20	R
<hr style="border-top: 1px dashed black;"/>			
<u>MEMBERS OF COUNCIL:</u>			
	PAUL E. FURNISH 6414 ELMWOOD AVE, 45216	12/31/19	N
	LARRY MURPHY 23 SPRUCE ST, 45216	12/31/19	N
	JOSEPH ANNEKEN 514 LOCUST ST, 45216	12/31/21	R
	WALTER JACKSON 316 WALNUT ST, 45216	12/31/21	R
	RONALD L. SPEARS, JR. 46 MAPLE ST, 45216	12/31/21	R
	KENNETH E. SHUEY 401 LOMBARDY ST, 45216	12/31/21	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.evendaleohio.org/>

VILLAGE OF EVENDALE

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 2,767	INCORPORATION 1951
<u>ADDRESS OF MUNICIPAL BLDG</u>	10500 READING RD, CINCINNATI, OH 45241		
<u>DATE AND TIME OF MEETING</u>	2ND TUESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 563-2244	FAX: (513) 563-4636	
<u>VILLAGE ADMINISTRATOR</u>	DAVID ELMER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/19	R
<u>SOLICITOR:</u>	TIM BURKE	APPOINTED BY MAYOR	
<u>TREASURER:</u>	MAUREEN FLAVIN	APPOINTED BY MAYOR	
<u>CLERK:</u>	BARB ROHS	APPOINTED BY MAYOR	

MEMBERS OF COUNCIL:

JEFF ALBRINCK 3243 BRINTON TRAIL, 45241	11/30/19	R
JOHN H. RANZ, JR. 10267 FALLING WATERS LN, 45241	11/30/19	R
BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/19	R
CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/21	D
CHRISTIAN J. SCHAEFER 3406 SHERBROOKE DR, 45241	11/30/21	R
BILL PUTHOFF 3961 GLENDALE MILFORD RD, 45241	11/30/21	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://fairfaxoh.com/>

VILLAGE OF FAIRFAX

FORM OF GOVERNMENT STATUTORY POPULATION 1,699 INCORPORATION 1955
ADDRESS OF MUNICIPAL BLDG 5903 HAWTHORNE ST, CINCINNATI, OH 45227
DATE AND TIME OF MEETING 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 527-6505 FAX (513) 271-4178
VILLAGE ADMINISTRATOR JENNIFER KAMINER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CARSON SHELTON 3995 WARREN AVE, 45227	12/31/19	R
<u>DIRECTOR OF LAW:</u>	ALAN ABES	APPOINTED	
<u>CLERK-TREASURER:</u>	BARB BLANKEMEYER 3974 S WHETZEL AVE, 45227	3/31/20	R

As of 1/1/2020, elected office of Clerk-Treasurer eliminated (per Ordinance 4-2018 which created appointed office of Fiscal Officer)

MEMBERS OF COUNCIL:

T Perkins resigned 5/9/16	ROBERT ERNST 3829 SIMPSON AVE, 45227	12/31/19	R
	SHARON LALLY 3721 LONSDALE ST, 45227	12/31/19	R
	DAN DOCKERY 3710 CARLTON ST, 45227	12/31/21	R
	RUSSELL RIFFLE 3902 SOUTHERN AVE, 45227	12/31/21	N
	DON KESSEL 6001 HIGH ST, 45227	12/31/21	R
	GINNY CAMMERESI 3725 WATTERSON RD, 45227	12/31/21	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.glendaleohio.org/>

VILLAGE OF GLENDALE

FORM OF GOVERNMENT STATUTORY POPULATION 2,155 INCORPORATION 1855
ADDRESS OF MUNICIPAL BLDG 30 VILLAGE SQUARE, CINCINNATI, OH 45246
DATE AND TIME OF MEETING 1ST MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 771-7200 FAX (513) 771-7318
VILLAGE ADMINISTRATOR WALTER CORDES

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DONALD A. LOFTY 885 FOREST AVE, 45246	12/31/19	D
<u>SOLICITOR:</u>	LAURA ABRAMS	APPOINTED	
<u>TREASURER:</u>	MICHAEL BEAUGRAND 44 E. SHARON AVE, 45246	12/31/21	R
<u>CLERK:</u>	REBECCA TERRELL 180 E. FOUNTAIN AVE, 45246	3/31/22	R
<u>MEMBERS OF COUNCIL:</u>			
R Hoop resigned 1/6/17	MARILYN A. H. DUKE (appointed 2/6/17) 7 WARWICK PL, 45246	12/31/19	R
D Schmid resigned 8/6/18	JOAN M. VERCHOT (appointed 9/12/18) 1030 WILLOW AVE, 45246	12/31/19	R
	JENNY KILGORE 200 E SHARON RD, 45246	12/31/21	R
	NANCY A. MACENKO 12 BRNDYWINE DR, 45246	12/31/21	D
	ALAN HOEWELER 865 GREENVILLE AVE, 45246	12/31/21	R
	MICHAEL L. BESL 160 E FOUNTAIN AVE, 45246	12/31/21	R

Village Ordinance 2017-21 separated the offices of Clerk/Treasurer into two positions.

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.golfmanoroh.gov/>

VILLAGE OF GOLF MANOR

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 3,611	INCORPORATION 1947
<u>ADDRESS OF MUNICIPAL BLDG</u>	6450 WIEHE RD, CINCINNATI, OH 45237		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 531-7491	FAX: (513) 531-4404	
<u>VILLAGE ADMINISTRATOR:</u>	RON HIRTH		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>MAYOR:</u> R Hirth resigned 4/1/18	GREG SCHWARTZBERG (appointed 4/2/18) 6462 ELBROOK AVE, 45237	12/08/19	D
<hr/>			
<u>SOLICITOR:</u>	TERRANCE DONNELLON	APPOINTED	
<hr/>			
<u>CLERK-TREASURER:</u> B Dubose resigned 1/7/18	(Vacant) Office eliminated when charter amendment passed November 6, 2018	12/08/19	
<hr/>			

MEMBERS OF COUNCIL:

