

Official Candidates and Issues List Filed for the  
General Election November 7, 2017

9/14/2017 9:39 AM

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**HAMILTON COUNTY**

**Judge of Hamilton County Municipal Court - 1 to be elected per district (plus 1 unexpired term in District 7) - 6 year term.**

**District 1**

Fanon A. Rucker 10189 Winstead Ln. 45231

**District 2**

Rodney J. Harris 10934 Fallstone Dr. 45246  
Elisa Murphy 114 Ritchie Ave. 45215  
Alan C. Triggs 2857 Perthwood Dr. 45244

**District 3**

William L. Mallory 9456 Benchmark Ln. 45242

**District 4**

Curt Kissinger 634 Sycamore St., #4J 45202  
Darlene Rogers 1260 Rambling Hills Dr. 45230

**District 5**

Brad Greenberg 10202 Sleepy Ridge Dr., Loveland 45140

**District 6**

Bernie Bouchard 5657 Werk Rd. 45248

**District 7 - full term**

Julia A. Collier 696 Pontius Rd. 45233  
Kevin O. Donovan 3122 Hanna Ave. 45211  
Jackie Ginocchio 810 Matson Pl. #606 45204

**District 7 - unexpired term ending 1/4/2020**

Gwen Bender 1493 Sylved Ln. 45238

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**CITY OF CINCINNATI**

**Mayor - 1 to be elected - 4 year term.**

John Cranley	513-505-4047	2949 Pine Ridge Ave.	45208
Yvette Simpson	513-549-1196	1007 John St.	45203

**Member of Council - 9 to be elected - 4 year term.**

Derek Bauman	513-262-0345	1326 Vine St., #5	45202
Erica L. Black-Johnson	513-604-1171	2737 Westonridge Dr.	45239
Cristina Burcica	513-305-2929	2855 Marshall Ave.	45225
Ozie Davis	513-257-1177	3550 Eden Ave.	45229
Tamaya Dennard	513-417-0743	3301 Colerain Ave., #413	45225
Michelle Dillingham	513-602-4260	3955 Odin Ave.	45213
Tonya Dumas	513-830-4206	666 June St.	45206
Manuel Foggie	513-706-6563	7744 Stillwell Rd.	45237
Henry Frondorf	513-748-1507	2853 Fischer Pl.	45211
Brian Garry	513-236-4180	178 Woolper Ave	45220
Lesley Jones	513-628-7515	2651 W. North Bend Rd.	45239
Greg Landsman	513-646-0186	5187 Adena Trail	45230
Seth Maney	513-441-9446	3758 Clifton Ave.	45220
David Mann	513-281-0795	568 Evanswood Pl.	45220
Amy Murray	513-490-9734	3429 Arnold St.	45208
Jeff Pastor	513-800-0394	3602 Linwood Ave., #1	45226
Kelli Prather	513-258-9586	1034 Sunset Ave., #2	45205
Laure Quinlivan	513-520-4809	3624 Kroger Ave.	45226
Chris Seelbach	513-348-4329	1431 Main St., #D	45202
P.G. Sittenfeld	513-365-2404	100 E. Central Pkwy.	45202
Christopher E.C. Smitherman	513-242-8683	1000 Lenox Pl.	45229
Tamie Sullivan	513-252-5565	2888 Linwood Ave.	45208
Dadrien Washington (Write-in)	513-720-9854	2717 East Tower Dr.	45238
Wendell Young	513-485-6759	735 Clinton Springs Ave.	45229

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**CITY OF BLUE ASH**

**Member Council at Large A - 1 to be elected - 4 year term.**

Lee E. Czerwonka	10884 Fallsington Ct.	45242
Robert R. Ryan	9514 Conklin Ave.	45242

**Member Council at Large B- 1 to be elected - 2 year term.**

Tom Adamec	11026 Woodlands Way	45241
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**Member Council Ward 1 - 1 to be elected - 2 year term.**

Linda E. Bauer	5900 Donjoy Dr.	45242
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**Member Council Ward 2 - 1 to be elected - 4 year term.**

Joe Leet	11126 Centennial Ave.	45242
Stephanie Stoller	5779 Bomark Ct.	45242

**Member Council Ward 3 - 1 to be elected - 2 year term.**

John P. Dillon	4425 Chesswick Dr.	45242
Pramod S. Jhaveri	4319 Peppermill Ln.	45242

**Member Council Ward 4 - 1 to be elected - 4 year term.**

Robert J. Buckman, Jr.	4566 Edwards Ave.	45242
Jeff Capell	9354 Hunters Creek Dr.	45242

**Member Council Ward 5 - 1 to be elected - 2 year term.**

Marc Sirkin	9772 Cooper Woods Ct.	45241
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**CITY OF CHEVIOT**

**President of Council - 1 to be elected - 4 year term.**

Mark G. Waters	4224 Churchview Ln.	45211	Rep.
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**Treasurer 1 to be elected - 4 year term.**

Steve Brown	4253 Alex Ave.	45211	Dem.
Joseph L. Pahls	4012 Harrison Ave.	45211	Rep.

**Law Director – 1 to be elected – unexpired term ending 12/31/2019**

Kimberlee Rohr	4211 Chuchview Ln.	45211	Dem.
Deborah M. Slaughter	3711 Forest Ct.	45211	Rep.

**Member Council Ward 1 - 1 to be elected - 4 year term.**

Anita Gail Griffin	3981 Davis Ave.	45211	Dem.
David W. Voss	4156 Churchview Ln.	45211	Rep.

**Member Council Ward 2 - 1 to be elected - 4 year term.**

Dennis T. Dinkelacker	4113 Trevor Ave.	45211	Rep.
Anne Uchtman	4116 Janward Dr.	45211	Dem

**Member Council Ward 3 - 1 to be elected - 4 year term.**

Jim Sunderhaus	3474 Mayfair Ave.	45211
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**Member Council Ward 4 - 1 to be elected - 4 year term.**

Alana Tucker	4101 Harding Ave.	45211	Rep.
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**CITY OF DEER PARK**

**President of Council - 1 to be elected - 2 year term.**

Joseph W. Comer 4269 Webster Ave., #1 45236

**Treasurer - 1 to be elected - 4 year term.**

Angela Tegenkamp Chachoff 4127 Hoffman Ave. 45236 Rep.  
Steve Todd 4435 Redmont Ave. 45236

**Member Council at Large - 3 to be elected - 2 year term.**

Thomas H. Camp 4302 Duneden Ave. 45236  
Shaughn Daily (Write-In) 3945 Saint Johns Ter. 45236  
John Joerger (Write-In) 7809 Lake Ave. 45236  
Charles Tassell 7908 Lake Ave. 45236 Rep.

**Member Council Ward 1 - 1 to be elected - 2 year term.**

Lori Newsom 7225 Brookline Ave., #1 45236 Rep.

**Member Council Ward 2 - 1 to be elected - 2 year term.**

Michael W. Rapp 3852 MacNicholas Ave. 45236

**Member Council Ward 3 - 1 to be elected - 2 year term.**

Emily Culver 4425 Redmont Ave. 45236  
Daniel H. Lehane 4381 Oakwood Ave. 45236 Rep.

**Member Council Ward 4 - 1 to be elected - 2 year term.**

Shawn Gavin 4123 Saint Johns Ter. 45236  
Christine M. Hedger 4128 Saint Johns Ter. 45236

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**CITY OF FOREST PARK**

**Member Council at Large - 4 to be elected - 4 year term.**

Sheila J. Cottle 1551 Karahill Dr. 45240  
Diana Herbe 744 Decatur Ct. 45240  
Charles Johnson 11610 Morrocco Ct. 45240  
Ronald E. Johnson 1356 Keyridge Dr. 45240  
Kristine L. Merritt 1576 Karahill Dr. 45240  
Rosalind Moore 11918 Winston Cir. 45240  
Chelsea Nuss 998 Holderness Ln. 45240  
Matthew J. Robinson 1120 Imprint Ln. 45240  
Sharon Renee Watts 51 Versailles 45240

**Member Council at Large - 1 to be elected – unexpired term ending 11/30/2019**

Wynndel T. Burns (Write-in) 1532 Winford Ct. 45240

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**CITY OF HARRISON**

**Member Council at Large - 4 to be elected - 4 year term.**

Ethan Dole 213 Park Ave. Harrison 45030 Rep.  
Urbano Galindo 10754 Carolina Pines Dr. Harrison 45030 Rep.  
Ryan P. Grubbs 414 Elaine Dr. Harrison 45030 Rep.  
Michael L. Mains 311 Park Ave. Harrison 45030 Rep.  
Carol Wiwi 516 Dair Ave. Harrison 45030

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**CITY OF INDIAN HILL**

**Member Council at Large - 7 to be elected - 2 year term.**

John B. Armstrong	4630 Drake Rd.	45243
Melissa Skidmore Cowan	5816 Miami Rd.	45243
Stephen H. Krehbiel	7460 Graves Rd.	45243
Mark D. Kuenning	8035 Remington Rd.	45242
Donald C. McGraw	8380 Shawnee Run Rd.	45243
Monique A. Sewell	7775 Surreyhill Ln.	45243
Abbot A. Thayer	4825 Drake Rd.	45243
David F. Turner	8240 Shawnee Run Rd.	45243

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**CITY OF LOVELAND**

**(Includes Clermont and Warren Counties)**

**Member Council at Large - 4 to be elected - 4 year term.**

Andy Bateman	347 E. Loveland Ave.	Loveland	Clermont Co.	45140
Tim Butler	1102 Hickory Ridge Ln.	Loveland	Hamilton Co.	45140
Pamela Gross	343 Huntington Dr.,	Loveland	Clermont Co.	45140
Barry Kuhn	806 Kenmar Dr.	Loveland	Hamilton Co.	45140
Neal Oury	401 Lowell St.,	Loveland	Clermont Co.	45140
Ted Phelps	137 Pheasantlake Dr.	Loveland	Hamilton Co.	45140
Rob Weisgerber	240 E. Loveland Ave.	Loveland	Clermont Co.	45140
Stephen G. Zamagias	212 Thomas Paxton Ct.	Loveland	Clermont Co.	45140

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**CITY OF MADEIRA**

**Member Council at Large - 4 to be elected - 4 year term**

Matt Luther	7410 Madeira Pines Dr	45243
Brian Mueller	7331 Wood Meadow Dr.	45243
Nancy Spencer	6640 Apache Circle	45243
Traci Bayer Theis	6945 Pineneedle Ln.	45243

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**CITY OF MILFORD**

**(File In Clermont County)**

**Member Council at Large - 3 to be elected 4 year term.**

Amy Brewer	12 Big Oak Ln.	Milford	45150
Kim Chamberland	528 Lila Ave.	Milford	45150
Lisa Evans	769 Forest Ave.	Milford	45150
Miles Miller	5 Choctaw Ln.	Milford	45150

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**CITY OF MONTGOMERY**

**Member Council at Large - 4 to be elected - 4 year term.**

Laith Alfaqih	10036 Wimbledon Ct.	45242
Lee Ann Bissmeyer	7485 Fourwinds Dr.	45242
Chris Dobrozsi	9891 Zig Zag Rd.	45242
Lynda Roesch	1004 Shakertown Ct.	45242
Ken Suer	10710 Wellerwoods Dr.	45242

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**CITY OF MT. HEALTHY**

**President of Council - 1 to be elected – 4 year term.**

Ross Bittner	7350 Elizabeth St.	45231	Rep.
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**Member Council at Large - 4 to be elected - 4 year term.**

Kisha Dosa	1546 Saint Clair Ave.	45231	Dem.
Denise A. Lingo	1738 Madison Ave.	45231	Dem.
Jennifer D. Moody	1575 Saint Clair Ave.	45231	Rep.
Robert Parsons	1944 Compton Rd.	45231	Rep.

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**CITY OF NORTH COLLEGE HILL**

**President of Council - 1 to be elected - 4 year term.**

Tracie Nichols	1481 Foxwood Dr.	45231
Mary Jo Zorb	1625 Sundale Ave.	45239

**Member Council at Large - 4 to be elected - 4yr term**

Amber Bailey	2022 Dallas Ave.	45239
Mary Dewald	6714 Jamar Dr.	45224
Patrick Hartzel	1617 Marilyn Ln.	45231
Dennis Jones	6914 Pin Oak Dr.	45239
Matt Wahlert	1901 Acorn Dr.	45231
Larry Williams	1538 Oak Knoll Dr.	45224

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**CITY OF NORWOOD**

**President of Council - 1 to be elected - 2 year term.**

Donna M. Laake	5407 Moundcrest Dr.	45212	Rep.
Michael Mayfield	5426 Moundcrest Dr.	45212	Dem.

**Treasurer - 1 to be elected - 4 year term.**

Timothy W. Molony	2585 Irving Pl.	45212	Dem.
Mary Yeager	2215 Adams Ave.	45212	Rep.

**Member Council at Large - 3 to be elected - 2 year term.**

James Bonsall	1756 Mills Ave.	45212	Dem.
Andrew W. Clark	4444 Lafayette Ave.	45212	Rep.
Jason C. Miller	1950 Maple Ave.	45212	
Val Nice Orza	2361 Glenside Ave.	45212	Rep.
Maddie Regan	1702 Cleveland Ave.	45212	
Eric Thompson	2323 Indian Mound Ave.	45212	Dem.

**Member Council Ward 1 - 1 to be elected - 2 year term.**

Brandon Blair	4619 Carter Ave.	45212	Rep.
Leslie Stevenson	1849 Tilden Ave.	45212	Dem.

**Member Council Ward 2 - 1 to be elected - 2 year term.**

Marilyn Hanrahan	2257 Monroe Ave.	45212	Dem.
Victor Schneider	4007 Floral Ave.	45212	Rep.

**Member Council Ward 3 - 1 to be elected - 2 year term.**

Joseph W. Sanker	2510 Indian Mound Ave.	45212	Dem.
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**Member Council Ward 4 - 1 to be elected - 2 year term.**

John Breadon	5312 Globe Ave.	45212	Rep.
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**CITY OF READING**

**President of Council - 1 to be elected - 2 year term.**

Cris Nesbitt 312 Rainbow Ridge 45215 Rep.

**Treasurer - 1 to be elected - 4 year term.**

Melvin T. Gertz 212 Eagleview Way 45215 Rep.

**Member Council at Large - 3 to be elected - 2 year term.**

Robert J. Ashbrock 221 Walnut St. 45215 Rep.

Randolph Fischesser 213 Eagleview Way 45215 Rep.