G Schwartzberg resigned 4/1/18	DANNY KNEIPP (appointed 5/14/18) 6335 GRACELAND AVE, 45237	12/08/19	N
	STEFAN DENSMORE 2606 CANTERBURY AVE, 45237	12/08/19	D
	LOU MARX 6402 FAIR OAKS AVE, 45237	12/12/21	N
	BRENDA DUBOSE (appointed 1/8/18) 6259 ELBROOK AVE, 45237	12/12/21 (Unexpired term will be on Nov 2019 ballot)	D
	SHARON CHANEY 2408 VERA AVE, 45237	12/12/21	D
	MATTHEW K. BOETTCHER 6303 MAYFLOWER AVE, 45237	12/12/21	N

Term of office shall commence at the first meeting in December (per charter Article III, Section 3.01 for Mayor; per charter Article IV, Section 4.01 for Council)

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.greenhillsohio.us/>

VILLAGE OF GREENHILLS

FORM OF GOVERNMENT CHARTER
POPULATION 3,615 **INCORPORATION** 1938
ADDRESS OF MUNICIPAL BLDG 11000 WINTON RD, CINCINNATI, OH 45218
DATE AND TIME OF MEETING 2ND TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 825-2100 FAX (513) 825-2370
VILLAGE MGR OR ADMINISTRATOR EVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAVID B. MOORE 57 BAYHAM DR, 45218	12/31/21	R
<u>DIRECTOR OF LAW:</u>	JEFF FORBES	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	KATHRYN L. LIVES	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL:

MARIA C. WALTHER 27 DAMON RD, 45218	12/31/19	R
NATASHIA METZ (appointed 9/1/18) 24 JAPONICA DR, 45218	12/31/19	N
JEFFREY HALTER 174 FARRAGUT RD, 45218	12/31/19	R
MELANIE K. HERMES 26 HANDEL LN, 45218	12/31/21	R
GLENN DREES 817 CARINI LN, 45218	12/31/21	R
JACK LEE 90 JUNEDALE DR, 45218	12/31/21	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.vlho.org/>

VILLAGE OF LINCOLN HEIGHTS

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 3,286	INCORPORATION 1946
<u>ADDRESS OF MUNICIPAL BLDG</u>	1201 STEFFEN AVE, CINCINNATI, OH 45215		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 733-5900	FAX: (513) 733-4190	
<u>VILLAGE MGR OR ADMINISTRATOR</u>	REBECCA HOPKINS		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u>	RUBY KINSEY-MUMPHREY	APPOINTED	D
<hr style="border-top: 1px dashed black;"/>			
<u>DIRECTOR OF LAW:</u>	DEEPAK DESAI	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>CLERK OF COUNCIL:</u>	GWEN FRANKLIN	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>MEMBERS OF COUNCIL:</u>			
	KATHY A. GOODWIN-WILLIAMS 1256 SHEPHERD LN, 45215	12/31/19	D
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	12/31/19	D
	PHYLLIS BABER 867 ADAMS ST, 45215	12/31/19	D
	LAVERNE MITCHELL 1471 CHICAGO AVE, 45215	12/31/21	D
	JEANNIE STINSON 1228 DIXIE CT, 45215	12/31/21	D
	DARONCE MALIK DANIELS 1033 SIMMONS AVE, 45215	12/31/21	D
	LINDA L. CHILDS-JETER 1033 ADAMS ST, 45215	12/31/21	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://locklandoh.org/>

VILLAGE OF LOCKLAND

FORM OF GOVERNMENT STATUTORY POPULATION 3,449 INCORPORATION 1849
ADDRESS OF MUNICIPAL BLDG 101 N COOPER AVE, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 761-1124 FAX (513) 761-4948
VILLAGE ADMINISTRATOR KRISTA BLUM

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK A. MASON 107 MOOCK AVE, 45215	12/31/21	N
<u>DIRECTOR OF LAW:</u>	TIM BURKE	APPOINTED	
<u>CLERK-TREASURER:</u>	KIM COSTANZO 217 CARTHAGE AVE, 45215	3/31/22	R
<u>MEMBERS OF COUNCIL:</u>			
	BRIAN PITTMAN 318 HOME AVE, 45215	12/31/19	D
J Blum resigned 5/30/18	WILLIAM BEETZ (appointed 7/9/18) 117 W FORRER ST, 45215	12/31/19	N
	DONNIE SCHILLING 108 MOOCK AVE, 45215	12/31/21	N
	JEFF BRYANT 517 WESTVIEW AVE, 45215	12/31/21	N
	KIMBERLY XANDER 302 MILL ST, 45215	12/31/21	N
	TOMMY KARR 306 MILL ST, 45215	12/31/21	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.mariemont.org/>

VILLAGE OF MARIEMONT

FORM OF GOVERNMENT STATUTORY POPULATION 3,403 INCORPORATION 1941
ADDRESS OF MUNICIPAL BLDG 6907 WOOSTER PIKE, CINCINNATI, OH 45227
DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 271-3246 FAX (513) 271-1655

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAN POLICASTRO 6610 PLEASANT ST, 45227	12/31/19	R
<u>DIRECTOR OF LAW:</u>	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
<u>FISCAL OFFICER:</u>	TONY BORGERDING	APPOINTED BY MAYOR	
<u>ASSISTANT FISCAL OFFICER:</u>	ELI WENDLER	APPOINTED BY MAYOR	
<u>MEMBERS OF COUNCIL:</u>			
	MARY ANN SCHWARTZ 6615 CHESTNUT ST, 45227	12/31/19	R
	KELLY RANKIN (appointed 3/18) 3703 PETOSKEY AVE, 45227	12/31/19	R
	BILL BROWN (appointed 9/4/18) 4030 LYTLE WOODS PL, 45227	12/31/21	R
	MAGGIE PALAZZOLO 6600 MIAMI BLUFF DR, 45227	12/31/21	R
	AVIA GRAVES 3925 WEST ST, 45227	12/31/21	R
	ROB BARTLETT (appointed 8/28/18) 3611 MOUND WAY, 45227	12/31/21	D

NOTE: ON 2-10-14 COUNCIL PASSED **ORDINANCE NO. 0-4-14** TO ABOLISH CLERK AND TREASURER POSITIONS AND TO ESTABLISH NEW POSITIONS OF VILLAGE FISCAL OFFICER AND ASSISTANT FISCAL OFFICER (POSITIONS APPOINTED BY MAYOR AND APPROVED BY MAJORITY OF COUNCIL).