Donald H. Lindeman 313 Rainbow Ridge 45215 Rep.

Connie Smith 1329 Thurnridge Dr. 45215

**Member Council Ward 1 - 1 to be elected - 2 year term.**

Tim Cox 2171 Julie Ter. 45215

**Member Council Ward 2 - 1 to be elected - 2 year term.**

Anthony J. Gertz 401 Pike St. 45215 Rep.

**Member Council Ward 3 - 1 to be elected - 2 year term.**

Tom Lynd 77 Orchard Knoll Dr. 45215 Rep.

**Member Council Ward 4 - 1 to be elected - 2 year term.**

Dennis E. Albrinck 1194 Oldwick Dr. 45215 Rep.

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**CITY OF SHARONVILLE**  
**(INCLUDES BUTLER COUNTY)**

**President of Council - 1 to be elected - 2 year term.**

Vickie Hoppe 3431 Harborway Ln. 45241 Rep.

**Treasurer - 1 to be elected - 4 year term.**

Kurt Irely 10816 Lemarie Dr. 45241 Rep.

**Member Council at Large - 3 to be elected - 2 year term.**

Sue Knight 3933 Malaer Dr. 45241

Charles Lippert 3664 Concerto Dr. 45241 Rep.

Mike Wilson 5790 Sovereign Dr. 45241 Rep.

**Member Council Ward 1 - 1 to be elected - 2 year term.**

Shayok Dutta 1475 Fawnvista Ln. 45246 Rep.

**Member Council Ward 2 - 1 to be elected - 2 year term.**

Dave Koch 5795 Sovereign Dr. 45241 Rep.

**Member Council Ward 3 - 1 to be elected - 2 year term.**

Paul J. Schmidt 3590 Concerto Dr. 45241 Rep.

**Member Council Ward 4 - 1 to be elected - 2 year term.**

Robert D. Tankersley 10506 Thornview Dr. 45241 Rep.



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**CITY OF SPRINGDALE**

**Member Council by District 1 - 1 to be elected - 4 year term.**

Jeffrey Anderson	12085 Greencastle Dr.	45246
Bob Diehl	874 Clearfield Ln.	45240

**Member Council by District 2 - 1 to be elected - 4 year term.**

Mick Higgins	579 Observatory Dr.	45246
Holly McQuillan-Emerson	696 Allen Ave.	45246

**Member Council by District 3 - 1 to be elected - 4 year term.**

Marjorie Harlow	259 Harter Ave.	45246
Meghan Sullivan-Wisecup	152 Silverwood Cir.	45246

**Member Council by District 4 - 1 to be elected - 4 year term.**

Carmen M. Daniels	12095 Chesterdale Rd.	45246
Thomas D. Vanover	11982 Tavel Ct.	45246

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**CITY OF WYOMING**

**Member Council at Large - 7 to be elected - 2 year term**

Albert L. Delgado	209 Wyoming Ave.	45215
Michael A. Eyman	291 Ritchie Ave.	45215
Thaddeus Hoffmeister	334 Ridgeway Ave.	45215
Jeffrey H. LeRoy	458 Hidden Valley Ln.	45215
Jansen Litter (Write-in)	311 Circlewood Ln.	45215
Jenni McCauley	320 Burns Ave.	45215
James O'Reilly	24 Jewett Dr.	45215
John Otten (Write-In)	361 Circlewood Ln	45215
Barry S. Porter	385 Oliver Rd.	45215
Sarah Stankorb Taylor	306 Circlewood Ln.	45215

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**VILLAGE OF ADDYSTON**

**Member Of Council - 4 to be elected - 4 year term.**

Phil Bovard	285 Sekitan St.	Addyston	45001
Dan Dalton	64 Main St.	Addyston	45001
Steve Dalton	56 Main St.	Addyston	45001
Lisa Mear	295 Main St.	Addyston	45001
Ann Pillow	299 Main St.	Addyston	45001

**Board of Trustees Public Affairs - 1 to be elected - 4 year term.**

No Valid Petition Filed

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**VILLAGE OF AMBERLEY**

**Member Council by District A - 1 to be elected - 2 year term.**

Edward Hattenbach	3230 S. Whitetree Circle		45236
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**Member Council by District B - 1 to be elected - 2 year term.**

Natalie Wolf	7024 Beech Hollow Dr.		45236
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**Member Council by District C - 1 to be elected - 2 year term.**

Thomas C. Muething	3415 Section Rd.		45237
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**Member Council by District D - 1 to be elected - 2 year term.**

Ray Warren	6715 W. Farm Acres Dr.		45237
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**Member Council by District E - 1 to be elected - 2 year term.**

Richard Bardach	7415 Willowbrook Ln.		45237
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**Member Of Council At Large - 2 to be elected - 2 year term.**

Peg Conway	8101 Springvalley Dr.		45236
Christopher Gavitt (Write-in)	8181 Fontaine Ct.		45236
Elida Kamine	3245 N. Whitetree Circle		45236

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**VILLAGE OF ARLINGTON HEIGHTS**

**Mayor - 1 to be elected - unexpired term ending 12/31/19**

Steven Crase	524 Maple Ave.		45215
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**Member Of Council - 4 to be elected - 4 year term.**

Scott Bothe	647 Arlington Ave.		45215
Tonya K. Eisner-Elliott	509 Olden Ave.		45215
Charity McFerron	614 Arlington Ave.		45215
Ed R. McKinney	610 Arlington Ave.		45215

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**VILLAGE OF CLEVES**

**Mayor - 1 to be elected - unexpired term ending 12/31/19**

Jan Rouse	583 Laurelwood Dr.	Cleves	45002
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**Member Of Council - 4 to be elected - 4 year term**

Kevin Burns	107 Coleman Ct.	Cleves	45002
Ron Hatfield (Write-in)	124 Western Ridge Dr.	Cleves	45002
Stephen Myers	552 Laurelwood Dr.	Cleves	45002
Tiffiney Myers	552 Laurelwood Dr.	Cleves	45002
Todd Williams (Write-in)	551 Laurelwood Dr.	Cleves	45002

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**VILLAGE OF ELMWOOD PLACE**

**Member Of Council - 4 to be elected - 4 year term**

Joseph Anneken	514 Locust St.	45216
Walter Jackson	316 Walnut St.	45216
Kenneth E. Shuey	401 Lombardy St.	45216
Ronald L. Spears, Jr.	46 Maple St.	45216

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**VILLAGE OF EVENDALE**

**Member Of Council - 3 to be elected - 4year term.**

Bill Puthoff	3961 Glendale Milford Rd.	45241
Christian J. Schaefer	3406 Sherbrooke Dr.	45241
Carolyn Smiley-Robertson	9620 Otterbein Rd.	45241
Stiney Vonderhaar	10368 Arborhill Ln.	45241

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**VILLAGE OF FAIRFAX**

**Member Of Council - 4 to be elected - 4 year term.**

Ginny Cammeresi	3725 Watterson Rd.	45227
Dan Dockery	3710 Carlton St.	45227
Don Kessel	6001 High St.	45227
Russell Riffle	3902 Southern Ave.	45227

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**VILLAGE OF GLENDALE**

**Clerk - 1 to be elected - 4 year term.**

Rebecca Terrell (Write-in)	180 E. Fountain Ave.	45246
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**Treasurer - 1 to be elected - 4 year term.**

Michael Beaugrand	44 E. Sharon Ave.	45246
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**Member Of Council - 4 to be elected - 4 year term.**

Michael L. Besl	160 E. Fountain Ave.	45246
Alan Hoeweler	865 Greenville Ave.	45246
Jenny Kilgore	200 E. Sharon Rd.	45246
Nancy A. Macenko (Write-in)	12 Brandywine Drive	45246

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**VILLAGE OF GOLF MANOR**

**Member Of Council - 4 to be elected - 4 year term.**

Matthew K. Boettcher	6303 Mayflower Ave.	45237
Sharon Chaney	2408 Vera Ave.	45237
Lou Marx	6402 Fair Oaks Ave.	45237

**Member Of Council - 1 to be elected - unexpired term ending 12/01/19**

Stefan Densmore	2606 Canterbury Ave.	45237
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**VILLAGE OF GREENHILLS**

**Mayor - 1 to be elected - 4 year term.**

David B. Moore	57 Bayham Dr.	45218	Rep.
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**Member Of Council - 3 to be elected - 4 year term.**

Glenn Drees	817 Carini Ln.	45218	Rep.
Melanie K. Hermes	26 Handel Ln.	45218	Rep.
Jack Lee	90 Junedale Dr.	45218	Rep.

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**VILLAGE OF LINCOLN HEIGHTS**

**Member Of Council - 4 to be elected - 4 year term.**

Linda L. Childs-Jeter	1033 Adams St.	45215	
Bobby Crawford, Jr.	1361 Behles Ave.	45215	
Daronce Malik Daniels	1033 Simmons Ave.	45215	
Richard E. Headen	9906 Mangham Dr.	45215	
Karen Scott Hinkston	932 Jackson St.	45215	
Barbara Jackson-Hardy	967 Byrd Ave.	45215	
Eunice Mills-St. Clair	761 Matthews Dr.	45215	
LaVerne Mitchell	1471 Chicago Ave.	45215	
Yulanda Olverson	776 Adams St.	45215	
Jason P. Routt	1384 Shepherd Ln.	45215	
Jeannie Stinson	1228 Dixie Ct.	45215	
Corde Thielmeyer	1152 Schumard Ave.	45215	
Beverly A. Williams	1348 Adams St.	45215	

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**VILLAGE OF LOCKLAND**

**Mayor - 1 to be elected - 4 year term.**

Jim Brown	3 Pope Dr.	45215	
Mark A. Mason	107 Moock Ave.	45215	

**Clerk/Treasurer - 1 to be elected - 4 year term.**

Kim Costanzo	217 Carthage Ave.	45215	
Wayne Poe	207 N. Cooper Ave.	45215	Dem.

**Member Of Council - 4 to be elected - 4 year term.**

Bob Brown	514 W. Wyoming Ave.	45215	Dem.
Jeff Bryant	517 Westview Ave.	45215	
Yvonne Dishon	269 N. Cooper Ave.	45215	Dem.
Tommy Karr	306 Mill St.	45215	
Kathy Pittman	613 Stewart Ave., #B	45215	Dem.
Mary Lou Raby	366 Rolef Ave.	45215	Dem.
Donnie Schilling	108 Moock Ave.	45215	
Kimberly Xander	302 Mill St.	45215	

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**VILLAGE OF MARIEMONT**

**Treasurer - 1 to be elected - 4 year term.**

No Valid Petition Filed

**Member Of Council - 4 to be elected - 4 year term.**

Bill Brown	4030 Lytle Woods Pl.	45227
Avia Graves	3925 West St.	45227
Troy Hawkins	3817 Homewood Rd.	45227
Eric Marsland	3600 Center St.	45227
Maggie Palazzolo	6600 Miami Bluff Dr.	45227

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**VILLAGE OF NEWTOWN**

**Member Of Council - 4 to be elected - 4 year term.**

Kevin Ackerman	3512 Leonard St.	45244
Donald R. Carroll	7724 Oyster Bay Ln.	45244
Terry Fairley	6931 Edith St.	45244
Curt Tiettmeyer	7524 Pinehurst Dr.	45244
Sarah Williams	7410 Pinehurst Dr.	45244

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**VILLAGE OF NORTH BEND**

**Member Of Council - 4 to be elected - 4 year term.**

Timothy M. Boll	131 Symmes Ave.	North Bend	45052
Joe Bonner	31 Edinburgh Pl.	North Bend	45052
William Deters	212 Overlook Ln.	North Bend	45052
Ronald J. Hartoin	5 Abbey Hill Ln.	North Bend	45052
Ron Nunnery	133 Symmes Ave.	North Bend	45052
Shirley A. Smith	16 Washington Ave.	North Bend	45052

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**VILLAGE OF ST. BERNARD**

**President of Council - 1 to be elected - 2 year term.**

Steve Asbach 4418 Kemper Ave. 45217

**Treasurer - 1 to be elected - 4 year term.**

John G. Ungruhe 4292 Dartmouth Dr. 45217

**Member Council at Large - 3 to be elected - 2 year term.**

Cindi Bedinghaus 516 E. Ross Ave. 45217  
Bob Culbertson 4711 Heger Dr. 45217  
Gabriel Hackney 4616 Chalet Dr. 45217  
Sarah Helton 116 Delmar Ave. 45217  
Andy Kalb 728 E. Ross Ave. 45217  
Adam Zerges 21 Bertus St. 45217

**Member Council Ward 1 - 1 to be elected - 2 year term.**

Patty Hausfeld 4415 Tower Ave. 45217  
Alan Siefert 118 Bank Ave. 45217

**Member Council Ward 2 - 1 to be elected - 2 year term.**

Ray Culbertson 4703 Chalet Dr. 45217

**Member Council Ward 3 - 1 to be elected - 2 year term.**

Donald Tobergte 4227 Greenlee Ave. 45217

**Member Council Ward 4 - 1 to be elected - 2 year term.**

Brendon Kelly Chastain 4204 Delmar Ct. 45217  
Phil Stegman 19 Orchard St. 45217

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**VILLAGE OF SILVERTON**

**Mayor - 1 to be elected - 4 year term.**

John A. Smith 6401 Elwynne Dr. 45236 Dem.

**Member Council at Large - 3 to be elected - 4 year term.**

Shirley Hackett-Austin 6736 Stoll Ln. 45236 Dem.  
Frank C. Sylvester 6316 Elwynne Dr. 45236 Dem.  
Idella Thompson 6528 Elwynne Dr. 45236 Dem.