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://newtownohio.gov/>

VILLAGE OF NEWTOWN

FORM OF GOVERNMENT STATUTORY POPULATION 2,672 INCORPORATION 1904
ADDRESS OF MUNICIPAL BLDG 3537 CHURCH ST, CINCINNATI, OH 45244
DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM
PHONE NUMBER (513) 561-7097 FAX (513) 561-7555
VILLAGE ADMINISTRATOR (Vacant)

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK KOBASUK 7393 PINEHURST DR, 45244	12/31/19	R
<u>DIRECTOR OF LAW:</u>	EMILY SUPINGER	APPOINTED	
<u>FISCAL OFFICER:</u>	KERI EVERETT	APPOINTED	

MEMBERS OF COUNCIL:

CHUCK L. SHORT 3629 CHURCH ST, 45244	12/31/19	R
DARYL L. ZORNES 6611 CRULL ST, 45244	12/31/19	R
SARAH WILLIAMS 7410 PINEHURST DR, 45244	12/31/21	R
DONALD R. CARROL 7724 OYSTER BAY LN, 45244	12/31/21	N
TERRY FAIRLEY 6931 EDITH ST, 45244	12/31/21	R
CURT TIETTMAYER 7524 PINEHURST DR, 45244	12/31/21	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.northbendohio.org/villageofnorthbend.html>

VILLAGE OF NORTH BEND

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 857	INCORPORATION 1905
<u>ADDRESS OF MUNICIPAL BLDG</u>	21 TAYLOR AVE, NORTH BEND, OH 45052		
<u>DATE AND TIME OF MEETING</u>	LAST MONDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 941-0610	FAX (513) 941-1335	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR, 45052	12/31/19	R
<hr style="border-top: 1px dashed black;"/>			
<u>DIRECTOR OF LAW:</u>	SCOTT SOLLMANN	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	MARTA FRYMAN	APPOINTED	

MEMBERS OF COUNCIL:

FRANCES R. ROMWEBER 58 EDINBURGH PL, 45052	12/31/19	R
DAVID L. MOORMAN 5 MUIRFIELD DR, 45052	12/31/19	N
SHIRLEY A. SMITH 16 WASHINGTON AVE, 45052	12/31/21	R
RONALD J. HARTOIN 5 ABBEY HILL LN, 45052	12/31/21	R
JOE BONNER 31 EDINBURGH PL, 45052	12/31/21	R
WILLIAM DETERS 212 OVERLOOK LN, 45052	12/31/21	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.cityofstbernard.org/>

VILLAGE OF ST. BERNARD

FORM OF GOVERNMENT CHARTER POPULATION 4,368 INCORPORATION 1878
ADDRESS OF MUNICIPAL BLDG 110 WASHINGTON AVE, CINCINNATI, OH 45217
DATE AND TIME OF MEETING 1ST THURSDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 242-7770 FAX (513) 641-1840

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN R. ESTEP 120 DELMAR AVE, 45217	12/31/19	R
<u>VICE MAYOR AND PRESIDENT OF COUNCIL:</u>	STEVE ASBACH 4418 KEMPER AVE, 45217	12/31/19	D
<u>DIRECTOR OF LAW:</u>	MICHAEL PECK 320 WASHINGTON AVE, 45217	12/31/19	R
<u>AUDITOR:</u>	PEGGY BRICKWEG 4801 HEGER DR, 45217	12/31/19	D
<u>TREASURER:</u>	JOHN G. UNGRUHE 4292 DARTMOUTH DR, 45217	12/31/21	R
<u>CLERK:</u>	M. SUE KATHMAN	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	BOB CULBERTSON 4711 HEGER DR, 45217	12/31/19	R
	CINDI BEDINGHAUS 516 E ROSS AVE, 45217	12/31/19	R
A Kalb resigned 6/14/18	WILLIAM BURKHARDT (appointed 6/21/18) 205 JEFFERSON AVE, 45217	12/31/19	D
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	ALAN SIEFERT 118 BANK AVE, 45217	12/31/19	D
<u>2ND WARD</u>	RAY CULBERTSON 4703 CHALET DR, 45217	12/31/19	R
<u>3RD WARD</u>	DONALD TOBERGTE 4227 GREENLEE AVE, 45217	12/31/19	R
<u>4TH WARD</u>	BRENDON KELLY CHASTAIN 4204 DELMAR CT, 45217	12/31/19	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://silvertonohio.us/>

VILLAGE OF SILVERTON

FORM OF	CHARTER	POPULATION 4,788	INCORPORATION 1961
GOVERNMENT	COUNCIL/MANAGER	6860 PLAINFIELD RD, CINCINNATI, OH 45236	
ADDRESS OF MUNICIPAL BLDG			
DATE AND TIME OF MEETING		1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM	
PHONE NUMBER		(513) 936-6240	FAX (513) 936-6247
VILLAGE MANAGER		TOM CARROLL	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN A. SMITH 6401 ELWYNNE DR, 45236	11/30/21	D
<u>SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MEREDITH GEORGE	APPOINTED VILLAGE MGR	

MEMBERS OF COUNCIL AT LARGE:

FRANKLIN D. WILSON 6600 STOLL LN, 45236	11/30/19	D
MARK J. QUARRY 7032 EAST AVE, 45236	11/30/19	R
DOTTIE WILLIAMS 4024 DIEHL AVE, 45236	11/30/19	D
SHIRLEY HACKETT-AUSTIN 6736 STOLL LN, 45236	11/30/21	D
FRANK C. SYLVESTER 6316 ELWYNNE DR, 45236	11/30/21	D
IDELLA THOMPSON 6528 ELWYNNE DR, 45236	11/30/21	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.terracepark.org/>

VILLAGE OF TERRACE PARK

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 2,251	INCORPORATION 1893
<u>ADDRESS OF MUNICIPAL BLDG</u>	428 ELM AVE, TERRACE PARK., OH 45174		
<u>DATE AND TIME OF MEETING</u>	2ND TUESDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 831-2138	FAX: (513) 831-9236	
<u>VILLAGE ADMINISTRATOR</u>	GERALD E. HAYHOW		
<u>CLERK OF COUNCIL</u>	HESTER SULLIVAN		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	THOMAS M. TEPE, JR. 807 YALE AVE, 45174	12/31/19	R
<u>SOLICITOR:</u>	JEFF FORBES	APPOINTED	
<u>FISCAL OFFICER:</u>	JEAN MARIE NELSON	APPOINTED	
<u>ASSISTANT FISCAL OFFICER:</u>	KATIE LYONS	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	PAX LINDELL (appointed Jan 2016) 1005 ELM AVE, 45174	12/31/19	N
	JOHN GASKEY (appointed Jan 2016) 915 ELM AVE, 45174	12/31/19	R
	LAUREN INGEBRITSON 620 LEXINGTON AVE, 45174	12/31/21	R
	JUDITH LEHMAN 106 MICHIGAN DR, 45174	12/31/21	R
	JEFFERY A. LEMAY 707 FLORAL AVE, 45174	12/31/21	R
	REGINA R. SHARP 209 STANTON AVE, 45174	12/31/21	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.beautifulwoodlawn.us/>

VILLAGE OF WOODLAWN

FORM OF GOVERNMENT CHARTER MAYOR-COUNCIL-MANAGER POPULATION 3,294 INCORPORATION 1947
ADDRESS OF MUNICIPAL BLDG 10141 WOODLAWN BLVD, CINCINNATI, OH 45215
DATE AND TIME OF MEETING LAST TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 771-6130 FAX (513) 771-3066
VILLAGE MGR OR ADMINISTRATOR ALAN GEANS, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SUSAN UPTON-FARLEY 10121 CHESTER RD, 45215	12/31/19	D
<u>DIRECTOR OF LAW:</u>	EMILY SUPINGER	APPOINTED	
<u>FINANCE DIRECTOR:</u>	RICHARD CROPPER	APPOINTED	
<u>CLERK OF COUNCIL:</u>	BARBARA BATTLE	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	ROSEMARY BROWN 270 JOLIET AVE, 45215	12/31/19	D
	RHONDA SORRELLS 167 GROVE RD, 45215	12/31/19	D
	MARY L. HILL 781 MARION RD, 45215	12/31/19	R
	ROBERT LAWSON 160 JOLIET AVE, 45215	12/31/21	N
	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/21	N
	GARRICK BERKHALTER 20 RIDDLE RD, 45215	12/31/21	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.andersontownship.org/>

TOWNSHIP OF ANDERSON

FORM OF GOVERNMENT

HOME RULE

POPULATION 43,446

ADDRESS OF MUNICIPAL BLDG

7850 FIVE MILE RD, CINCINNATI, OH 45230

DATE AND TIME OF MEETING

3RD THURSDAY OF EACH MONTH, 6:00 PM

PHONE NUMBER

(513) 688-8400

FAX (513) 231-2967

ADMINISTRATOR

VICKY L. EARHART

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	DEE STONE 6744 WETHERIDGE DR, 45230	12/31/19	R
	JOSHUA S. GERTH 8326 LITTLE HARBOR DR, 45244	12/31/21	R
	ANDREW S. PAPPAS 767 DUNWOODIE DR, 45230	12/31/21	R
<u>FISCAL OFFICER:</u>			
	KENNETH G. DIETZ 1462 RAMBLING HILLS DR, 45230	03/31/20	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.colerain.org/>

TOWNSHIP OF COLERAIN

<u>FORM OF GOVERNMENT</u>	HOME RULE	POPULATION 58,499
<u>ADDRESS OF MUNICIPAL BLDG</u>	4200 SPRINGDALE RD, CINCINNATI, OH 45251	
<u>DATE AND TIME OF MEETING</u>	2ND TUESDAYS OR EACH MONTH, 7:00 PM	
<u>PHONE NUMBER</u>	(513) 385-7500	FAX: (513) 245-6503
<u>ADMINISTRATOR</u>	JAMES M. ROWAN	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>	GREG INSCO 8853 CARROUSEL PARK CIR, 45251	12/31/19	N
	RAJ RAJAGOPAL 5990 DRY RIDGE RD, 45252	12/31/21	R
	DAN UNGER 3876 APPLETREE CT, 45247	12/31/21	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	HEATHER E. HARLOW 5494 DEERLAKE CT, 45247	03/31/20	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.columbiatwp.org/>

TOWNSHIP OF COLUMBIA

<u>FORM OF GOVERNMENT</u>	HOME RULE	POPULATION 4,532
<u>ADDRESS OF MUNICIPAL BLDG</u>	5686 KENWOOD RD, CINCINNATI, OH 45227	
<u>DATE AND TIME OF MEETING</u>	2ND TUE & LAST TUE OF EACH MONTH, 7:30 PM	
<u>PHONE NUMBER</u>	(513) 561-6046	FAX: (513) 561-6981
<u>ADMINISTRATOR</u>	MIKE LEMON	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>			
	CHRIS KRITIKOS 6847 INDIAN HILL RD, 45227	12/31/19	R
	SUSAN HUGHES 5530 EHRLING RD, 45227	12/31/21	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/21	N
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/20	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.crosbytwp.org/>

TOWNSHIP OF CROSBY

FORM OF GOVERNMENT

STATUTORY

POPULATION 2,767

ADDRESS OF MUNICIPAL BLDG

8910 WILLEY RD, HARRISON, OH 45030

DATE AND TIME OF MEETING

2ND MONDAY OF THE MONTH, 7:00 PM

PHONE NUMBER

(513) 738-1440

FAX: (513) 738-4310

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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TRUSTEES:

CHUCK HEIS 11668 OXFORD RD, 45030	12/31/19	R
CHRIS DOLE 8145 NEW HAVEN RD, 45030	12/31/21	D
JIM NIEHAUS 10604 CHIPSTONE DR, 45030	12/31/21	R

FISCAL OFFICER:

ROBERT BIBBO 8668 MT. HOPE RD, 45030	03/31/20	R
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* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://delhi.oh.us/>