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**VILLAGE OF TERRACE PARK**

**Member Of Council - 4 to be elected - 4 year term.**

Lauren Ingebritson 620 Lexington Ave. Terrace Park 45174  
Judith Lehman 106 Michigan Dr. Terrace Park 45174  
Jeffrey A. LeMay 707 Floral Ave. Terrace Park 45174  
Regina R. Sharp 209 Stanton Ave. Terrace Park 45174

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**VILLAGE OF WOODLAWN**

**Member Of Council - 3 to be elected - 4 year term.**

Garrick Berkhalter 20 Riddle Rd. 45215  
Michael T. Donohue 305 Mayview Forest Dr. 45215  
Robert Lawson 160 Joliet Ave. 45215  
Brian K. Poole 291 Brookhaven Ave. 45215  
Bersetha Ranson 10038 Woodstock Dr. 45215

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**ANDERSON TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Joshua S. Gerth	8326 Little Harbor Dr.	45244
Andrew S. Pappas	767 Dunwoodie Dr.	45230
Marek Tyszkiewicz	7720 Overlook Hills Ln.	45244

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**COLERAIN TOWNSHIP**

**Trustee - 2 to be elected - 4 year term**

Mike Inderhees	9821 Regatta Dr., #304	45252
Raj Rajagopal	5990 Dry Ridge Rd.	45252
Jeff Ritter	7011 Baytowne Dr.	45247
Bob Thinnes	9151 Tripoli Dr.	45251
Dan Unger	3876 Appletree Ct.	45247

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**COLUMBIA TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Susan Hughes	5530 Ehrling Rd.	45227
Carl Jones	6934 Cambridge Ave.	45227
David J. Kubicki	7912 Ashley View Dr.	45227

**Fiscal Officer - 1 to be elected - unexpired term ending 3/31/20**

Caroline Heekin	6524 Ridge Cir.	45213
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**CROSBY TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Chris Dole	8145 New Haven Rd.	Harrison	45030
Byron Lewis	6941 Chapel Ln.	Harrison	45030
Jim Niehaus	10604 Chipstone Dr.	Harrison	45030

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**DELHI TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Daniel Brown	4983 Bonaventure Ct.	45238
Mike Davis	251 Ihle Dr.	45238
Will Oswald	5723 Cleves Warsaw Pk.	45233
Cheryl Sieve	538 Overhill Ln.	45238

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**GREEN TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Triffon Callos	5876 Sutters Mill Dr.	45247
David W. Linnenberg	2772 Beecherfalls Ct.	45233

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**HARRISON TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Fred A. Dole	10120 Lees Creek Rd.	Harrison	45030
Tom Losekamp	10411 Farmland Dr.	Harrison	45030

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**MIAMI TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Paul Beck	7922 Bridgetown Rd.	Cleves	45002
Dan Blanton	8663 Bridgetown Rd.	Cleves	45002

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**SPRINGFIELD TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Mark Berning	9881 Beech Dr.		45231
Joe Honerlaw	8774 Hollyhock Dr.		45231
Kyle W. Hufford	8527 Pringle Dr.		45231
Chelsea Rothschild	6770 Parkview Dr.		45224

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**SYCAMORE TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Cliff W. Bishop	3809 Mantell Ave.		45236
Jim LaBarbara	6585 Westover Circle		45236
Tom Weidman	8180 Kemperridge Ct.		45249

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**SYMMES TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Ken Bryant	8690 Calumet Way		45249
CJ Carr	10403 Willow Dr., Loveland		45140
Jodie L. Leis	12163 Waters Edge Ct., Loveland		45140

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**WHITEWATER TOWNSHIP**

**Trustee - 2 to be elected - 4 year term.**

Doug King	113 Hooven Rd.	Hooven	45033
Willie Pope	10291 Suspension Bridge Rd.	Harrison	45030

**Trustee - 1 to be elected – unexpired term ending 12/31/19**

Lawanda Corman	613 Hooven Ave.	Hooven	45033
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**CINCINNATI CITY SCHOOL DISTRICT**

**Member of Board of Education - 4 to be elected - 4 year term.**

Jacqueline Amos	6328 Aspen Way	45224
Melanie Bates	1617 E. McMillan St. #202	45206
David Brenner	1350 William Howard Taft Rd.	45206
Ericka Copeland-Dansby	8064 Debonair Court	45237
Gary Favors	3615 Harvey Ave.	45229
Christine Fisher	3004 Springer Ave.	45208
Marcia A. Futel	1323 Burdett Ave.	45206
Renee Hevia	3650 Amberson Ave.	45208
Ryan Messer	992 Marion Ave.	45229
Daniel Minera	1357 Wittekind Ter.	45224
Kareem Moffett	3593 Van Antwerp Pl.	45229
Mike Moroski	400 Pike St. #806	45202
Kathy Young	735 Clinton Springs Ave.	45229

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**DEER PARK COMMUNITY CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Peggy Bosse	4015 Lansdowne Ave.	45236
Dan Downey	3924 Limerick Ave.	45236
Karen Kellums	8563 Plainfield Rd.	45236

**Member of Board of Education - 1 to be elected - unexpired term ending 12/31/19**

Paul Godwin	8715 Antrim Ct.	45236
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**INDIAN HILL EX. VIL. CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Eddie Hooker	8597 Sturbridge Dr.	45236
Elizabeth Johnston (Write-In)	8035 Kugler Mill Rd.	45243
Kim Martin Lewis	5835 Sentinel Ridge Ln.	45243

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**LOVELAND CITY SCHOOL DISTRICT**  
**(Includes Clermont and Warren Counties)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Dave Blumberg (Write-in)	9207 Gourmet Ln.	Loveland	Hamilton Co.	45140
Michele N. Pettit	40 Buckeye Ct.	Loveland	Clermont Co.	45140
Ned Portune	10113 Colbourne Ct.	Loveland	Hamilton Co.	45140
Eileen Washburn	10923 Rednor Ct.	Loveland	Hamilton Co.	45140

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**MADEIRA CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Steve Bernicke	6221 Coachlite Way	45243
Ryan Lex	6244 Caribou Ct.	45243
Patrick Shea	7017 Juniperview Ln.	45243

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**MARIEMONT CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Bill Flynn	4166 Ashley Oaks Dr.		45227
Brian D. Nichols	6619 Mariemont Ave.		45227
Ken White	3829 Settle Rd.		45227

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**MILFORD EXEMPTED VILLAGE SCHOOL DISTRICT**  
**(File In Clermont County)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Andrea N. Brady	121 Bradford Dr.	Milford	45150
Christopher Hamm	5072 Palermo Rd.	Cincinnati	45244
David E. Yockey	6 Hickory View Ln.	Milford	45150

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**MT. HEALTHY CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Carole M. Ellis	9596 Trafford Ct.		45231
Lori Kaye Jones	10642 Silverbrook Dr.		45240
Emmett Kilgore	10405 Springrun Dr.		45231

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**NORTH COLLEGE HILL CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Angie Graver	1526 Gardenwood Ct.		45231
Monica Lanton	8365 Carrol Ave.		45231
Al Long	7024 Clovernook Ave.		45231

**Member of Board of Education - 1 to be elected - Unexpired Term ending 12/31/2019.**

Chris Powers	1487 Southridge Ln.		45231
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**NORWOOD CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Brandon Atwood	1831 Maple Ave.		45212
Amber Ballard	2337 Harper Ave.		45212
Jeffery M. Brickler (Withdrawn Candidacy)	2420 Jefferson Ave.		45212
Richard Davis	2754 Norwood Ave.		45212
Lynn Ellis	4630 Baker Ave.		45212
Scott Faulkner	2440 Indian Mound Ave.		45212
Alice Rericha	2156 Slane Ave.		45212
Joy Roark	5036 Marion Ave.		45212

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**PRINCETON CITY SCHOOL DISTRICT**  
**(Includes Butler & Warren Counties)**

**Member of Board of Education - 2 to be elected - 4 year term.**

Mary Cleveland	12140 Village Woods Dr.		45241
Lillian A. Hawkins	281 Carriage Circle Dr.		45246