TOWNSHIP OF DELHI

<u>FORM OF GOVERNMENT</u>	HOME RULE	POPULATION 29,510
<u>ADDRESS OF MUNICIPAL BLDG</u>	934 NEEB RD, CINCINNATI, OH 45233	
<u>DATE AND TIME OF MEETING</u>	2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM	
<u>PHONE NUMBER</u>	(513) 922-3111	FAX (513) 922-9315
<u>ADMINISTRATOR</u>	JACK CAMERON	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>			
	ROSE STERTZ 5740 PINEHILL DR, 45238	12/31/19	R
	CHERYL SIEVE 538 OVERHILL LN, 45238	12/31/21	R
	MIKE DAVIS 251 IHLE DR, 45238	12/31/21	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	JAMES J. LUEBBE 1006 LAKEVILLE DR, 45233	03/31/20	R

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://greentwp.org/>

TOWNSHIP OF GREEN

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 58,370
<u>ADDRESS OF MUNICIPAL BLDG</u>	6303 HARRISON AVE, CINCINNATI, OH 45247	
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM	
<u>PHONE NUMBER</u>	(513) 574-4848	FAX: (513) 574-6260
<u>ADMINISTRATOR:</u>	FRANK BIRKENHAUER	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>	TONY ROSIELLO 2110 BEEHCROFT CT, 45233	12/31/19	R
	DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/21	R
	TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/21	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/20	R

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.harrisontownshipohio.com/>

TOWNSHIP OF HARRISON

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 13,934
<u>ADDRESS OF MUNICIPAL BLDG</u>	300 GEORGE ST, HARRISON, OH 45030	
<u>DATE AND TIME OF MEETING</u>	3RD WEDNESDAY OF EACH MONTH, 7:30 PM	
<u>PHONE NUMBER</u>	(513) 367-2243	FAX (513) 367-3592
<u>ADMINISTRATOR</u>	KRISTOFER MCCLINTICK	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>	BILL NOES 9953 DRY FORK RD, 45030	12/31/19	R
	FRED A. DOLE 10120 LEES CREEK RD, 45030	12/31/21	D
	TOM LOSEKAMP 10411 FARMLAND DR, 45030	12/31/21	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	GREGORY P. BYBEE 213 ELBERN AVE, 45030	03/31/20	R

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.miamitownship.org/>

TOWNSHIP OF MIAMI

FORM OF GOVERNMENT

STATUTORY

POPULATION 15,757

ADDRESS OF MUNICIPAL BLDG

3780 SHADY LN, NORTH BEND, OH 45052

DATE AND TIME OF MEETING

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 941-2466

FAX: (513) 941-9307

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	JACK RININGER 9731 MOUNT NEBO RD, 45052	12/31/19	R
	PAUL BECK 7922 BRIDGETOWN RD, 45002	12/31/21	R
	DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/21	R
<u>FISCAL OFFICER:</u>			
	CINDY OSER 8126 JORDAN CLUB CT, 45002	03/31/20	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<https://www.springfieldtwp.org/>

TOWNSHIP OF SPRINGFIELD

<u>FORM OF GOVERNMENT</u>	HOME RULE	POPULATION 36,319
<u>ADDRESS OF MUNICIPAL BLDG</u>	9150 WINTON RD, CINCINNATI, OH 45231	
<u>DATE AND TIME OF MEETING</u>	2ND TUESDAY OF EACH MONTH, 5:30 PM	
<u>PHONE NUMBER</u>	(513) 522-1410	FAX: (513) 729-0818
<u>ADMINISTRATOR</u>	MICHAEL HINNENKAMP	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>			
	GWEN MCFARLIN 10684 RIDGEVALE DR, 45240	12/31/19	D
	MARK BERNING 9881 BEECH DR, 45231	12/31/21	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/21	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	DAN BERNING 937 FINNEY TRAIL 45224	03/31/20	R

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HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.sycamoretownship.org/>

TOWNSHIP OF SYCAMORE

FORM OF GOVERNMENT

HOME RULE

POPULATION 19,200

ADDRESS OF MUNICIPAL BLDG

8540 KENWOOD RD, CINCINNATI, OH 45236

DATE AND TIME OF MEETING

1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 791-8447

FAX (513) 792-8564

ADMINISTRATOR

GREG BICKFORD

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	DENNIS W. CONNOR 6767 MIAMI HILLS DR, 45243	12/31/19	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT, 45249	12/31/21	R
	JIM LABARBARA 6585 WESTOVER CIRCLE, 45236	12/31/21	R
<u>FISCAL OFFICER:</u>			
	ROBERT C. PORTER, III 7145 NODDING WAY, 45243	03/31/20	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.symmestownship.org/>

TOWNSHIP OF SYMMES

FORM OF GOVERNMENT

HOME RULE

POPULATION 14,683

ADDRESS OF MUNICIPAL BLDG

9323 UNION CEMETERY RD, LOVELAND, OH 45140

DATE AND TIME OF MEETING

1ST TUESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 683-6644

FAX (513) 683-6626

ADMINISTRATOR

KIMBERLY A. LAPENSEE

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	PHIL BECK 9983 WALNUTRIDGE CT, 45242	12/31/19	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/21	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/21	R
<u>FISCAL OFFICER:</u>			
	CAROL A. SIMS 9972 WASHINGTON ST, 45111	03/31/20	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.whitewatertwp.org/>

TOWNSHIP OF WHITEWATER

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 5,519
<u>ADDRESS OF MUNICIPAL BLDG</u>	6101 DRY FORK RD, CLEVES, OH 45002	
<u>DATE AND TIME OF MEETING</u>	3RD MONDAY OF EACH MONTH, 7:00 PM	
<u>PHONE NUMBER</u>	(513) 367-5522	FAX (513) 367-6622
<u>ADMINISTRATOR</u>	PEGGY WESTERFELD	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>	LAWANDA CORMAN 613 HOOVEN RD, 45033	12/31/19	R
	DOUG KING 113 HOOVEN RD, 45033	12/31/21	R
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/21	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/20	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://education.ohio.gov/State-Board>

STATE BOARD OF EDUCATION

MAILING ADDRESS: OHIO DEPARTMENT OF EDUCATION
25 SOUTH FRONT ST.
COLUMBUS, OH 43215

PHONE NUMBER: (614) 728-2754 (877) 644-6338

DISTRICT: 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTIES AND PART OF BUTLER COUNTY

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2018	JENNY KILGORE 200 E SHARON RD CINCINNATI, OH 45246	12/31/22

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.cps-k12.org/about-cps/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: CINCINNATI CITY

SUPERINTENDENT: MARY A. RONAN

TREASURER: JENNIFER M. WAGNER
TREASURER / CHIEF FINANCIAL OFFICER

ADMINISTRATION BLDG: 2651 BURNET AVE, CINCINNATI, OH 45201

PHONE NUMBER: (513) 363-0040 FAX (513) 363-0035

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	EVE BOLTON 1325 ASTER PL, 45224	12/31/19
2015	CAROLYN JONES 1993 JESSE LN, 45224	12/31/19
2015	OZIE DAVIS, III (appointed 5/30/18) 3550 EDEN AVE, 45229	12/31/19
2017	MELANIE BATES 1617 E MCMILLAN ST, #202, 45206	12/31/21
2017 E Copeland-Dansby resigned 3/6/19	PAMELA BOWERS (appointed 4/3/19) 3747 BOUDINOT AVE, 45211	(Unexpired term will be on Nov 2019 ballot) 12/31/21
2017	RYAN MESSER 992 MARION AVE, 45229	12/31/21
2017	MIKE MOROSKI 400 PIKE ST, 45202	12/31/21

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.deerparkcityschools.org/boe/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: DEER PARK COMMUNITY CITY
SUPERINTENDENT: JEFFREY LANGDON
TREASURER: BRITTANY MARKS
ADMINISTRATION BLDG: 4131 MATSON AVE, CINCINNATI OH 45236
PHONE NUMBER: (513) 891-0222 FAX (513) 891-2930

<u>YEAR ELECTED:</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015 Elected to unexpired term	PAUL GODWIN 8715 ANTRIM CT, 45236	12/31/19
2015	CHRIS HUSTER 4113 TREBOR DR, 45236	12/31/19
2017	PEGGY BOSSE 4015 LANSDOWNE AVE, 45236	12/31/21
2017	DAN DOWNEY 3924 LIMERICK AVE, 45236	12/31/21
2017	KAREN KELLUMS 8563 PLAINFIELD RD, 45236	12/31/21

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

http://indianhillschools.org/about/board_of_education

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: INDIAN HILL EXEMPTED VILLAGE CITY

SUPERINTENDENT: DR. JANE R. KNUDSON

TREASURER: JULIA TOTH

ADMINISTRATION BLDG: 6855 DRAKE RD, CINCINNATI OH 45243

PHONE NUMBER: (513) 272-4500 FAX (513) 272-4512

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	NANCY AICHHOLZ 8405 INDIAN HILL RD, 45243	12/31/19
2015	LYLE FIORE 6550 BRANFORD CT, 45236	12/31/19
2017	EDDIE HOOKER 8597 STURBRIDGE DR, 45236	12/31/21
2017	ELIZABETH JOHNSTON 8035 KUGLER MILL RD, 45243	12/31/21
2017	KIM MARTIN LEWIS 5835 SENTINEL RIDGE LN, 45243	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.lovelandschools.org/BoardofEducation.aspx>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: **LOVELAND CITY**

SUPERINTENDENT: **CHAD HILLIKER**

TREASURER: **BRETT GRIFFITH**

ADMINISTRATION BLDG: **757 S LEBANON RD, LOVELAND, OH 45140**

PHONE NUMBER: **(513) 683-5600 FAX (513) 683-5697**

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	ARTHUR JARVIS 10089 MEADOWKNOLL DR, 45140	12/31/19
2015	KATHRYN M. LORENZ 1228 RETSWOOD DR, 45140	12/31/19
2017	MICHELE N. PETTIT 40 BUCKEYE CT, 45140	12/31/21
2017	NED PORTUNE 10113 COLBOURNE CT, 45140	12/31/21
2017	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.madeiracityschools.org/Content2/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MADEIRA CITY

SUPERINTENDENT: KENJI MATSUDO

TREASURER: SUSAN E. CRABILL

ADMINISTRATION BLDG: 7465 LOANNES DR, CINCINNATI, OH 45243

PHONE NUMBER: (513) 985-6070 FAX (513) 985-6072

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JENNIFER MADDEN 6460 SHAWNEE LN, 45243	12/31/19
2015	RICHARD PALMER 8141 MAXFIELD LN, 45243	12/31/19
2017	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/21
2017	PATRICK SHEA 7017 JUNIPERVIEW LN, 45243	12/31/21
2017	RYAN LEX 6244 CARIBOU CT, 45243	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.mariemontschools.org/about/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MARIEMONT CITY
SUPERINTENDENT: STEVEN ESTEPP
TREASURER: THOMAS S. GOLINAR
ADMINISTRATION BLDG: 2 WARRIOR WAY, CINCINNATI, OH 45227
PHONE NUMBER: (513) 272-7500 FAX (513) 527-3436

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	NAN DILL 3701 CENTER ST, 45227	12/31/19
2015	KELLI NEVILLE 601 STANTON AVE, 45174	12/31/19
2017	BRIAN D. NICHOLS 6619 MARIEMONT AVE, 45227	12/31/21
2017	BILL FLYNN 4166 ASHLEY OAKS DR, 45227	12/31/21
2017	KEN WHITE 3829 SETTLE RD, 45227	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

https://www.mthcs.org/apps/pages/index.jsp?uREC_ID=167584&type=d&pREC_ID=344321

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MT. HEALTHY CITY
SUPERINTENDENT: DR. REVA COSBY
TREASURER: REBECCA BROOKS
ADMINISTRATION BLDG: 7615 HARRISON AVE, CINCINNATI OH 45231
PHONE NUMBER: (513) 729-0077 FAX (513) 728-4692

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	STEVEN A. HARNESS 10586 RIDGEVALE DR, 45240	12/31/19
2015	JULIE TURNER 1808 ADAMS RD, 45231	12/31/19
2017	CAROLE M. ELLIS 9596 TRAFFORD CT, 45231	12/31/21
2017	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/21
2017	LORI KAYE JONES 10642 SILVERBROOK DR, 45240	12/31/21