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**READING COMMUNITY CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Alycia Walker Bemmes	1349 Thurnridge Dr.	45215
Lisa Marie Bemmes	228 Bernard Ave.	45215
Nick Berter	2267 Leelanau Ave.	45215
Crystal Gee Menner	2401 E. Galbraith Rd. #1B	45237
James L. Perdue, Jr.	2157 Julie Ter.	45215
Beth Wernery	1102 Jefferson Ave.	45215
Debbie Wisser	1420 Jefferson Ave.	45215

**Member of Board of Education - 1 to be elected - unexpired term ending 12/31/19**

Kevin D. Kaiser	1663 Sanborn Dr.	45215
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**ST. BERNARD- ELMWOOD PL. CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Katie Estep	120 Delmar Ave.	45217
Marc Fleak	404 McClelland Ave.	45217
Jason McMullan	4225 Langley Ave.	45217
Shelly Rack	208 McClelland Ave.	45217
Micki Spears	308 Oak St.	45216
Steve Woolridge	176 Church St.	45217

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**SYCAMORE COMMUNITY CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Diane Adamec	11026 Woodlands Way	45241
David C. Evans	11939 Grandstone Ln.	45249
Nick Frankowski	8271 Mellon Dr.	45242
John W. Mercurio	7953 School House Ln.	45242
Paaras Parker	10429 Hopewellhills Dr.	45249

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**WINTON WOODS CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Jeff Berte	175 Farragut Rd.	45218
Viola E. Johnson	1356 Keyridge Dr.	45240
Jessica E. Miranda	11511 Oxfordshire Ln.	45240
Steven Richburg	11889 Williamson Ct.	45240

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**WYOMING CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

B. Scott Boster	40 Central Ter.	45215
Kara Broderick	545 Laveta Ct.	45215
Emily Doblinger	82 Oliver Rd.	45215
Thekla Kern-Gordon	225 Reily Rd.	45215
Aaron J. Meis	1320 Stonemill Ct.	45215
Camille H. Robinson (Write-in)	327 Forest Ave.	45215
Illya T. Thomas	330 Reily Rd.	45215
Heather Yee	614 Sonora Ct.	45215

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**HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD**  
**(Comprised of the seven Local School Districts)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Melody Staudt Dargis	9136 Fontainebleau Ter.	45231
Bill Ferguson, Jr.	4436 Abby Ct.	45248
Sandy R. Harrod	233 N. Cooper Ave.	45215

**Member of Board of Education - 1 to be elected - unexpired term ending 12/31/19**

Tim Wagner	3795 Quintet Dr.	North Bend	45052
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**FINNEYTOWN LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Chadwick G. Engleman	871 Finney Trail	45224
Cindy Rebman	1013 Harbury Dr.	45224
Steve Stuhlreyer	8573 Brent Dr.	45231

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**FOREST HILLS LOCAL SCHOOL DISTRICT**  
**(Includes Clermont County)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Elizabeth Barber	7250 Nottingham Ln.	45255
Dee Dee Choice	2080 Bruns Ln.	45244
Forest T. Heis	8006 Meadowcreek Dr.	45244

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**LOCKLAND LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Jaime Bollmer	331 Williams St.	45215
Colleen Carter	133 Davis St.	45215
Terry Gibson	413 Home Ave.	45215
Mark Morrissey	105 Bacon St.	45215
Sheila Runk	602 Westview Ave.	45215

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**NORTHWEST LOCAL SCHOOL DISTRICT**  
**(INCLUDES BUTLER COUNTY)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Pamela L. Detzel	3114 Crest Rd.	45251
Mark Gilbert	3734 Woodsong Dr.	45251
Michael Harlow	5494 Deerlake Ct.	45247
Joe Yoshimura	3396 Palmhill Ln.	45239

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**OAK HILLS LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Scott Bischoff	749 Candleridge Dr.	45233
Julie Murphy	1151 Gleneagles Ct.	45233
Jeannie Schoonover	5910 Quailhill Dr.	45233

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**SOUTHWEST LOCAL SCHOOL DISTRICT**  
**(Includes Butler County)**

**Member of Board of Education - 2 to be elected - 4 year term.**

Mike King	6867 Chapel Ln.	Harrison	45030
Susan Robards	10445 Howard Rd.	Harrison	45030
Randy L. Shank	10716 Winding Way Dr.	Harrison	45030

**Member of Board of Education - 1 to be elected - Unexpired Term ending 12/31/2019.**

Tricia Evanson	9113 West Rd.	Cleves	45002
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**THREE RIVERS LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Steve Bartholomew	7832 Surreywood Dr.	North Bend	45052
Ryan McDonald	189 Edgefield Dr.	Cleves	45002
Jim Murphy	3976 Von Rissen Ct.	Cleves	45002
Stephanie Stafford	10005 Mount Nebo Rd.	North Bend	45052

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**Write-In Candidates**

**CITY OF CINCINNATI**

**Member of Council - 9 to be elected - 4 year term.**

Dadrien Washington (Write-in) 2717 East Tower Dr. 45238

**CITY OF DEER PARK**

**Member Council at Large - 3 to be elected - 2 year term.**

Shaughn Daily (Write-In) 3945 Saint Johns Ter. 45236

John Joerger (Write-In) 7809 Lake Ave. 45236

**CITY OF FOREST PARK**

**Member Council at Large - 1 to be elected – unexpired term ending 11/30/2019**

Wynndel T. Burns (Write-in) 1532 Winford Ct. 45240

**CITY OF WYOMING**

**Member Council at Large 7 to be elected 2 years term.**

Jansen Litter (Write-in) 311 Circlewood Ln. 45215

John Otten (Write-In) 361 Circlewood Ln 45215

**VILLAGE OF AMBERLEY**

**Member Of Council At Large - 2 to be elected - 2 year term.**

Christopher Gavitt (Write-in) 8181 Fontaine Ct. 45236

**VILLAGE OF CLEVES**

**Member Of Council - 4 to be elected - 4 year term**

Ron Hatfield (Write-in) 124 Western Ridge Dr. Cleves 45002

Todd Williams (Write-in) 551 Laurelwood Dr. Cleves 45002

**VILLAGE OF GLENDALE**

**Clerk - 1 to be elected - 4 year term.**

Rebecca Terrell (Write-in) 180 E. Fountain Ave. 45246

**Member Of Council - 4 to be elected - 4 year term.**

Nancy A. Macenko (Write-in) 12 Brandywine Drive 45246

**INDIAN HILL EX. VIL. CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Elizabeth Johnston (Write-In) 8035 Kugler Mill Rd. 45243

**LOVELAND CITY SCHOOL DISTRICT**

**(Includes Clermont and Warren Counties)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Dave Blumberg (Write-in) 9207 Gourmet Ln. Loveland Hamilton Co. 45140

**WYOMING CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Camille H. Robinson (Write-in) 327 Forest Ave. 45215

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**Issue 1 Rights for Crime Victims Proposed Constitutional Amendment Proposed by Initiative Petition**

**To repeal and replace the existing language in Section 10a of Article I of the Constitution of the State of Ohio**

**A majority yes vote is necessary for the amendment to pass.**

**The proposed amendment would expand the rights of victims under the current Section 10a and require that the rights of victims be protected as vigorously as the rights of the accused. More specifically, for the purpose of ensuring due process, respect, fairness, and justice for crime victims and their families in the criminal and juvenile justice systems, the amendment would provide victims with:**

**the right to privacy and to be treated with respect, fairness, and dignity;**

**the right to information about the rights and services available to crime victims;**

**the right to notification in a timely manner of all proceedings in the case;**

**the right to be present and heard at all court proceedings, including the right to petition the court to protect the victim's rights;**

**the right to a prompt conclusion of the case;**

**to refuse discovery requests made by the accused, except as authorized by Article I, Section 10 of the Ohio constitution;**

**the right to reasonable protection from the accused;**

**the right to notice of the release or escape of the accused; and**

**the right to restitution.**

**The proposed amendment would not establish a cause of action for damages or compensation against the state or any political subdivision.**

**If approved, the amendment will be effective 90 days after the election.**

**SHALL THE AMENDMENT BE APPROVED?**

**YES**

**NO**

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**Issue 2**

**To require state agencies to not pay more for prescription drugs than the federal Department of Veterans Affairs and require state payment of attorney fees and expenses to specific individuals for defense of the law**

**Proposed Law**

**Proposed by Initiative Petition**

**To enact Chapter 194 of the Ohio Revised Code**

**A majority yes vote is necessary for the law to pass.**

**To enact Chapter 194 of the Ohio Revised Code, which would:**

**Require the State of Ohio, including its state departments, agencies and entities, to not pay more for prescription drugs than the price paid by the United States Department of Veterans Affairs.**

**Establish that the individual petitioners responsible for proposing the law have a direct and personal stake in defending the law; require the State to pay petitioners' reasonable attorney fees and other expenses; require the petitioners to pay \$10,000 to the State if the law is held by a court to be unenforceable and limit petitioners' personal liability to that amount;**

**and require the Attorney General to defend the law if challenged in court.**

**SHALL THE PROPOSED LAW BE ADOPTED?**

**YES**

**NO**

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**3 PROPOSED TAX LEVY (RENEWAL) HAMILTON COUNTY**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the County of Hamilton, Ohio, for the purpose of **SUPPLEMENTING THE GENERAL FUND TO PROVIDE FUNDS FOR THE ALCOHOL, DRUG ADDICTION AND MENTAL HEALTH SERVICES DISTRICT FOR THE OPERATION OF MENTAL HEALTH PROGRAMS AND THE ACQUISITION, CONSTRUCTION, RENOVATION, FINANCING, MAINTENANCE AND OPERATION OF MENTAL HEALTH FACILITIES** at a rate not exceeding two and ninety-nine hundredths (2.99) mills for each one dollar of valuation, which amounts to twenty-nine and nine-tenths cents (\$0.299) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**4 PROPOSED TAX LEVY (RENEWAL) HAMILTON COUNTY**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the County of Hamilton, Ohio, for the purpose of **SUPPLEMENTING THE GENERAL FUND TO PROVIDE HEALTH AND HOSPITALIZATION SERVICES, INCLUDING UNIVERSITY HOSPITAL, NOW KNOWN AS UNIVERSITY OF CINCINNATI MEDICAL CENTER** at a rate not exceeding four and seven-hundredths (4.07) mills for each one dollar of valuation, which amounts to forty and seven-tenths cents (\$0.407) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**5 PROPOSED TAX LEVY (RENEWAL AND INCREASE) HAMILTON COUNTY**

A majority affirmative vote is necessary for passage.

A renewal of one and twenty-nine hundredths mills (1.29) of an existing levy and an increase of thirty-one hundredths mill (0.31), to constitute a tax for the benefit of the County of Hamilton, Ohio, for the purpose of **SUPPLEMENTING THE GENERAL FUND TO PROVIDE OR MAINTAIN SENIOR CITIZENS SERVICES OR FACILITIES, INCLUDING A SYSTEM OF HOME CARE THROUGH THE COUNCIL ON AGING OR OTHER SERVICE PROVIDER(S) FOR ELDERLY RESIDENTS, INCLUDING BUT NOT LIMITED TO: HOUSEKEEPING, PERSONAL CARE, RESPITE SERVICES (FOR CAREGIVERS), HOME REPAIR/MAINTENANCE, MEDICAL TRANSPORTATION, ADULT DAY CARE, HOME DELIVERED MEALS, CHORE SERVICES, LEGAL COUNSELING, ADULT PROTECTIVE SERVICES AND DURABLE MEDICAL EQUIPMENT** at a rate not exceeding one and six-tenths (1.6) mills for each one dollar of valuation, which amounts to sixteen cents (\$0.16) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY**  
**AGAINST THE TAX LEVY**

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**6**  
**PROPOSED TAX LEVY (RENEWAL)**

**CITY OF DEER PARK**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the City of Deer Park, County of Hamilton, Ohio, for the purpose of **CURRENT EXPENSES** at a rate not exceeding six and nine-tenths (6.9) mills for each one dollar of valuation, which amounts to sixty-nine cents (\$0.69) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY**  
**AGAINST THE TAX LEVY**

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**7 PROPOSED ELECTRIC AGGREGATION CITY OF HARRISON**

A majority affirmative vote is necessary for passage.

Shall the City of Harrison have the authority to aggregate the retail electric loads located in the City of Harrison, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of electricity, such aggregation to occur automatically except where any person elects to opt out?

**YES**  
**NO**

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**8 PROPOSED NATURAL GAS AGGREGATION CITY OF HARRISON**

A majority affirmative vote is necessary for passage.

Shall the City of Harrison have the authority to aggregate the retail natural gas loads located in the City of Harrison, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of natural gas, such aggregation to occur automatically except where any person elects to opt out?

**YES**  
**NO**

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**9 PROPOSED TAX LEVY (ADDITIONAL) CITY OF NORTH COLLEGE HILL**

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the City of North College Hill, County of Hamilton, Ohio, for the purpose of **PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF FIREFIGHTING COMPANIES OR PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTERS, EMERGENCY MEDICAL SERVICE, ADMINISTRATIVE, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE FIREFIGHTERS EMPLOYER CONTRIBUTION REQUIRED FOR SUCH PERSONNEL UNDER SECTION 145.48 OR 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY** at a rate not exceeding three and two-tenths (3.2) mills for each one dollar of valuation, which amounts to thirty-two cents (\$0.32) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**10 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT WYOMING D**

A majority affirmative vote is necessary for passage.

Shall the sale of intoxicating liquor, of the same types as may be legally sold in this precinct on other days of the week, be permitted in this Wyoming D for consumption on the premises where sold between the hours of ten a.m. and midnight on Sunday?