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.nhcityschools.org/apps/pages/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORTH COLLEGE HILL CITY
SUPERINTENDENT: EUGENE BLALOCK, JR.
TREASURER: KEVIN HAWLEY
ADMINISTRATION BLDG: 1731 GOODMAN AVE, CINCINNATI, OH 45239
PHONE NUMBER: (513) 931-8181 FAX (513) 728-4774

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	BARBARA GRAVES 6917 GLORIA DR, 45239	12/31/19
2015 Elected to unexpired term	CHRIS POWERS 1487 SOUTHRIDGE LN, 45231	12/31/19
2017	MONICA LANTON 8365 CARROL AVE, 45231	12/31/21
2017	ANGIE GRAVER 1526 GARDENWOOD CT, 45231	12/31/21
2017	AL LONG 7024 CLOVERNOOK AVE, 45231	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.norwoodschoools.org/BoardofEducation.aspx>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORWOOD CITY

SUPERINTENDENT: ROB AMODIO

TREASURER: ERNIE STRAWSER

ADMINISTRATION BLDG: 2132 WILLIAMS AVE, CINCINNATI OH 45212

PHONE NUMBER: (513) 924-2500 FAX (513) 396-6420

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	
2015	TIM BRYANT 5314 MOELLER AVE, 45212	12/31/19	
2015	VALERIE ORZA (appointed 7/5/18) 2124 GLENSIDE AVE, 45212	12/31/19	C Scott-Geraci resigned 6/22/18
2017	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/21	
2017	SCOTT FAULKNER 2440 INDIAN MOUND AVE, 45212	12/31/21	
2017	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/21	

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.princetonschools.net/domain/28>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: PRINCETON CITY
SUPERINTENDENT: DR. THOMAS TUCKER
TREASURER: CHRISTINE POETTER
ADMINISTRATION BLDG: 3900 COTTINGHAM DR, CINCINNATI, OH 45241
PHONE NUMBER: (513) 864-1000 FAX (513) 864-1059

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/19
2015	SUSAN WYDER 839 SUMMERFIELD LN, 45240	12/31/19
2015	SANDY LEACH 482 VISTA GLEN DR, 45246	12/31/19
2017	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/21
2017	LILLIAN A. HAWKINS 281 CARRIAGE CIRCLE DR, 45246	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.readingschools.org/Board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: READING COMMUNITY CITY
SUPERINTENDENT: DR. JOEL ANDERSON
TREASURER: CARY FURNISS
ADMINISTRATION BLDG: 1301 BONNELL AVE, CINCINNATI, OH 45215
PHONE NUMBER: (513) 554-1800 FAX (513) 483-6792

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	DONNA F. ENGEL 214 PEARL ST, 45215	12/31/19
2015 Elected to unexpired term	KEVIN D. KAISER 1663 SANBORN DR, 45215	12/31/19
2017	ALYCIA WALKER BEMMES 1349 THUNBRIDGE DR, 45215	12/31/21
2017	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/21
2017	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.sbepschools.org/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: ST. BERNARD-ELMWOOD PLACE CITY
SUPERINTENDENT: MIMI WEBB
TREASURER: EMILY HAUSER
ADMINISTRATION BLDG: 105 WASHINGTON AVE, CINCINNATI, OH 45217
PHONE NUMBER: (513) 482-7121 FAX (513) 641-0066

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	LINDA KEITH RADTKE 4903 HEGER DR, 45217	12/31/19
2015	CRISTINA I. UNDERWOOD 4235 LANGLEY AVE, 45217	12/31/19
2017	MICKI SPEARS 308 OAK STREET, 45216	12/31/21
2017	JASON MCMULLAN (appointed 10/22/18) 4225 LANGLEY AVE, 45217	(Unexpired term will be on Nov 2019 ballot) 12/31/21
2017	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.sycamoreschools.org/domain/495>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SYCAMORE COMMUNITY CITY
SUPERINTENDENT: FRANK A. FORSTHOEFEL
TREASURER: BETH WEBER
ADMINISTRATION BLDG: 5959 HAGEWA DR, CINCINNATI, OH 45242
PHONE NUMBER: (513) 686-1700 FAX (513) 791-4873

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	PAUL BALENT 10811 STOCKBRIDGE LN, 45249	12/31/19
2015	MELISSA WEISS 11218 TERWILLIGERS RUN DR, 42549	12/31/19
2017	DIANE ADAMEC 11026 WOODLANDS WAY, 45241	12/31/21
2017	JOHN W. MERCURIO 7953 SCHOOLHOUSE LN, 45242	12/31/21
2017	DAVID C. EVANS 11939 GRANDSTONE LN, 45249	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.wintonwoods.org/Content/boardofeducation>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: WINTON WOODS CITY

SUPERINTENDENT: ANTHONY G. SMITH

TREASURER: RANDY SEYMOUR

ADMINISTRATION BLDG: 1215 W. KEMPER RD, CINCINNATI, OH 45240

PHONE NUMBER: (513) 619-2300 FAX (513) 619-2309

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	KATRINA RUGLESS 10083 THOROUGHbred LN, 45231	12/31/19
2015	PAULA KUHN 1017 LIGORIO AVE, 45218	12/31/19
2017 J Miranda resigned 12/31/18	JOHN CUPPOLETTI (appointed 1/14/19) 56 BAYHAM DR, 45218	(Unexpired term will be on Nov 2019 ballot) 12/31/21
2017	JEFF BERTE 175 FARRAGUT RD, 45218	12/31/21
2017	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.wyomingcityschools.org/about-us/board-of-education/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: WYOMING CITY

SUPERINTENDENT: DR. SUSAN LANG

TREASURER: RONDA JOHNSON

ADMINISTRATION BLDG: 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

PHONE NUMBER: (513) 206-7000 FAX (513) 672-3355

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/19
2015 T Levy resigned 4/1/18	ILLYA THOMAS (appointed 4/23/18) 330 REILY RD, 45215	12/31/19
2017	AARON J. MEIS 1320 STONEMILL CT, 45215	12/31/21
2017	KARA BRODERICK 545 LAVETA CT, 45215	12/31/21
2017	HEATHER YEE 614 SONORA CT, 45215	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.hcesc.org/about-us>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