**YES  
NO**

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**11 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF CLEVES**

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Cleves, County of Hamilton, Ohio, for the purpose of **THE PAYMENT OF SAFETY SERVICES INCLUDING FIREFIGHTING COMPANIES OR PERMANENT, PART-TIME, EMERGENCY MEDICAL SERVICE, ADMINISTRATIVE, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME AND FOR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY, OR FOR THE PAYMENT OF OTHER RELATED COSTS AND TO PROVIDE AND MAINTAIN MOTOR VEHICLES, EQUIPMENT, COMMUNICATIONS USED DIRECTLY IN THE OPERATION OF THE VILLAGE OF CLEVES POLICE DEPARTMENT AND FOR PAYMENT OF SALARIES OF PERMANENT OR PART-TIME POLICE TO OPERATE THE SAME** at a rate not exceeding three and five-tenths (3.5) mills for each one dollar of valuation, which amounts to thirty-five cents (\$0.35) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**12 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF GOLF MANOR**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Golf Manor, County of Hamilton, Ohio, for the purpose of **CURRENT OPERATING EXPENSES** at a rate not exceeding four (4) mills for each one dollar of valuation, which amounts to forty cents (\$0.40) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**13 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF GREENHILLS**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Greenhills, County of Hamilton, Ohio, for the purpose of **CURRENT OPERATING EXPENSES** at a rate not exceeding three and eighty-nine hundredths (3.89) mills for each one dollar of valuation, which amounts to thirty-eight and nine-tenths cents (\$0.389) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**14 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF LINCOLN HEIGHTS**

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Lincoln Heights, County of Hamilton, Ohio, for the purpose of **GENERAL CONSTRUCTION, RECONSTRUCTION, RESURFACING AND REPAIR OF STREETS, ROADS AND BRIDGES** at a rate not exceeding seven (7) mills for each one dollar of valuation, which amounts to seventy cents (\$0.70) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**15 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF LINCOLN HEIGHTS**

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Lincoln Heights, County of Hamilton, Ohio, for the purpose of **PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS OR SITES THEREFOR, OR SOURCES OF WATER SUPPLIES AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTERS OR FIREFIGHTING COMPANIES TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE FIREFIGHTERS EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY** at a rate not exceeding four (4) mills for each one dollar of valuation, which amounts to forty cents (\$0.40) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**16 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF LINCOLN HEIGHTS**

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Lincoln Heights, County of Hamilton, Ohio, for the purpose of **PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS, OTHER EQUIPMENT, BUILDINGS, AND SITES FOR SUCH BUILDINGS USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT, OR THE PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING THE PAYMENT OF THE POLICE OFFICER EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE REVISED CODE** at a rate not exceeding four (4) mills for each one dollar of valuation, which amounts to forty cents (\$.40) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**17 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF MARIEMONT**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Mariemont, County of Hamilton, Ohio, for the purpose of **PERMANENT IMPROVEMENTS** at a rate not exceeding three and five-tenths (3.5) mills for each one dollar of valuation, which amounts to thirty-five cents (\$.35) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**18 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT TERRACE PARK A**

A majority affirmative vote is necessary for passage.

Shall the sale of wine and mixed beverages and spirituous liquor be permitted for sale on Sunday between the hours of ten a.m. and midnight by Birch in Terrace Park, Inc., an applicant for a D-6 liquor permit who is engaged in the business of operating a restaurant at 702 Indian Hill Road, Terrace Park, Ohio 45174 in this precinct?

**YES  
NO**

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**19 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF WOODLAWN**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Woodlawn, County of Hamilton, Ohio, for the purpose of **MAINTAINING AND OPERATING THE WOODLAWN SWIMMING POOL FOR RECREATIONAL PURPOSES** at a rate not exceeding two (2) mills for each one dollar of valuation, which amounts to twenty cents (\$.20) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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**20 PROPOSED ELECTRIC AGGREGATION CROSBY TOWNSHIP**

A majority affirmative vote is necessary for passage.

Shall Crosby Township have the authority to aggregate the retail electric loads located in Crosby Township, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of electricity, such aggregation to occur automatically except where any person elects to opt out?

**YES  
NO**

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**21 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT MIAMI TWP - G**

A majority affirmative vote is necessary for passage.

Shall the sale of intoxicating liquor, of the same types as may be legally sold in this precinct on other days of the week, be permitted in this Miami Township G for consumption on the premises where sold between the hours of ten a.m. and midnight on Sunday?

**YES**  
**NO**

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**22 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT MIAMI TWP - G**

A majority affirmative vote is necessary for passage.

Shall the sale of intoxicating liquor, of the same types as may be legally sold in this precinct on other days of the week, be permitted in this Miami Township G for consumption on the premises where sold between the hours of ten a.m. and midnight on Sunday, at licensed premises where the sale of food and other goods and services exceeds fifty per cent of the total gross receipts of the permit holder at the premises?

**YES**  
**NO**

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**23 PROPOSED TAX LEVY (RENEWAL) SPRINGFIELD TOWNSHIP**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Springfield Township, County of Hamilton, Ohio, for the purpose of **PROVIDING AND MAINTAINING FIRE APPARATUS, MECHANICAL RESUSCITATORS, UNDERWATER RESCUE AND RECOVERY EQUIPMENT, OR OTHER FIRE EQUIPMENT AND APPLIANCES, BUILDINGS AND SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, FOR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE-ALARM COMMUNICATIONS, FOR THE PAYMENT OF FIREFIGHTING COMPANIES OR PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTING, EMERGENCY MEDICAL SERVICE, ADMINISTRATIVE, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF ANY EMPLOYER CONTRIBUTIONS REQUIRED FOR SUCH PERSONNEL UNDER SECTION 145.48 OR 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, FOR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY, OR FOR THE PAYMENT OF OTHER RELATED COSTS** at a rate not exceeding one (1) mill for each one dollar of valuation, which amounts to ten cents (\$0.10) for each one hundred dollars of valuation, for five (5) years, commencing in 2017, first due in calendar year 2018.

**FOR THE TAX LEVY**  
**AGAINST THE TAX LEVY**

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**24 PROPOSED TAX LEVY (RENEWAL) CINCINNATI CITY SCHOOL DISTRICT**

A majority affirmative vote is necessary for passage.

Shall a levy renewing an existing levy be imposed by the Cincinnati City School District, County of Hamilton, Ohio, for the purpose of **PROVIDING FOR THE EMERGENCY REQUIREMENTS OF THE SCHOOL DISTRICT** in the sum of \$51,500,000 and a levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average eight and forty-three hundredths (8.43) mills for each one dollar of valuation, which amounts to eighty-four and three-tenths cents (\$0.843) for each one hundred dollars of valuation, for a period of five (5) years, commencing in 2018, first due in calendar year 2019?

**FOR THE TAX LEVY**  
**AGAINST THE TAX LEVY**

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**25 PROPOSED BOND ISSUE AND TAX LEVY SOUTHWEST LOCAL SCHOOL DISTRICT**

A majority affirmative vote is necessary for passage.

1. Shall the Southwest Local School District, Counties of Hamilton and Butler, Ohio, be authorized to do the following: Issue bonds for the purpose of **NEW CONSTRUCTION, IMPROVEMENTS, RENOVATIONS AND ADDITIONS TO SCHOOL FACILITIES, SITE ACQUISITIONS AND PROVIDING EQUIPMENT, FURNISHINGS AND SITE IMPROVEMENTS THEREFOR**, in the principal amount of seventy-one million seven hundred thousand dollars (\$71,700,000) to be repaid annually over a maximum period of thirty-eight (38) years, and levy a property tax outside the ten-mill limitation, estimated by the county auditor to average over the repayment period six and forty-nine hundredths (6.49) mills for each one dollar of tax valuation, which amounts to sixty-four and nine-tenths cents (\$0.649) for each one hundred dollars of tax valuation, commencing in 2017, first due in calendar year 2018, to pay the annual debt charges on the bonds and to pay debt charges on any notes issued in anticipation of those bonds?

2. Levy an additional property tax to provide funds for general permanent improvements at a rate not exceeding five-tenths (0.5) mill for each one dollar of tax valuation, which amounts to five cents (\$0.05) for each one hundred dollars of tax valuation, for a continuing period of time, commencing in 2017, first due in calendar year 2018.

**FOR BOND ISSUE AND LEVY**  
**AGAINST BOND ISSUE AND LEVY**

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