SUPERINTENDENT: DAVID L. DISTEL

TREASURER: DONALD F. RABE

**EXECUTIVE
DIRECTOR:** GREG HESTER (513) 674-4248

ADMINISTRATION BLDG: 11083 HAMILTON AVE, CINCINNATI, OH 45231

PHONE NUMBER: (513) 674-4200 FAX (513) 742-8339

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/19
2015	TIM WAGNER 3795 QUINTET DR, 45052	12/31/19
2017	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/21
2017	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/21
2017	MELODY STAUDT DARGIS 9136 FONTAINEBLEAU TERRACE, 45231	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<http://www.finneytown.org/district-departments/board-of-education-19/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FINNEYTOWN LOCAL

SUPERINTENDENT: THERESA NOE

TREASURER: DAVID L. OLIVERIO

ADMINISTRATION BLDG: 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

PHONE NUMBER: (513) 728-3700 FAX (513) 931-0986

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JOYCELYN JOHNSON 8821 COTTONWOOD DR, 45231	12/31/19
2015	TONY GAST 925 FINNEY TRAIL, 45224	12/31/19
2017	CHADWICK G. ENGLEMAN 871 FINNEY TRAIL, 45224	12/31/21
2017	STEVE STUHLREYER 8573 BRENT DR, 45231	12/31/21
2017	CINDY REBMAN 1013 HARBURY DR, 45224	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.foresthills.edu/board-of-education.html>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FOREST HILLS LOCAL
SUPERINTENDENT: SCOT THOMAS PREBLES
TREASURER: ALANA CROPPER (effective 11/1/18)
ADMINISTRATION BLDG: 7946 BEECHMONT AVE, CINCINNATI, OH 45255
PHONE NUMBER: (513) 231-3600 FAX (513) 231-3830

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JIM FROOMAN 6519 WYNDWATCH DR, 45230	12/31/19
2015	RANDY SMITH 7493 PINEHURST DR, 45244	12/31/19
2017	DEE DEE CHOICE 2080 BRUNS LN, 5230	12/31/21
2017	FOREST T. HEIS 8006 MEADOWCREEK DR, 45244	12/31/21
2017	ELIZABETH BARBER 4250 NOTTINGHILL LN, 45230	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019
<http://www.locklandschools.org/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: LOCKLAND LOCAL
SUPERINTENDENT: TED JEBENS
TREASURER: DOUG ACKERMANN
ADMINISTRATION BLDG: 210 N. COOPER AVE, CINCINNATI, OH 45215
PHONE NUMBER: (513) 563-5000 FAX (513) 563-9611

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	LAUREN COSTANZO (Appointed 3/8/18) 548 MAPLE AVE, #2, 45215	12/31/19
2015	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/19
2017	SHEILA RUNK 602 WESTVIEW AVE, 45215	12/31/21
2017	TERRY GIBSON 413 HOME AVE, 45215	12/31/21
2017	MARK MORRISSEY 105 BACON ST, 45215	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.nwlsd.org/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORTHWEST LOCAL

SUPERINTENDENT: TODD BOWLING

TREASURER: AMY WELLS

ADMINISTRATION BLDG: 3240 BANNING RD, CINCINNATI, OH 45239

PHONE NUMBER: (513) 923-1000 FAX (513) 923-3644

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JIM DETZEL 3114 CREST RD, 45252	12/31/19
2015	DIANE BRADLEY (appointed 10/29/18) 1834 FALLBROOK LN, 45240	12/31/19
2017	JOE YOSHIMURA 3396 PALMHILL LN, 45247	12/31/21
2017	PAMELA L. DETZEL 3114 CREST RD, 45251	12/31/21
2017	MARK GILBERT 3734 WOODSONG DR, 45247	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.ohlsd.us/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: OAK HILLS LOCAL

SUPERINTENDENT: TODD YOHEY

TREASURER: STEVE BAIN

ADMINISTRATION BLDG: 6325 RAPID RUN RD, CINCINNATI, OH 45233

PHONE NUMBER: (513) 574-3200 FAX (513) 598-2947

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JANICE HUNTER 2573 COUNTRYLAKE DR, 45233	12/31/19
2015	PAUL D. COOPER 3105 ALGUS LN, 45248	12/31/19
2017	SCOTT BISCHOFF 749 CANDLERIDGE DR, 45233	12/31/21
2017	JEANNIE SCHOONOVER 5910 QUAILHILL DR, 45233	12/31/21
2017	JULIE MURPHY 1151 GLENEAGLES CT, 45233	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

http://www.southwestschools.org/apps/pages/index.jsp?uREC_ID=171064&type=d&pREC_ID=351931

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SOUTHWEST LOCAL
SUPERINTENDENT: JOHN HAMSTRA
TREASURER: BRIAN RABE
ADMINISTRATION BLDG: 230 S. ELM ST, HARRISON, OH 45030
PHONE NUMBER: (513) 367-4139 FAX (513) 367-2287

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/19
2015	LINDA PEAK 534 MIAMI TRACE, HARRISON, 45030	12/31/19
2015 Elected to unexpired term	TRICIA EVANSON 9113 WEST RD, CLEVES, 45002	12/31/19
2017	MIKE KING 187 MAXWELL LN, HARRISON, 45030	12/31/21
2017	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/21

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2019

Updated: 6/10/2019

<https://www.threeriversschools.org/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: THREE RIVERS LOCAL
SUPERINTENDENT: CRAIG HOCKENBERRY
TREASURER: CHRISTINE COOK POETTER
ADMINISTRATION BLDG: 401 N. MIAMI AVE, CLEVES, OH 45002
PHONE NUMBER: (513) 941-6400 FAX (513) 941-1102

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2015	DANETTE WELLS 5010 TANGLEWOOD PARK DR, CLEVES, 45002	12/31/19
2015	CHRIS OSER 8126 JORDAN CLUB CT, CLEVES, 45002	12/31/19
2017	JIM MURPHY 3976 VON RISSEN CT, CLEVES, 45002	12/31/21
2017	RYAN MCDONALD 189 EDGEFIELD DR, CLEVES, 45002	12/31/21
2017	STEPHANIE STAFFORD 10005 MOUNT NEBO RD, NORTH BEND, 45052	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change